

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

وَأِذَا	۱۱	كُشِطَتِ	السَّمَاءُ	وَأِذَا	۱۰	نُشِرَتْ	
And when	11	is stripped away,	the sky	And when	10	are laid open,	
۱۲	أُزْلِفَتْ	الْجَنَّةُ	وَأِذَا	۱۳	سُعِرَتْ	الْجَحِيمُ	
13	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire	
أُقْسِمُ	فَلَا	۱۴	أَحْضَرَتْ	مَا	نَفْسٌ	عَلِمَتْ	
I swear	But nay!	14	it has brought.	what	a soul	Will know	
۱۶	الْكُنُوسِ	الْجَوَارِ	۱۵	بِالْحُنُوسِ			
16	(and) disappear,	Those that run	15	by the retreating planets,			
۱۸	وَإِذَا	عَسَعَسَ	۱۷	وَإِذَا	نَفَسَ	وَاللَّيْلِ	
18	it breathes	when	And the dawn	17	it departs,	when	And the night
۱۹	ذِي قُوَّةٍ	۱۹	رَسُولٍ	كَرِيمٍ	لَقَوْلٍ	إِنَّهُ	
Possessor of power,	19	noble,	(of) a Messenger	(is) surely a word	Indeed, it		
عِنْدَ	ذِي الْعَرْشِ	مَكِينٍ	۲۰	مُطَاعٍ	ثُمَّ		
and	One to be obeyed	20	secure,	(the) Owner of the Throne	with		
۲۱	وَمَا	صَاحِبِكُمْ	بِمَجْنُونٍ	وَلَقَدْ	أَمِينٍ		
And certainly	22	mad.	(is) your companion	And not	21	trustworthy,	
رَأَاهُ	بِالْأَفُقِ	الْمُبِينِ	۲۳	وَمَا	هُوَ	عَلَى الْغَيْبِ	
the unseen	on	he (is)	And not	23	the clear.	in the horizon	he saw him
۲۵	بِضْرِينٍ	وَمَا	هُوَ	بِقَوْلٍ	شَيْطَانٍ	رَجِيمٍ	
25	accursed.	(of) Shaitaan	(is the) word	it	And not	24	a withholder.
فَاتَيْنَ	تَذْهَبُونَ	۲۶	إِنْ هُوَ	إِلَّا	ذِكْرٌ	لِلْعَالَمِينَ	
to the worlds,	a reminder	(is) except	it	Not	26	are you going?	So where
۲۷	لِمَنْ شَاءَ مِنْكُمْ	أَنْ يَسْتَقِيمَ	وَمَا				
And not	28	take a straight way.	to	among you	wills	For whoever	27
۲۹	تَشَاءُونَ	إِلَّا أَنْ	يَشَاءَ اللَّهُ	رَبُّ	الْعَالَمِينَ		
29	(of) the worlds.	Lord	Allah wills,	that	except	you will	
سورة الإنفطار							
Surah Al-Infitar							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	of Allah,	In the name				

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, 'Stories of the former people.'
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in Hellfire.
17. Then it will be said, 'This

سورة المطففين						
Surah Al-Mutaffifeen						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
وَيْلٌ	لِّلْمُطَفِّفِينَ	۞	الَّذِينَ إِذَا	أَكْتَالُوا	عَلَى	
Woe	to those who give less,	1	Those who	they take a measure	from	
النَّاسِ	يَسْتَوْفُونَ	۞	وَإِذَا	كَالُوهُمْ	أَوْ	
the people,	they take in full,	2	But when	they give by measure (to) them	or	
وَزَنُّوهُمْ	يُخْسِرُونَ	۞	أَلَا	يَظُنُّ	أُولَئِكَ	أَنَّهُمْ
they weigh (for) them	they give less.	3	Do not	think	those	that they
مَبْعُوثُونَ	لِيَوْمٍ	عَظِيمٍ	۞	يَوْمَ	يَقُومُ	
(will be) resurrected,	For a Day	4	Great,	(The) Day	5	will stand
النَّاسِ	لِرَبِّ	الْعَالَمِينَ	۞	كَلَّا	إِن	كُتِبَ
mankind	before (the) Lord	6	(of) the worlds?	Nay!	Indeed,	(the) record
الْفَجَّارِ	لَفِي	سِجِّينَ	۞	وَمَا	أَدْرَاكَ	مَا
(of) the wicked	(is) surely in	7	And what	can make you know	what	
سِجِّينٌ	۞	كِتَابٌ	مَّرْقُومٌ	۞	وَيْلٌ	لِّلْمُكَذِّبِينَ
(is) <i>Sijjin</i> ?	8	A book	written.	9	Woe	10
الَّذِينَ	يَكْفُرُونَ	بِیَوْمِ	الَّذِينَ	۞	وَمَا	يَكْذِبُ
Those who	deny	(the) Day	(of) the Judgment.	11	And not	can deny
بِهِ	إِلَّا	كُلُّ	مُعْتَدٍ	۞	إِذَا	نُتِلَىٰ
[of] it	except	every	transgressor	12	When	to him
ءَايَاتِنَا	قَالَ	أَسْطِيرٌ	الْأَوَّلِينَ	۞	كَلَّا	بَلْ
Our Verses,	he says,	'Stories	(of) the former (people).'	13	Nay!	But,
رَانَ	عَلَىٰ	قُلُوبِهِمْ	۞	مَا	كَانُوا	يَكْسِبُونَ
(the) stain has covered	[over]	their hearts	(for) what	they were	14	earning.
كَلَّا	إِنَّهُمْ	عَنْ	رَبِّهِمْ	۞	يَوْمَئِذٍ	لَمَحْجُوبُونَ
Nay!	Indeed, they	from	their Lord	15	Then	surely will be partitioned.
إِنَّهُمْ	لَصَالُوا	الْجَحِيمِ	۞	ثُمَّ	يُقَالُ	هَذَا
indeed, they	(surely) will burn	(in) the Hellfire.	16	Then	17	'This

Surah 83: Those who give less (v. 1-17)

Part - 30

- is what you used to deny.`
18. Nay! Indeed, the record of the righteous will be in *Illiyin*.
19. And what can make you know what is *Illiyun*?
20. (It is) a written book,
21. Witnessed by those brought near (to Allah).
22. Indeed, the righteous will be in bliss,
23. On thrones, observing.
24. You will recognize in their faces the radiance of bliss.
25. They will be given to drink of a pure wine, sealed,
26. Its seal will be of musk. And for that let the aspirers aspire.
27. And its mixture is of *Tasnim*,
28. A spring from which will drink those brought near (to Allah).
29. Indeed, those who committed crimes used to laugh at those who believed.
30. And when they passed by them, they winked at one another.
31. And when they returned to their people, they would return jesting.
32. And when they saw them, they said, ` Indeed, these have gone astray.`
33. But they had not been sent as guardians over them.
34. So today those who believed will laugh at the disbelievers,
35. On thrones, observing.
36. Have

الَّذِي كُنتُمْ بِهِ تَكْذِبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ	(the) record	Indeed,	Nay!	17	deny.`	[of it]	you used (to)	(is) what
الْأَبْرَارِ لَفِي عَلِيَيْنِ ﴿١٨﴾ وَمَا أَدْرَاكَ	can make you know	And what		18	<i>Illiyin</i> .	(will be) surely in	(of) the righteous	
مَا عَلَيُّونَ ﴿١٩﴾ كِتَابٌ مَرْقُومٌ ﴿٢٠﴾ يَشْهَدُهُ	those brought near.	Witness it		20	written,	A book	19	(is) <i>Illiyun</i> ? what
الْمُقْرَبُونَ ﴿٢١﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَائِكِ	thrones	On		22	bliss,	(will be) surely in	the righteous	Indeed,
يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ	(of) bliss.	(the) radiance	their faces	in	You will recognize		23	observing.
يُسْقَوْنَ ﴿٢٤﴾ مِنْ رَحِيْقٍ مَخْتُومٍ ﴿٢٥﴾ خِتْمُهُ	its seal	25	sealed,	a pure wine	of	They will be given to drink	24	
مِسْكٍ ﴿٢٦﴾ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ ﴿٢٦﴾	26	the aspirers.	let aspire	that	And for	(will be of) musk.		
وَمِنْ أَرْجَائِهِمْ ﴿٢٧﴾ تَسْنِيمٍ ﴿٢٧﴾ عَيْنًا يَشْرَبُ بِهَا	from it,	will drink	A spring,	27	<i>Tasnim</i> ,	(is) of	And its mixture	
الْمُقْرَبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	at	used (to)	committed crimes	those who	Indeed,	28	those brought near.	
الَّذِينَ ءَامَنُوا يَضْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا بِهِمْ	by them,	they passed	And when	29	laugh.	believed	those who	
يَتَعَامَرُونَ ﴿٣٠﴾ وَإِذَا أَنْقَلَبُوا إِلَىٰ أَهْلِهِمْ	their people,	to	they returned	And when	30	they winked at one another.		
أَنْقَلَبُوا فَكَهِنَ ﴿٣١﴾ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ	Indeed,	they said,	they saw them,	And when	31	jesting.	they would return	
هَؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾ وَمَا أُرْسِلُوا عَلَيْهِمْ	over them	they had been sent	But not	32	surely have gone astray.`	these		
حَافِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ	the disbelievers	at	believed -	those who	So today	33	(as) guardians.	
يَضْحَكُونَ ﴿٣٤﴾ عَلَىٰ الْأَرَائِكِ يَنْظُرُونَ ﴿٣٥﴾ هَلْ	Have (not)	35	observing.	the thrones	On	34	they will laugh,	

the disbelievers (not) been paid for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet **Him**.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people in happiness,
14. Indeed, he thought that he would never return (to Allah).
15. Nay! Indeed, his Lord was seeing him.
16. But nay! I swear

ثُوبٌ	الْكَفَّارُ	مَا	كَانُوا	يَفْعَلُونَ	٣٦
been paid	the disbelievers	(for) what	they used (to)	do?	36
سورة الإنشاق					
Surah Al-Inshiqaq					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In the name	of Allah,	the Most Gracious,	the Most Merciful.		
إِذَا	السَّمَاءُ	أَنْشَقَّتْ	وَأَذِنَتْ	لِرَبِّهَا	
When	the sky	is split asunder,	And has listened	to its Lord	1
وَحُقَّتْ	وَإِذَا	الْأَرْضُ	مُدَّتْ		
and was obligated,	And when	the earth	is spread,		3
وَأَلْقَتْ	مَا	فِيهَا	وَمَخَلَّتْ	وَأَذِنَتْ	
And has cast out	(is) in it	what	and becomes empty,	And has listened	4
لِرَبِّهَا	وَحُقَّتْ	يَتَأَيُّهَا	الْإِنْسَانُ	إِنَّكَ	كَادِحٌ
to its Lord	and was obligated.	O mankind!	(are) laboring	Indeed, you	5
إِلَى	رَبِّكَ	كَدًّا	فَمَلَقِيهِ	فَأَمَّا	
to	your Lord	(with) exertion	and you (will) meet Him .	Then as for	6
مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	فَسَوْفَ	
(him) who	is given	his record	in his right hand,	Soon	7
يُحَاسَبُ	حِسَابًا	يَسِيرًا	وَيَنْقَلِبُ	إِلَى	
his account will be taken	an account,	easy,	And he will return	to	8
أَهْلِيهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
his people	happily.	But as for	(him) who	is given	his record
ظَهْرِهِ	فَسَوْفَ	يَدْعُو	تُورًا	وَيَصَلِي	
his back,	Soon	he will call	(for) destruction,	And he will burn	11
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِيهِ	مَسْرُورًا
(in) a Blaze.	Indeed, he	had been	among	his people	happy,
إِنَّهُ	ظَنَّ	أَنْ	لَنْ	يَجُورَ	بَلَى
Indeed, he	(had) thought	never	that	he would never	return (to Allah).
إِنَّ	رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	فَلَا
Indeed,	his Lord	was	of him	seeing.	I swear
15	14	13	12	11	10

- by the twilight glow,
 17. And the night and whatever it envelops,
 18. And the moon when it becomes full,
 19. You will surely embark upon stage after stage.
 20. So what is (the matter) with them (that) they do not believe,
 21. And when the Quran is recited to them, they do not prostrate?
 22. Nay! Those who disbelieve deny,
 23. And Allah is most knowing of what they keep within themselves.
 24. So give them tidings of a painful punishment,
 25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالسَّفْحِ ﴿١٦﴾ وَاللَّيْلِ وَمَا وَسَقَ ﴿١٧﴾					
17	it envelops,	and what	And the night	16	by the twilight glow,
وَالْقَمَرِ إِذَا اتَّسَقَ ﴿١٨﴾ لَتَرْكَبُنَّ طَبَقًا عَن					
from (to) stage	You will surely embark	18	it becomes full,	when	And the moon
طَبَقِ ﴿١٩﴾ فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾ وَإِذَا					
And when	20	they believe,	not (is) for them	So what	19 stage.
قُرْءٍ عَلَيْهِمُ الْقُرْءَانَ لَا يَسْجُدُونَ ﴿٢١﴾ بَلِ الَّذِينَ					
Those who	Nay!	21	they prostrate?	not the Quran,	to them is recited
كَفَرُوا يُكَذِّبُونَ ﴿٢٢﴾ وَاللَّهُ أَعْلَمُ بِمَا					
of what	(is) most knowing	And Allah	22	deny,	disbelieved
يُوعُونَ ﴿٢٣﴾ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ					
painful,	of a punishment	So give them tidings	23	they keep within themselves.	
إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ					
righteous deeds.	and do	believe	those who	Except	24
لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾					
25	ending.	never	(is) a reward	For them	

سورة البروج

Surah Al-Buruj

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,
 2. And the Promised Day,
 3. And the witness and what is witnessed,
 4. Destroyed were the companions of the pit,
 5. Of the fire full of fuel,
 6. When they sat by it,
 7. And they were witnesses over what they were doing to the believers.
 8. And they resented them because

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾ وَالْيَوْمِ الْمَوْعُودِ					
Promised,	And the Day	1	the constellations,	containing	By the sky,
وَشَاهِدٍ وَمَشْهُودٍ ﴿٢﴾ وَقُلِ					
Destroyed were	3	and what is witnessed,	And (the) witness	2	
أَصْحَابِ الْأُخْدُودِ ﴿٣﴾ النَّارِ ذَاتِ الْوَقُودِ ﴿٤﴾					
5	(of) the fuel,	full	(Of) the fire	4	(of) the pit, (the) companions
إِذْ هُمْ عَلَيْهَا قُعُودٌ ﴿٥﴾ وَهُمْ عَلَىٰ مَا يَفْعَلُونَ					
they were doing	what	over	And they	6	(were) sitting, by it they When
بِالْمُؤْمِنِينَ شَهِودٌ ﴿٧﴾ وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن					
that	except [of] them	they resented	And not	7	witnesses. to the believers

Surah 85: The constellations (v. 1-8)

Part - 30

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Tablet Guarded.

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ الَّذِي					
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed
لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ					
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion for Him
إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ					
the believing men	persecuted	those who	Indeed,	9	(is) a Witness. thing
ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ					
(is) the punishment	then for them	they repented,	not	then	and the believing women,
وَهُمْ فِي عَذَابٍ أُحْقِقٍ					
10	(of) the Burning Fire.	(is) the punishment	and for them	(of) Hell	
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
the righteous deeds,	and do	believe	those who	Indeed,	
لَهُمْ فِي جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا					
underneath it	from	flow	(will be) Gardens	for them	
الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ إِنَّ بَطْشَ رَبِّكَ					
(the) Grip	Indeed,	11	the great.	(is) the success	That the rivers.
لَشَدِيدٌ إِنَّهُ هُوَ بَدِئُ					
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord
وَعِيدٌ وَهُوَ الْغَفُورُ الْودُودُ					
14	the Most Loving,	(is) the Oft-Forgiving,	And He	13	and repeats,
ذُو الْعَرْشِ الْمَجِيدُ فَعَالٌ لَمَّا يُرِيدُ					
16	He intends.	of what	Doer	15	the Glorious, Owner (of) the Throne
هَلْ أَنْتَ حَدِيثُ الْجُنُودِ فِرْعَوْنَ وَثَمُودَ					
and Thamud?	Firaun	17	(of) the hosts,	(the) story	come to you Has
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ وَاللَّهُ					
But Allah	19	denial.	(are) in	disbelieve	Those who Nay! 18
مِنْ وَّرَائِهِمْ مُحِيطٌ بَلْ هُوَ قُرْآنٌ					
(is) a Quran	It	Nay!	20	encompasses.	behind them, from
مَجِيدٌ فِي لَوْحٍ مَحْفُوظٍ					
22	Guarded.	a Tablet,	In	21	Glorious,