

- with pride.
8. Then indeed, I invited them publicly.
9. Then indeed, I announced to them, and I confided to them secretly,
10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.
11. He will send down (rain) from the sky upon you in abundance,
12. And provide you with wealth and children, and make for you gardens, and make for you rivers.
13. What is (the matter) with you that you do not attribute to Allah due grandeur?
14. And indeed, He created you in stages.
15. Do you not see how Allah has created the seven heavens in layers,
16. And made the moon therein a light and made the sun a lamp?
17. And Allah has caused you to grow from the earth (as) a (progressive) growth.
18. Then He will return you into it and bring you forth again, (a new) bringing forth.
19. And Allah has made for you the earth an expanse,
20. That you may go along therein in wide paths."
21. Nuh said, 'O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.
22. And they have planned a great plan.

أَسْتَكْبَارًا ﴿٧﴾ ثُمَّ إِنِّي دَعَوْتَهُمْ جَهَارًا ﴿٨﴾ ثُمَّ	Then	8	publicly,	invited them	indeed, I	Then	7	(with) pride.
إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا ﴿٩﴾	9	secretly,	to them	and I confided	to them	announced	indeed, I	
فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾ يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ﴿١١﴾	11	(in) abundance,	upon you	(rain from) the sky	He will send down	10		
وَيُمِدُّكُمْ بِأَمْوَالٍ وَأَوْلَادٍ وَيَجْعَلُ لَكُمْ جَنَّاتٍ وَيَجْعَلُ لَكُمْ أَنْهَارًا ﴿١٢﴾	and make	gardens	for you	and make	and children,	with wealth	And provide you	
لَكُمْ أَتَنْهَرًا ﴿١٣﴾ مَا لَكُمْ لَكُمْ لَّا تَرْجُونَ لِلَّهِ وَقَارًا ﴿١٤﴾ وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٥﴾ أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَوَاتٍ طِبَاقًا ﴿١٦﴾ وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسَ سِرَاجًا ﴿١٧﴾ وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا ﴿١٨﴾ ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ مِنْهَا إِخْرَاجًا ﴿١٩﴾	grandeur?	to Allah	you attribute	not (is) for you,	What	12	rivers.	for you
جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا ﴿٢٠﴾ لِتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا ﴿٢١﴾ قَالَ نُوحٌ رَبِّ إِنِّمْ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	how	you see	Do not	14	(in) stages.	He created you	And indeed,	13
وَمَا كُنْتُمْ بِمُعْذِرِينَ ﴿٢٢﴾	And made	15	(in) layers,	heavens	(the) seven	Allah has created		
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	And Allah	16	a lamp?	the sun	and made	a light	therein	the moon
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	Then	17	(as) a growth.	the earth	from	has caused you to grow		
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	And Allah	18	(a new) bringing forth.	and bring you forth,	into it	He will return you		
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	therein	That you may go along	19	an expanse,	the earth	for you	made	
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	disobeyed me	Indeed, they	'My Lord!	Nuh,	Said	20	wide."	(in) paths
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	and his children	his wealth,	increase him	(did) not	(the one) who,	and followed		
وَاللَّهُ عَصَوْنِي وَأَتَّبَعُوا مَن لَّمْ يَزِدْهُ مَالَهُ وَوَلَدَهُ	22	great.	a plan	And they have planned,	21	(in) loss.	except	

23. And they said, ` Do not leave your gods, and do not leave *Wadd*, nor *Suwa*, nor *Yaguth*, and *Yauq* and *Nasr*.`

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error.`

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, ` My Lord! Do not leave any inhabitant on the earth among the disbelievers.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction.`

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, ` It has been revealed to me that a group of jinn listened and said, ` Indeed, we have heard an amazing Quran,

2. It guides to

وَقَالُوا	لَا	نَذَرَنَّ	ءِالِهَتَكُمْ	وَلَا	نَذَرَنَّ	وَدًّا	وَلَا
and they said,	(Do) not	leave	your gods,	and (do) not	leave	and	not
سُوَاعًا	وَلَا	يَعُوثَ	وَيَعُوقَ	وَنَسْرًا	وَقَدَّ		
and indeed,	and not	<i>Yaguth</i>	and <i>Yauq</i>	and <i>Nasr</i> .	23		
أَضَلُّوا	كَثِيرًا	وَلَا	تُرِدِ	الظَّالِمِينَ	إِلَّا	ضَلَالًا	
they have led astray	many.	And not	increase	the wrongdoers	except	(in) error.	
مِمَّا	خَطِئْتَنَّهُمْ	أَغْرَقُوا	فَادْخَلُوا	نَارًا			
Because of	24	they were drowned,	then made to enter	(the) Fire,			
فَلَمْ	يَجِدُوا	لَهُمْ	مِن دُونِ	اللَّهِ	أَنْصَارًا		
they found	and not	for themselves	besides	Allah	any helpers.	25	
وَقَالَ	نُوحٌ	رَبِّ	لَا	نَذَرُ	عَلَى	الْأَرْضِ	مِنَ الْكَافِرِينَ
And said	Nuh,	My Lord!	(Do) not	leave	on	the earth	(of) the disbelievers
دِيَارًا		إِنَّكَ	إِنْ	تَذَرَهُمْ	يُضِلُّوا		
(as) an inhabitant.	26	Indeed, You ,	if	You leave them	they will mislead		
عِبَادَكَ	وَلَا	يَلِدُوا	إِلَّا	فَاجِرًا	كَفَّارًا		
Your slaves	and not	they will beget	except	a wicked,	a disbeliever.	27	
رَبِّ	أَعْفِرْ	لِي	وَلِوَالِدَيَّ	وَلِمَن	دَخَلَ	بَيْتِي	
My Lord!	Forgive	me	and my parents,	and whoever	enters	my house -	
مُؤْمِنًا	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	وَلَا				
a believer	and believing men	and believing women.	And (do) not				
تُرِدِ	الظَّالِمِينَ	إِلَّا	نَبَارًا				
increase	the wrongdoers	except	(in) destruction.	28			
سورة الجن							
Surah Al-Jinn							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In the name	of Allah,	the Most Gracious,	the Most Merciful.				
قُلْ	أُوحِيَ	إِلَيَّ	أَنَّهُ	أَسْمَعُ	نَقْرًا	مِنَ الْجِنِّ	
Say,	I has been revealed	to me	that	listened	of	a group	the jinn,
فَقَالُوا	إِنَّا	سَمِعْنَا	قُرْءَانًا	عَجَبًا	يَهْدِي	إِلَى	
and they said,	Indeed, we	heard	a Quran	amazing,	1	It guides	to

Surah 72: The jinn (v. 1-2)

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the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدَ	فَأَمَّا	بِهِ	وَلَنْ	نُشْرِكَ	بِرَبِّنَا	أَحَدًا
the right way,	so we believe	in it,	and never	we will associate	with our Lord	anyone.
وَأَنَّهُ	تَعَلَّى	جَدُّ	رَبِّنَا	مَا	أَتَّخَذَ	
2	Exalted is	(the) Majesty	(of) our Lord -	not	He has taken	
صَحِيبَةً	وَلَا	وَلَدًا	وَأَنَّهُ	كَانَ	يَقُولُ	
a wife	and not	a son,	And that he	used	(to) speak -	
سَفِيهِنَا	عَلَى	اللَّهِ	شَطَطًا	وَأَنَا		
the foolish among us	Allah	against	an excessive transgression.	And that we		
ظَنَنَّا	أَنْ	لَنْ	نَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى
thought	that	never	will say	the men	and the jinn,	Allah
وَأَنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُودُونَ	
5	And that	(there) were	men	among	mankind	who sought refuge
رِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا		
in (the) men	from	the jinn,	so they increased them	(in) burden.		
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنَنْتُمْ	أَنْ	لَنْ	يَبْعَثَ
And that they	thought	as	you thought	that	never	will Allah raise
وَأَنَا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مَلِئَتْ		
7	And that we	sought to touch	the heaven	but we found it	filled (with)	
حَرَسًا	شَدِيدًا	وَشُهَبًا	وَأَنَا	كُنَّا	نَقْعُدُ	
guards	severe,	and flaming fires.	And that we	used (to)	sit	
مِنْهَا	مَقْعِدٌ	لِلسَّمْعِ	فَمَنْ	يَسْتَمِعُ	الآنَ	يَجِدُ
there in	positions	for hearing,	but (he) who	listens	now	will find
شِهَابًا	رَصَدًا	وَأَنَا	لَا	نَدْرِي	أَشْرٌ	
a flaming fire	waiting.	And that we -	not	we know	whether evil	
أُرِيدَ	يَمَنْ	فِي	الْأَرْضِ	أَمْرٌ	أَرَادَ	بِهِمْ
is intended	for (those) who	(are) in	the earth	or	intends	for them
رَشَدًا	وَأَنَا	مِنَّا	الصَّالِحُونَ	وَمِنَّا		
10	And that	among us	(are) the righteous	and among us		
دُونَ	ذَلِكَ	كُنَّا	طَرِيقَ	قَدَدًا	وَأَنَا	
(are) other than that.	We	(are on) ways	different.	And that we		

Surah 72: The jinn (v. 3-12)

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have become certain that we will never cause failure to Allah on the earth, nor can we escape **Him** by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.

16. And if they had remained on the (right) Way, surely **We** would have given them water (i.e., rain) in abundance,

17. That **We** might test them therein. And whoever turns away from the Remembrance of his Lord, **He** will make him enter a severe punishment.

18. And that the *masajid* are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon **Him**, they almost became around him a compacted mass (i.e., crowded on top of each other).

20. Say, `I only call upon my Lord, and I do not associate anyone with **Him**.

21. Say, `Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.

ظَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain	
وَلَن نُّعْجِزَهُ هَرَبًا ﴿١٣﴾ وَأَنَّا لَمَّا سَمِعْنَا						
we heard	when	And that	12	(by) flight.	we can escape Him	and never
الهُدَىٰ ءَامَنَّا بِهِ ۖ فَمَن يُؤْمِنُ بِرَبِّهِ ۖ فَلَا						
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance
يَخَافُ بَحْسًا وَلَا رَهَقًا ﴿١٤﴾ وَأَنَّا مِنَّا						
among us	And that we,	13	any burden.	and not	any loss	he will fear
الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۖ فَمَن أَسْلَمَ فَأُولَٰئِكَ						
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims	
تَحَرَّوْا رَشَدًا ﴿١٥﴾ وَأَمَّا الْقَاسِطُونَ فَكَانُوا						
they will be,	the unjust,	And as for	14	(the) right path.	have sought	
لِجَهَنَّمَ حَطَبًا ﴿١٥﴾ وَأَلُو اسْتَقَمُوا عَلَى الطَّرِيقَةِ						
the Way,	on	they had remained	And if	15	firewood.	for Hell,
لَأَسْقِيَنَّهُمْ ۖ لَأَسْقِيَنَّهُمْ مَّاءٌ غَدَقًا ﴿١٦﴾						
16	(in) abundance,	water	surely We (would) have given them to drink			
لَنَقْنَنَّهُمْ فِيهِ ۖ وَمَن يُعْرِضْ عَن ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That We might test them	
رَبِّهِ ۖ يَسْلُكُهُ عَذَابًا صَعَدًا ﴿١٧﴾ وَأَن						
And that	17	severe.	a punishment	He will make him enter	(of) his Lord,	
الْمَسْجِدَ لِلَّهِ ۖ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا						
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the <i>masajid</i>
﴿١٨﴾ وَأَنَّهُمْ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ						
calling (upon) Him ,	(of) Allah	(the) slave	stood up	when	And that	18
كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾ قُلْ إِنَّمَا						
`Only	Say,	19	a compacted mass.	around him	became	they almost
أَدْعُوا رَبِّي وَلَا أَشْرِكُ بِهِ ۖ أَحَدًا قُلْ						
Say,	20	anyone.	with Him	I associate	and not	my Lord,
إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾						
21	right path.	and not	any harm	for you	possess	(do) not

Surah 72: The jinn (v. 13-21)

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22. Say, ` Indeed, no one can protect me from Allah, nor can I find any refuge besides Him.

قُلْ	إِنِّي	لَنْ	يُحِيرَنِي	مِنْ	اللَّهِ	أَحَدٌ	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	` Indeed I,	Say,

24. But (my duty is) the notification from Allah, and His Messages.` And whoever disobeys Allah and His Messenger, then indeed, for him is the Fire of Hell, wherein they will abide forever.

أَجِدَ	مِنْ	دُونِهِ	مُلْتَحَدًا	إِلَّا	بِنَافَا	مِنْ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهُ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهُ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages.`	Allah

فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقَلُّ	عَدَدًا
24	(in) number.	and fewer	(in) helpers	(is) weaker

قُلْ	إِنْ	أَدْرَيْتَ	أَقْرَبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	` Not	Say,

25. Say, ` I donot know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

أَمْ	يَجْعَلُ	لَهُ	رَبِّي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

عَلِيمٌ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ
He reveals	so not	(of) the unseen,	(The) All-Knower	25

26. The All-Knower of the unseen, so He does not reveal His (knowledge of the) unseen to anyone,

غَيْبِهِ	أَحَدًا	إِلَّا	مَنْ	أَرْتَضَىٰ
He has approved	whom	Except	26	(to) anyone,

مِنْ	رَسُولٍ	فَإِنَّهُ	يَسْأَلُكَ	مِنْ	بَيْنِ يَدَيْهِ
before him	from	makes to march	and indeed, He	a Messenger,	of

27. Except a Messenger whom He has approved, and indeed, He makes a guard to march before him and behind him,

وَمِنْ	خَلْفِهِ	رِصْدًا	لِيَعْلَمَ
That He may make evident	27	a guard,	behind him

أَنْ	قَدْ	أَبْلَغُوا	رِسَالَتِ
(the) Messages	they have conveyed	indeed,	that

28. That He may make evident that indeed, they have conveyed the Messages of their Lord; and He has encompassed what is with them and He takes account of all things in number.`

رَبِّهِمْ	وَأَحَاطَ	بِمَا	لَدَيْهِمْ
(is) with them	what	and He has encompassed	(of) their Lord;

وَأَخَصَّنَا	كُلَّ	شَيْءٍ	عَدَدًا
28	(in) number.`	things	(of) all

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you by day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,

سورة المزمل									
Surah Al-Muzzammil									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.			the Most Gracious,		of Allah,		In the name		
يَا أَيُّهَا الْمَرْمِلُ ﴿١﴾ قُمْ لَيْلًا ﴿٢﴾ إِلَّا قَلِيلًا ﴿٣﴾									
2	a little,	except	(in) the night,	Stand	1	who wraps himself!	O you		
يُصَفِّهُ أَوْ أَنْقُصْ مِنْهُ قَلِيلًا ﴿٤﴾ أَوْ زِدْ عَلَيْهِ وَرَتِّلْ									
and recite	to it,	add	Or	3	a little,	from it	lessen	or	Half of it,
الْقُرْآنَ تَرْتِيلًا ﴿٥﴾ إِنَّا سَنُلْقِي									
will cast	Indeed, We	4	(with) measured rhythmic recitation.	the Quran					
عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٦﴾ إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ									
it	(at) the night,	(the) rising	Indeed,	5	heavy.	a Word	upon you		
أَشَدُّ وَطْأًا وَأَقْوَمُ قِيلًا ﴿٧﴾ إِنَّ									
Indeed,	6	(for) Word.	and more suitable	and most potent	(is) very hard				
لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٨﴾ وَادْكُرْ									
And remember	7	prolonged.	(is) occupation	the day	in	for you			
أَسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٩﴾									
8	(with) devotion.	to Him	and devote yourself	(of) your Lord	(the) name				
رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ									
so take Him	Him.	except	god	(there is) no	and the west;	(of) the east	(The) Lord		
وَكَيْلًا ﴿١٠﴾ وَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ									
they say,	what	over	And be patient	9	(as) Disposer of Affairs.				
وَأَهْجُرْهُمْ هَجْرًا جَمِيلًا ﴿١١﴾ وَذَرْنِي وَالْمُكَذِّبِينَ									
and the deniers,	And leave Me	10	gracious.	an avoidance	and avoid them,				
أُولِي النَّعْمَةِ وَمَهَلْهُمْ قَلِيلًا ﴿١٢﴾ إِنَّ لَدَيْنَا									
with Us	Indeed,	11	a little.	and allow them respite -	(of) the ease,	possessors			
أَنْكَالًا وَحِمَامًا ﴿١٣﴾ وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا									
and a punishment	that chokes	And food	12	and burning fire,	(are) shackles				
أَلِيمًا ﴿١٤﴾ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ									
and the mountains,	the earth	will quake	On (the) Day	13	painful.				

Surah 73: The one who wraps himself (v. 1-14)

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and the mountains will become a heap of sand pouring down.

15. Indeed, **We** have sent to you a Messenger (as) a witness upon you as **We** sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so **We** seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-headed?

18. The heaven will break apart therefrom, **His** Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever will let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. **He** knows that you do not count it, so **He** has turned to you (in Mercy), so recite what is easy of the Quran. **He** knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَكَاثِبًا	وَالْجِبَالِ	كَيْبًا	مَهِيلاً	إِنَّا
and will become	the mountains	a heap of sand	pouring down.	Indeed, We
أَرْسَلْنَا	إِلَيْكُمْ	رَسُولًا	شَهِيدًا	عَلَيْكُمْ
[We] have sent	to you	a Messenger	(as) a witness	upon you,
إِلَى	فِرْعَوْنَ	رَسُولًا	فَعَصَى	الرَّسُولَ
to	Firaun	a Messenger.	But disobeyed	the Messenger,
فَأَخَذْنَاهُ	أَخْذًا	وَيْلًا	فَكَيْفَ	
so We seized him	(with) a seizure	ruinous.	Then how	
تَتَّقُونَ	إِنْ	كَفَرْتُمْ	يَوْمًا	يَجْعَلُ
will you guard yourselves,	if	you disbelieve,	a Day	(that) will make
شَيْبًا	أَلْسِمَاءَ	مُنْفِطِرًا	بِهِ	كَانَ
gray-headed?	The heaven	(will) break apart	therefrom,	is
وَعَدُهُ	مَفْعُولًا	إِنَّ	هَذِهِ	تَذَكْرَةٌ
His Promise	to be fulfilled.	Indeed,	this	(is) a Reminder,
شَاءَ	أَتَّخَذَ	إِلَى	رَبِّهِ	سَبِيلًا
wills	let him take	to	his Lord	a way.
أَنَّكَ	تَقُومُ	أَدْنَى	مِنْ	ثُلثِي
that you	stand	a little less	than	two thirds
وَتُلُثُهُ	وَطَائِفَةٌ	مِنَ	الَّذِينَ	مَعَكَ
and a third of it	and (so do) a group	of	those who	(are) with you.
يُقَدِّرُ	الَّيْلَ	وَالنَّهَارَ	عَلِمَ	أَنْ
determines	the night	and the day.	He knows	that
فَنَابَ	عَلَيْكُمْ	فَاقْرَأُوا	مَا	تَيْسَّرَ
so He has turned	to you,	so recite	what	is easy
أَنْ	سَيَكُونُ	مِنْكُمْ	مَرَضَى	وَأَخْرُونَ
that	there will be	among you	sick	and others
يَبْتَغُونَ	مِنْ	فَضْلِ	اللَّهِ	وَأَخْرُونَ
of seeking	(the) Bounty	(of) Allah,	and others	fighting
اللَّهُ	فَاقْرَأُوا	مَا	تَيْسَّرَ	مِنْهُ
(of) Allah.	So recite	what	is easy	of it,

Surah 73: The one who wraps himself (v. 15-20)

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