

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their eyes when they hear the Message, and they say, 'Indeed, he is mad.'

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!
2. What is the Inevitable Reality?
3. And what will make you know what is the Inevitable Reality?
4. Thamud and Aad (people) denied the Striking Calamity.
5. So as for Thamud, they were destroyed by the overpowering (blast).
6. And as for Aad, they were destroyed by a screaming, violent wind,
7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.
8. Then do you see any remains of them?
9. And there came Firaun and those before him and the overturned cities with sin.
10. And they disobeyed the Messenger

فَجَعَلَهُم مِّنَ الصَّالِحِينَ ﴿٥٠﴾ وَإِن يَكَادُ الَّذِينَ						
those who	would almost	And indeed,	50	the righteous.	of	and made him
كَفَرُوا لِيُزِلَّوَنَكَ بِأَبْصَرِهِمْ لَمَّا سَمِعُوا الذِّكْرَ						
the Message,	they hear	when	with their eyes	surely make you slip	disbelieve,	
وَيَقُولُونَ وَإِنَّهُ لَمَجْنُونٌ ﴿٥١﴾ وَمَا						
And not	51	(is) surely mad.'	'Indeed, he	and they say,		
هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ﴿٥٢﴾						
52	to the worlds.	a Reminder	but	it (is)		
سورة الحاقة						
Surah Al-Haqqah						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
وَمَا الْحَاقَّةُ ﴿١﴾ مَا الْحَاقَّةُ ﴿٢﴾ وَمَا						
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!	
أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾ كَذَّبَتْ ثَمُودُ						
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know	
وَعَادُ بِالقَارِعَةِ ﴿٤﴾ فَأَمَّا ثَمُودُ فَأُهْلِكُوا						
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad	
بِالطَّائِفَةِ ﴿٥﴾ وَأَمَّا عَادُ فَأُهْلِكُوا بِرِيحٍ						
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).	
صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ						
nights	(for) seven	upon them	Which He imposed	6	violent,	screaming
وَتَمْنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى						
fallen	therein	the people	so you would see	(in) succession,	days	and eight
كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾ فَهَلْ تَرَى لَهُم						
of them	you see	Then do	7	hollow.	(of) date-palms	trunks as if they were
مِّنْ بَاقِيَةٍ ﴿٨﴾ وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ						
and (those) before him,	Firaun,	And came	8	remains?	any	
وَالْمُؤْتَفِكَةَ ﴿٩﴾ بِالْخَاطِئَةِ رَسُولٌ						
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities		

Surah 69: The inevitable reality (v. 1-9)

Part - 29

of their Lord, so He seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, We carried you in the sailing (ship).

12. That We might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, `Here, read my record!

20. Indeed, I was certain that I will meet my account.`

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them `Eat and drink in satisfaction for what you sent before you in the days past.

25. But as for him who is given his record in his left hand, he will say,

رَبِّهِمْ	فَأَخَذَهُمْ	أَخْذَةً	رَابِيَةً	إِنَّا
(of) their Lord,	so He seized them	(with) a seizure	exceeding,	Indeed, We
لَمَّا	طَغَا	الْمَاءُ	حَمَلْنَاكُمْ	فِي
when	overflowed	the water,	We carried you	in
لِنَجْعَلَهَا	لَكُمْ	نَذِيرَةً	وَتَعْبَهَا	أُذُنٌ
That We might make it	for you	a reminder	and would be conscious of it	an ear
وَأَعْيَةً	فَإِذَا	نُفِخَ	فِي	الصُّورِ
conscious.	Then when	is blown	the trumpet -	in
وَحُمِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّنَا	دَكَّةً
And are lifted	the earth	and the mountains	and crushed	(with) a crushing
وَأَحَدَةً	فِيَوْمِئِذٍ	وَقَعَتِ	الْوَاقِعَةُ	وَأَحَدَةً
single.	Then (on) that Day	will occur	the Occurrence,	15
وَأَنْشَقَّتِ	السَّمَاءُ	فَهِىَ	يَوْمِئِذٍ	وَاهِيَةٌ
And will split	the heaven,	so it	(is on) that Day	frail.
عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ
(will be) on	its edges,	and will bear	(the) Throne	(of) your Lord
ثَمِينَةً	فِيَوْمِئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى
eight.	That Day,	you will be exhibited,	not	among you
خَافِيَةً	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
any secret.	Then as for	(him) who	is given	his record
فَيَقُولُ	هَؤُلَاءِ	أَقْرَبُوا	كِنْيَتِي	إِنِّي
will say,	`Here,	read	my record!	Indeed, I
مُلْتَقٍ	حِسَابِيَةَ	فَهُوَ	فِي	عَيْشَةٍ
(will) meet	my account.`	So he	(will be) in	a life
فِي	جَنَّةٍ	عَالِيَةٍ	قُطُوفُهَا	دَانِيَةٌ
In	a Garden	elevated,	Its clusters of fruits	hanging near.
كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَفْتُمْ
Eat	and drink	(in) satisfaction	for what	you sent before you
الْخَالِيَةَ	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
past.`	But as for	(him) who	is given	his record

Surah 69: The inevitable reality (v. 10-25)

Part - 29

٢٦. And I had not known what is my account.
٢٧. O! I wish it (i.e., death) had been my end.
٢٨. My wealth has not availed me.
٢٩. My authority has gone from me.
٣٠. (It will be said), Size him and shackle him,
٣١. Then into the Hellfire burn him.
٣٢. Then into a chain whose length is seventy cubits insert him.
٣٣. Indeed, he did not believe in Allah, the Most Great,
٣٤. Nor did he feel the urge to feed the poor.
٣٥. So he does not have any devoted friend here today.
٣٦. Nor any food except the discharge of wounds,
٣٧. Which none will eat except the sinners.
٣٨. But nay! I swear by what you see,
٣٩. And what you do not see,
٤٠. Indeed, it is the Word of a noble Messenger.
٤١. And it is not a word of a poet; little is what you believe!
٤٢. Nor it is the word of a soothsayer; little is what you remember.
٤٣. It is a revelation from the Lord of the worlds.
٤٤. And if he had fabricated against Us some (false) sayings,

يَلَيِّنَنِي لَمْ أُوْتِ كِتَابِيَّ وَلَمْ أَدْرِ مَا	what	I had known	And not	25	my record	I had been given	not	O! I wish
حِسَابِيَّ يَلَيِّنَهَا كَانَتِ الْقَاضِيَةَ مَا	Not	27	the end	had been	O! I wish it	26	(is) my account.	
أَعْنَى عَنِ مَالِيَّ هَلَكَ عَنِّي سُلْطَانِيَّ	29	my authority.	from me	Is gone	28	my wealth,	me	has availed
خَذُوهُ فَعْلُوهُ ثُمَّ لَجِّمِمْ صَلْوَهُ	31	burn him.	(into) the Hellfire	Then	30	and shackle him,	Seize him	
ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ	32	insert him.	cubits,	(is) seventy	its length	a chain,	into	Then
إِنَّهُمْ كَانُوا لَا يُؤْمِنُونَ بِاللَّهِ الْعَظِيمِ وَلَا	And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْصُ عَلَىٰ طَعَامِ الْمَسْكِينِ فَلَيْسَ لَهُ الْيَوْمَ	today	for him	So not	34	(of) the poor.	(the) feeding	on	feel the urge
هَهُنَا حَمِيمٍ وَلَا طَعَامٌ إِلَّا مِنْ	from	except	any food	And not	35	any devoted friend,	here	
غَسِيلٍ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ	37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا أَقْسِمُ بِمَا تُبْصِرُونَ وَمَا لَا تُبْصِرُونَ	39	you see,	not	And what	38	you see,	by what	I swear
إِنَّهُمْ لَقَوْلٌ رَّسُولٍ كَرِيمٍ وَمَا	And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَا تُوْمِنُونَ وَلَا	And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
يَقُولُ كَاهِنٍ قَلِيلًا مَا تَذَكَّرُونَ	42	you remember.	(is) what	little	(of) a soothsayer;	(it is the) word		
نَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ وَلَوْ	And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
نَقَوْلٍ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ	44	sayings,	some	against Us	he (had) fabricated			

45. We would certainly have seized him by the right hand;
46. Then We would certainly have cut off from him the aorta (main artery from the heart).
47. And not anyone of you could have prevented it.
48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.
49. And indeed, We know that among you are deniers.
50. And indeed, it is a regret upon the disbelievers.
51. And indeed, it is the truth of certainty.
52. So glorify the name of your Lord, the Most Great.

ثُمَّ	٤٥	بِالْيَمِينِ	مِنْهُ	لَاخِذْنَا
Then	45	by the right hand;	him	Certainly We (would) have seized
فَمَا	٤٦	الْوَتِينَ	مِنْهُ	لَقَطَعْنَا
And not	46	the aorta.	from him	certainly We (would) have cut off
وَأِنَّهُ	٤٧	حَاجِزِينَ	عَنْهُ	مِنْكُمْ
And indeed, it	47	(could) prevent.	[from him]	one any from you
لَنَذَكَّرَهُ	٤٨	لِلْمُتَّقِينَ	وَإِنَّا	لَنَعْلَمُهُ
surely know	And indeed, We	48	for the Allah-fearing.	(is) surely a reminder
أَنَّ	٤٩	مُكْذِبِينَ	وَإِنَّهُ	لَحَسْرَةٌ
upon	(is) surely a regret	And indeed, it	49	(are) deniers. among you that
الْكَافِرِينَ	٥٠	وَإِنَّهُ	لِحَقِّ	الْيَقِينِ
(of) certainty.	surely (the) truth	And indeed, it (is)	50	the disbelievers.
فَسَبِّحْ	٥١	بِاسْمِ	رَبِّكَ	الْعَظِيمِ
52	the Most Great.	(of) your Lord,	(the) name	So glorify

سورة المعارج

Surah Al-Maarij

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked for a punishment bound to happen
2. To the disbelievers, which none can prevent.
3. (A punishment) from Allah, Owner of the ways of ascent.
4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.
5. So be patient, a goodly patience.
6. Indeed, they see it as a far off (event).
7. But We see it near.
8. The Day when the sky will be like molten copper,

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	of Allah,	In the name
سَأَلَ	سَائِلٌ	بِعَذَابٍ	وَاقِعٍ
To the disbelievers,	1	bound to happen	for a punishment
لَيْسَ	لَهُمْ	دَافِعٌ	مِنَ اللَّهِ
Owner of the ways of ascent.	From Allah,	2	any preventer.
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوحُ	إِلَيْهِ
[is]	a Day,	in	to Him
مِقْدَارُهُ	خَمْسِينَ	أَلْفَ	سَنَةٍ
a patience	So be patient,	4	year(s).
جَمِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا
near.	But We see it	6	(as) far off.
وَتَكُونُ	كَالْمُهْلِ	تَكُونُ	السَّمَاءُ
And will be	8	like molten copper,	the sky

Surah 70: The ways of ascend (v. 1-9)

Part - 29

9. And the mountains will be like wool,
10. And no friend will ask (anything) of a friend,
11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
12. And his spouse and his brother,
13. And his nearest kindred who sheltered him,
14. And all (those that are) on the earth, (wishing) it could save him.
15. By no means! Indeed, it is a Flame of Hell,
16. A remover of the skin of the head,
17. Inviting him who turned his back and went away,
18. And collected (wealth) and hoarded (it).
19. Indeed, man was created anxious
20. When evil touches him, (he is) distressed,
21. And when good touches him, (he) withholds (it),
22. Except those who pray -
23. Those who are constant in their prayer,
24. And those in whose wealth there is a known right
25. For the one who asks and the deprived,
26. And those who accept the truth of the Day of Judgment,
27. And those who are fearful of the punishment of their Lord -
28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

الْجِبَالُ كَالْعِهْنِ ﴿٩﴾ وَلَا يَسْتَلُّ حَمِيمٌ حَمِيمًا	(of) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يَبْصُرُونَهُمْ يَوْمَهُوا يَوَدُّ الْمَجْرِمُ لَوْ	if	the criminal	Would wish	They will be made to see each other.	10		
يَقْتَدِي مِنْ عَذَابٍ يَوْمِذٍ بِبَنِيهِ ﴿١١﴾	11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ﴿١٢﴾ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ	sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ﴿١٤﴾	14	it (could) save him.	then	all,	the earth	(is) on	And whoever
كَلَّا إِنَّهَا لَأَطْفَىٰ ﴿١٥﴾ نَزَاعَةً	A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوْىِ لَدَعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ ﴿١٦﴾	and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ فَأَوْعَىٰ ﴿١٨﴾ وَإِنَّ الْإِنْسَانَ خُلِقَ	was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ﴿١٩﴾ إِذَا مَسَّهُ الشَّرُّ جُرُوعًا وَإِذَا	And when	20	distressed.	the evil,	touches him	When	19
مَسَّهُ الْخَيْرُ مَنُوعًا ﴿٢١﴾ إِلَّا الْمُصَلِّينَ ﴿٢٢﴾	22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ﴿٢٣﴾ وَالَّذِينَ فِي	in	And those who	23	(are) constant,	their prayer	at	[they]
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ﴿٢٤﴾ لِلسَّائِلِ وَالْمَحْرُومِ	and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ وَالَّذِينَ يُصَدِّقُونَ يَوْمَ ﴿٢٦﴾	26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنْ عَذَابٍ رَئِيمٍ مَشْفِقُونَ ﴿٢٧﴾	27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ﴿٢٨﴾	28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

29. And those who guard their modesty,
30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,
31. But whoever seeks beyond that, then those are the transgressors -
32. And those who keep their trusts and their promise,
33. And those who stand firm in their testimonies,
34. And those who keep a guard on their prayer -
35. Those will be in Gardens, honored.
36. So what is the matter with those who disbelieve, hastening before you,
37. On the right and on the left, in separate groups?
38. Does every person among them long to enter a Garden of Delight?
39. By no means! Indeed, We have created them from what they know.
40. But nay! I swear by the Lord of (all) risings and settings that We are surely able
41. To replace (them by others) better than them; and We are not to be outrun.
42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,
43. The Day they will come out

وَالَّذِينَ هُمْ لِأَعْتَابِهِمْ حَافِظُونَ إِلَّا عَلَىٰ	٢٩	from	Except	29	(are) guardians,	their modesty	[they]	And those who
أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ		(are) not	then indeed, they	they rightfully possess	what	or	their spouses	
مُؤْمِنِينَ ۚ فَمَنْ أَتَّبَعَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ	٣٠	[they]	then those	that,	beyond	seeks	But whoever	30
الْعَادُونَ ۚ وَالَّذِينَ هُمْ لِأَمْتِنِهِمْ	٣١	of their trusts	[they]	And those who	31	(are) the transgressors -		
وَعَهْدِهِمْ ذُرْعُونَ ۚ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ	٣٢	in their testimonies	[they]	And those who	32	(are) observers,	and their promise	
قَائِمُونَ ۚ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ	٣٣	keep a guard -	their prayer	on	[they]	And those who,	33	stand firm,
ۚ أُولَٰئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ۚ فَالَّذِينَ	٣٤	So what is with	35	honored.	Gardens,	(will be) in	Those	34
الَّذِينَ كَفَرُوا قَبْلَكَ مُهَاطِعِينَ ۚ عَنِ الْيَمِينِ وَعَنِ	٣٦	and on	the right	On	36	(they) hasten,	before you	disbelieve,
الشِّمَالِ أَلْسِنًا عَزِينَ ۚ أَيُّطَعُ كُلُّ فَرْسٍ مِنْهُمْ	٣٧	among them	person,	every	Does long	37	(in) separate groups?	the left,
أَنْ يَدْخُلَ جَنَّةَ نَعِيمٍ ۚ كَلَّا ۚ إِنَّا	٣٨	Indeed, We	By no means!	38	(of) Delight?	a Garden	he enters	that
خَلَقْنَاهُمْ مِمَّا يَعْلَمُونَ ۚ فَلَا أُقْسِمُ	٣٩	I swear	But nay!	39	they know.	from what	[We] have created them	
بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ ۚ إِنَّا لَقَادِرُونَ	٤٠	40	(are) surely Able	that We	and the settings,	(of) the rising	by (the) Lord	
عَلَىٰ أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ		(are) to be outrun.	We	and not	than them;	(with) better	We replace	that
فَدَرَّهْمٌ يَخُوضُونَ فِيهَا وَيَلْعَبُونَ ۚ حَتَّىٰ يُلَاقُوا	٤١	they meet	until	and amuse themselves	(to) converse vainly	So leave them	41	
يَوْمَهُمُ الَّذِي يُوعَدُونَ ۚ يَوْمَ يَخْرُجُونَ	٤٢	they will come out	(The) Day	42	they are promised,	which	their Day,	

from the graves rapidly as if they were hastening to a goal,

44. Their eyes humbled, humiliation will cover them. That is the Day which they were promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, **We** sent Nuh to his people (saying), `Warn you people before there comes to them a painful punishment.`
2. He said, `O my people Indeed, I am a clear warner to you.
3. That worship Allah, fear **Him** and obey me.
4. **He** will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew.`
5. He said, `My Lord Indeed, I invited my people (to the truth) night and day.
6. But my invitation only increased them (in) flight (from the truth).
7. And indeed, every time I invited them that **You** may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant

مِنَ الْأَجْدَاثِ سِرَاعًا كَانَهُمْ إِلَى نَصْبٍ يُوفُونَ							
43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
خَشِعَةً أَبْصَرُهُمْ تَرَهَفَهُمْ ذَلَّةً ذَلِكَ							
That	humiliation.	will cover them	their eyes,	Humbled			
الْيَوْمِ الَّذِي كَانُوا يُوعَدُونَ							
44	promised.	they were	which	(is) the Day			
سورة نوح							
Surah Nuh							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ							
your people	`Warn	that	his people,	to	Nuh	[We] sent	Indeed, We
مِن قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ قَالَ							
He said,	1	painful.`	a punishment	comes to them	[that]	before	
يَقُومُ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ أَنْ أَعْبُدُوا							
Worship	That	2	clear.	a warner	to you	Indeed, I am	`O my people!
اللَّهِ وَاتَّقُوهُ وَأَطِيعُوا وَأَطِيعُوا وَاتَّقُوا							
your sins	[of]	for you	He will forgive	3	and obey me.	and fear Him	Allah,
وَيُؤَخِّرْكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا							
when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for	and give you respite
جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ قَالَ رَبِّ							
`My Lord!	He said,	4	know.`	you	if	is delayed,	not it comes
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا فَلَمْ يَزِدْهُمْ							
increased them	But not	5	and day.	night	my people	invited	Indeed, I
دُعَايَ إِلَّا فِرَارًا وَإِنِّي كُلَّمَا دَعَوْتُهُمْ							
I invited them	every time,	And indeed, I	6	(in) flight.	except	my invitation	
لَتَغْفِرَ لَهُمْ جَعَلُوا أَصْبِعَهُمْ فِي آذَانِهِمْ							
their ears	in	their fingers	they put	them,	that You may forgive		
وَأَسْتَفْسَهُوا وَأَصْرُوا وَآسْتَكْبَرُوا							
and were arrogant	and persisted	(with) their garments	and covered themselves				