

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then (for them is) freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and His Messenger, and these

سورة المجادلة						
Surah Al-Mujadilah						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Gracious,	the Most Merciful.	of Allah,	In the name			
فَدَّ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ						
concerning	disputes with you	(of one) who	(the) speech	Allah has heard	Indeed,	
hears	And Allah	Allah.	to	and she directs her complaint	her husband	
1	All-Seer.	(is) All-Hearer,	Allah	Indeed,	(the) dialogue of both of you.	
الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ أُمَّهَاتُهُمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي وَلَدْنَهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَمَاسًا ذَلِكَ تُوعَضُونَ بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسًا فَمَنْ لَمْ يَسْتَطِعْ فإِطْعَامُ سِتِّينَ مِسْكِينًا ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتِلْكَ						
they	not	(to) their wives,	[from]	among you	pronounce <i>zihar</i>	Those who
gave them birth. those who except (are) their mothers Not (are) their mothers.						
But indeed, and a lie. [the] word [of] an evil surely say And indeed, they						
Allah						
pronounce <i>zihar</i>	And those who	2	Oft-Forgiving.	(is) surely,	Oft-Pardoning,	Allah
then freeing	they said,	on what	go back	then	(to) their wives	[from]
you are admonished That they touch each other. [that] before (of) a slave						
Then whoever 3 (is) All-Aware. you do of what And Allah to it.						
[that] before consecutively (for) two months then fasting find, (does) not						
(of) sixty then (the) feeding is able not But (he) who they both touch each other.						
and these and His Messenger, in Allah so that you may believe That - needy one(s).						

Surah 58: The one who disputes (v. 1-4)

Part - 28

are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of all things.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when

حُدُودُ اللَّهِ وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ									
painful.	(is) a punishment	and for the disbelievers	(of) Allah,	(are the) limits					
إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ كِتُوبًا									
(will) be disgraced	and His Messenger	Allah	oppose	those who	Indeed,	4			
كَمَا كُتِبَ الَّذِينَ مِنْ قَبْلِهِمْ وَقَدْ أَنْزَلْنَا									
We have sent down	And certainly	before them.	those	were disgraced	as				
ءَايَاتٍ بَيِّنَاتٍ وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ									
5	humiliating.	(is) a punishment	And for the disbelievers	clear.	Verses				
يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا									
they did.	of what	and inform them	all	(when) Allah will raise them	(On the) Day				
أَخَصَّ اللَّهُ لِكُلِّ شَيْءٍ									
things	all	(is) over	And Allah	while they forgot it.	Allah has recorded it				
شَهِيدٌ أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ فِي السَّمَوَاتِ									
the heavens	(is) in	knows	Allah	that	you see	Do not	6	a Witness.	
وَمَا فِي الْأَرْضِ مَا يَكُونُ مِنْ تَجْوَى									
secret counsel	any	there is	Not	the earth?	(is) in	and whatever			
ثَلَاثَةَ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةَ إِلَّا									
but	five	and not	(the) fourth of them,	He (is)	but	(of) three			
هُوَ سَادِسُهُمْ وَلَا أَدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا									
but	more	and not	that	than	less	and not	(the) sixth of them,	He (is)	
هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يَنْبِئُهُمْ بِمَا عَمِلُوا									
they did	of what	He will inform them	Then	they are.	wherever	(is) with them	He		
يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ									
(is) All-Knower.	thing	of every	Allah	Indeed,	(of) the Resurrection.	(on the) Day			
أَلَمْ تَرَ إِلَى الَّذِينَ نُهُوا عَنِ التَّجْوَى									
secret counsels,	from	were forbidden	those who	[to]	you see	Do not	7		
ثُمَّ يَعُودُونَ لِمَا نُهُوا عَنْهُ وَيَتَنَجَّوْنَ									
and they hold secret counsels	from [it],	they were forbidden	to what	they return	then				
بِالْأَيْمِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا									
And when	(to) the Messenger?	and disobedience	and aggression	for sin					

they come to you, they greet you with what Allah does not greet you and say among themselves, 'Why does Allah not punish us for what we say?' Sufficient for them is Hell, they will burn therein, and worst is the destination.

9. O you who believe! When you hold secret counsel, then do not hold it for sin and aggression and disobedience to the Messenger, but hold secret counsel for righteousness and piety. And fear Allah, the **One** to **Whom** you will be gathered.

10. Secret counsels are only from the Shaitaan, that he may harm those who believe, but he cannot harm them at all except by Allah's permission. And upon Allah let the believers put their trust.

11. O you who believe! When it is said to you, 'Make room,' in assemblies, then make room; Allah will make room for you. And when it is said to you, 'Rise up,' then rise up, Allah will raise those who believe and those who were given knowledge in degrees. and Allah is All-Aware of what you do.

12. O you who believe! When you privately consult the Messenger, then offer (something)

جَاءُوكَ	حَيَّوْكَ	بِمَا	لَمْ	يُحَيِّكَ	بِهِ
they come to you,	they greet you	with what	not	greet you	therewith
اللَّهُ	وَيَقُولُونَ	فِي	أَنْفُسِهِمْ	لَوْلَا	يُعَذِّبُنَا اللَّهُ
Allah,	and they say	among	themselves,	'Why (does) not	Allah punish us
بِمَا	نَقُولُ	حَسْبُهُمْ	جَهَنَّمَ	يَصَلَوْنَهَا	فَئْسَ
for what	we say?'	Sufficient (for) them	(is) Hell,	they will burn in it	and worst is
الْمَصِيرُ	يَأْتِيهَا الَّذِينَ ءَامَنُوا	إِذَا	تَنَجَّيْتُمْ		
the destination.	O you who believe!	When	you hold secret counsel		
فَلَا	تَتَنَجَّوْا	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	
then (do) not	hold secret counsel	for sin	and aggression	and disobedience	
الرَّسُولِ	وَتَتَنَجَّوْا	بِالْبِرِّ	وَالنَّقْوَى	وَأَتَّقُوا	
(to) the Messenger,	but hold secret counsel	for righteousness	and piety.	And fear	
اللَّهُ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	إِنَّمَا	النَّجْوَى
Allah,	to Him	the One Who,	you will be gathered.	Only	the secret counsels
مِنَ الشَّيْطَانِ	لِيَحْزَنَ	الَّذِينَ	ءَامَنُوا	وَلَيْسَ	
the Shaitaan	that he may grieve	those who	believe,	but not	
بِضَارِهِمْ	شَيْئًا	إِلَّا	بِإِذْنِ اللَّهِ	وَعَلَى اللَّهِ	
he (can) harm them	(in) anything	except	by Allah's permission.	And upon	Allah
فَلْيَسْتَوَكِّلِ	الْمُؤْمِنُونَ	يَأْتِيهَا الَّذِينَ ءَامَنُوا	إِذَا		
let put (their) trust	the believers.	O you who believe!	When		
قِيلَ لَكُمْ	تَفَسَّحُوا	فِي	الْمَجَالِسِ	فَأَفْسَحُوا	
to you	'Make room,'	in	the assemblies	then make room,	it is said
يَفْسَحَ اللَّهُ	لَكُمْ	وَإِذَا	قِيلَ	أَنْشُرُوا	فَأَنْشُرُوا
Allah will make room	for you.	And when	it is said	'Rise up,'	then rise up;
يَرْفَعُ اللَّهُ	الَّذِينَ	ءَامَنُوا	مِنْكُمْ	وَالَّذِينَ	أُوتُوا
Allah will raise	those who	believe	among you	and those who	were given
الْعِلْمَ	دَرَجَاتٍ	وَاللَّهُ	بِمَا تَعْمَلُونَ	خَيْرٌ	
the knowledge,	(in) degrees.	And Allah	of what	you do	(is) All-Aware.
يَأْتِيهَا الَّذِينَ ءَامَنُوا	إِذَا	تَنَجَّيْتُمْ	الرَّسُولَ	فَقَدِّمُوا	
O you who believe!	When	you privately consult	the Messenger,	then offer	

in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of offering in charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then (at least) establish prayer and give *zakah*, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

14. Do you not see those who take as allies a people upon whom is the wrath of Allah? They are neither of you nor of them, and they swear to a lie while they know.

15. Allah has prepared for them a severe punishment. Evil, indeed, is that which they used to do.

16. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

17. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.

بَيْنَ يَدَيَّ	نَجْوَاكُمْ	صَدَقَةٌ	ذَلِكَ	خَيْرٌ
before	your private consultation,	charity,	That	(is) better
لَكُمْ	وَأَطْهَرُ	فَإِنْ	لَمْ	تَجِدُوا
for you	and purer.	But if	not	you find,
فَإِنَّ	اللَّهَ	عَفُورٌ	رَحِيمٌ	﴿١٠﴾
then indeed,	Allah	(is) Oft-Forgiving,	Most Merciful.	12
ءَأَشْفَقْتُمْ	أَنْ	تُقَدِّمُوا	بَيْنَ يَدَيَّ	نَجْوَاكُمْ
Are you afraid	to	offer	before	your private consultation
صَدَقَاتٍ	فَإِذَا	لَمْ تَفْعَلُوا	وَتَابَ اللَّهُ	عَلَيْكُمْ فَأَقِيمُوا
charities?	Then when	you do not	and Allah has forgiven	then establish you,
الصَّلَاةَ	وَأَاتُوا	الزَّكَاةَ	وَأَطِيعُوا	اللَّهَ وَرَسُولَهُ
the prayer	and give	the <i>zakah</i> ,	and obey	Allah and His Messenger.
وَاللَّهُ	خَيْرٌ	بِمَا	تَعْمَلُونَ	﴿١١﴾ أَلَمْ تَرَ
And Allah	(is) All-Aware	of what	you do.	13 you see Do not
إِلَى الَّذِينَ	تَوَلَّوْا	قَوْمًا	غَضِبَ اللَّهُ	عَلَيْهِمْ
[to]	those who	take as allies	wrath	(of) Allah (is) upon them?
مَا هُمْ	مِنْكُمْ	وَلَا	مِنْهُمْ	وَيَحْلِفُونَ
They (are) not	of you	and not	of them,	and they swear
وَهُمْ	يَعْلَمُونَ	﴿١٢﴾	أَعَدَّ اللَّهُ	لَهُمْ
while they	know.	14	Allah has prepared	a punishment for them
شَدِيدًا	إِنَّهُمْ	سَاءَ	مَا	كَانُوا
severe.	Indeed, [they]	evil is	what	15 do. they used (to)
أَتَّخَذُوا	أَيْمَانَهُمْ	جُنَّةً	فَصَدُّوا	عَنْ سَبِيلِ اللَّهِ
They have taken	their oaths	(as) a cover,	so they hinder	(the) way of Allah, from
فَأَهُمَّ	عَذَابٌ	مُهِينٌ	﴿١٣﴾	لَنْ تَغْنَى
so for them	(is) a punishment	humiliating.	16	them will avail Never
أَمْوَالَهُمْ	وَلَا	أَوْلَادَهُمْ	مِنَ	اللَّهِ شَيْئًا
their wealth	and not	their children	against	Those (in) anything.
أَصْحَابُ	النَّارِ	هُمْ	فِيهَا	يَخْلَدُونَ
(will be) companions	(of) the Fire,	they,	in it,	17 will abide forever.

18. On the Day Allah will raise them all, then they will swear to **Him** as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and **His** Messenger, they will be among the most humiliated.

21. Allah has decreed, 'Verily, **I** will prevail and **My** Messengers.' Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and **His** Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, **He** has decreed faith in their hearts and supported them with a spirit from **Him**. And **He** will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with **Him**. They are the party of Allah.

يَوْمَ	يَبْعَثُهُمُ اللَّهُ	جَمِيعًا	فَيَحْلِفُونَ	لَهُمْ	كَمَا
(On the) Day	Allah will raise them	all,	then they will swear	to Him	as
يَحْلِفُونَ	لَكُمْ	وَيَحْسَبُونَ	أَنْتُمْ	عَلَى	شَيْءٍ
they swear	to you.	And they think	that they	(are) on	something.
إِنَّهُمْ	هُمْ	الْكَاذِبُونَ	أَسْحَدُ	عَلَيْهِمُ	الشَّيْطَانُ
Indeed, they	[they]	(are) the liars.	Has overcome	them	the Shaitaan,
فَأَنْسَاهُمْ	ذِكْرَ	اللَّهِ	أُولَئِكَ	حِزْبُ	
so he made them forget	(the) remembrance	(of) Allah.	Those	(are the) party	
الشَّيْطَانِ	أَلَّا	إِنَّ	حِزْبَ	الشَّيْطَانِ	هُمْ
(of) the Shaitaan.	No doubt!	Indeed,	(the) party	(of) the Shaitaan,	they
الْمُخْسِرُونَ	إِنَّ	الَّذِينَ	يُحَادِّثُونَ	اللَّهَ	وَرَسُولَهُ
(will be) the losers.	Indeed,	those who	oppose	Allah	and His Messenger,
أُولَئِكَ	فِي	الْأَذَلِّينَ	كَتَبَ	اللَّهُ	
those	(will be) among	the most humiliated.	Allah has decreed,		
لَأُعْلِبَنَّ	أَنَا	وَرُسُلِي	إِنَّ	اللَّهَ	قَوِيٌّ
'Surely, I will overcome,	I	and My Messengers.'	Indeed,	Allah	(is) All-Strong,
عَزِيزٌ	لَا	تَجِدُ	قَوْمًا	يُؤْمِنُونَ	بِاللَّهِ
All-Mighty.	You will not find	a people	who believe	in Allah	and the Day
الْآخِرِ	يُؤَادُونَ	مَنْ	حَادَّ	اللَّهَ	وَرَسُولَهُ
the Last	loving	(those) who	oppose	Allah	and His Messenger
كَانُوا	ءَابَاءَهُمْ	أَوْ	أَبْنَاءَهُمْ	أَوْ	إِخْوَانَهُمْ
they were	their fathers	or	their sons	or	their brothers
أَوْ	عَشِيرَتَهُمْ	أُولَئِكَ	كَتَبَ	فِي	قُلُوبِهِمُ
or	their kindred.	Those -	He has decreed	within	their hearts
وَأَيَّدَهُمْ	بِرُوحٍ	مِّنْهُ	وَيَدْخُلُهُمْ	جَنَّاتٍ	تَجْرِي
and supported them	with a spirit	from Him.	And He will admit them	(to) Gardens,	flow
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	رَضِيَ
from	underneath it	the rivers,	will abide forever	in it.	Allah is pleased
عَنْهُمْ	وَرَضُوا	عَنْهُ	أُولَئِكَ	حِزْبُ	اللَّهِ
with them,	and they are pleased	with Him.	Those	(are the) party	(of) Allah.

No doubt! The party of Allah, they are the successful ones.

<p>آلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ</p>							
22	(are) the successful ones.	they	(of) Allah,	(the) party	Indeed,	No doubt!	
<p>سورة الحشر</p>							
<p>Surah Al-Hashr</p>							
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>							
the Most Merciful.		the Most Gracious,		of Allah,		In the name	
<p>سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي</p>							
(is) in	and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies	
<p>الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝ هُوَ الَّذِي</p>							
(is) the One Who	He	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.	
<p>أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ</p>							
from	(of) the Scripture	(the) People	from	disbelieved	those who	expelled	
<p>دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا</p>							
they would leave,	that	you think	Not	gathering,	at (the) first	their homes	
<p>وَوَظَنُوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ</p>							
Allah.	against	their fortresses	would defend them	that [they]	and they thought		
<p>فَأَنزَلَهُمُ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَدَفَ</p>							
and He cast	they expected,	not	where	from	But Allah came to them		
<p>فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ</p>							
with their hands	their houses	they destroyed	[the] terror,	their hearts	into		
<p>وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ</p>							
O those endowed with insight!	So take a lesson,		(of) the believers.	and the hands			
<p>۝ وَلَوْلَا أَن كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ</p>							
the exile,	for them	Allah (had) decreed	[that]	And if not	2		
<p>لَعَذَّبَهُمْ فِي الدُّنْيَا وَهُمْ فِي</p>							
in	and for them	the world,	in	certainly He (would) have punished them			
<p>الْآخِرَةِ عَذَابُ النَّارِ ۝ ذَلِكَ بِأَنَّهُمْ</p>							
(is) because [they]	That	3	(of) the Fire.	(is) a punishment	the Hereafter		
<p>شَاقُوا اللَّهَ وَرَسُولَهُ ۝ وَمَنْ يُشَاقِ اللَّهَ فَإِنَّ</p>							
then indeed,	Allah	opposes	And whoever	and His Messenger.	Allah	they opposed	

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They are the truthful.

اللَّهُ شَدِيدُ الْعِقَابِ ﴿٤﴾ مَا قَطَعْتُمْ مِّن						
of	you cut down	Whatever	4	(in) penalty.	(is) severe	Allah
لَيْتِنِي أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا						
their roots,	on	standing	you left them	or	(the) palm-trees	
فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ						
the defiantly disobedient.	and that He may disgrace	(of) Allah,	it (was) by the permission			
﴿٥﴾ وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا						
then not	from them,	His Messenger	to	Allah restored	And what	5
أَوْجَفْتُمْ عَلَيْهِ مِّنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِن						
but	camels,	and not	horses	of	for it	you made expedition
اللَّهُ يُسَيِّطُ رُسُلَهُ عَلَىٰ مَن يَشَاءُ وَاللَّهُ						
And Allah	He wills.	whom	over	(to) His Messengers	gives power	Allah
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾ مَا أَفَاءَ اللَّهُ						
Allah restored	What	6	All-Powerful.	thing	every	(is) on
عَلَىٰ رَسُولِهِ مِّنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ						
(it is) for Allah	(of) the towns,	(the) people	from	His Messenger	to	
وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَأَلْيَتَمَنَىٰ وَالْمَسْكِينِ						
and the needy	and the orphans	and for the kindred	and His Messenger			
وَأَبْنِ السَّبِيلِ كَىٰ لَا يَكُونَ دُولَةً بَيْنَ						
between	a (perpetual) circulation	it becomes	not	that	and the wayfarer,	
الْأَغْنِيَاءِ مِنْكُمْ وَمَا ءَاتَاكُمُ الرَّسُولُ فَخُذُوهُ						
take it	the Messenger,	gives you	And whatever	among you.	the rich	
﴿٧﴾ وَمَا نَهَاكُم عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ						
Indeed,	Allah.	And fear	refrain.	from it,	he forbids you	and whatever
اللَّهُ شَدِيدُ الْعِقَابِ ﴿٧﴾ لِلْفُقَرَاءِ الْمُهَاجِرِينَ						
emigrants,	For the poor	7	(in) penalty.	(is) severe	Allah	
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا						
bounty	seeking	and their properties,	their homes	from	were expelled	those who
مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ هُمُ						
they	Those,	and His Messenger.	Allah	and helping	and pleasure	from Allah