

of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So **I** seized them. Then how (terrible) was My penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in **Him** and ask forgiveness for those who believe (saying), `Our Lord! **You** encompass all things by **Your** Mercy and knowledge, so forgive those who repent and follow **Your** Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which **You** have promised them and whoever was righteous among their fathers,

التَّوْبِ	شَدِيدِ	الْعِقَابِ	ذِي	الطَّوْلِ
(of) [the] repentance,	severe	(in) the punishment,	Owner (of) the abundance.	
لَا	إِلَهَ إِلَّا	هُوَ	إِلَيْهِ	الْمَصِيرُ
(There is) no	god	except	Him ;	to Him ,
يُجَادِلُ	فِي	آيَاتِ	اللَّهِ	إِلَّا
dispute	concerning	(the) Verses	(of) Allah	except
يَغْرُرُكَ	تَقَلُّبُهُمْ	فِي	الْبِلَدِ	كَذَّبَتْ
deceive you	their movement	in	the cities.	Denied
قَوْمِ	نُوحٍ	وَالْأَحْزَابِ	مِنْ	بَعْدِهِمْ
(the) people	(of) Nuh	and the factions	after them,	and plotted
أُمَّةٍ	رِسُولِهِمْ	لِيَأْخُذُوهُ	وَجَادَلُوا	بِالْبَطْلِ
nation	against their Messenger,	to seize him,	and they disputed	by falsehood
لِيُدْحِضُوا	بِهِ	الْحَقَّ	فَأَخَذْتَهُمْ	فَكَيْفَ
to refute	thereby	the truth.	So I seized them.	Then how
وَكَذَلِكَ	حَقَّتْ	كَلِمَتُ	رَبِّكَ	عَلَى
And thus	has been justified	(the) Word	(of) your Lord	against
كَفَرُوا	أَنَّهُمْ	أَصْحَابُ	النَّارِ	الَّذِينَ
disbelieved	that they	(are) companions	(of) the Fire.	Those who
الْعَرْشِ	وَمَنْ	حَوْلَهُ	يُسَبِّحُونَ	بِحَمْدِ
the Throne	and those	around it	glorify	(the) praises
وَيُؤْمِنُونَ	بِهِ	وَيَسْتَغْفِرُونَ	لِلَّذِينَ	آمَنُوا
and believe	in Him	and ask forgiveness	for those who	believe,
وَسِعَتْ	كُلَّ	شَيْءٍ	رَحْمَةً	وَعِلْمًا
You encompass	all	things	(by Your) Mercy	and knowledge,
لِلَّذِينَ	تَابُوا	وَاتَّبَعُوا	سَبِيلَكَ	وَفِيهِمْ
those who	repent	and follow	Your Way	and save them (from)
الْجَحِيمِ	رَبَّنَا	وَأَدْخِلْهُمْ	جَنَّاتِ	عَدْنِ
(of) the Hellfire.	Our Lord!	And admit them	(to) Gardens	(of) Eden
الَّتِي	وَعَدْتَهُمْ	وَمَنْ	صَلَحَ	مِنْ
which	You have promised them	and whoever	(was) righteous	among

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day - then verily, **You** bestowed Mercy on him. And that is the great success.

10. Indeed, those who disbelieve will be addressed, 'Certainly Allah's hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.

11. They said, 'Our Lord! **You** gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?'

12. (It will be said to them), 'That is because, when Allah **Alone** was invoked you disbelieved; but when others were associated with **Him**, you believed. So the judgment is with Allah, the Most High, the Most Great.'

13. **He** is the **One Who** shows you **His Signs** and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.

15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration by

وَأَزْوَاجِهِمْ وَذُرِّيَّتَهُمْ إِنَّكَ أَنْتَ الْعَزِيزُ				
(are) the All-Mighty,	You	Indeed You ,	and their offspring,	and their spouses
الْحَكِيمُ ﴿٨﴾ وَقِهِمُ السَّيِّئَاتِ وَمَنْ نَقِ				
you protect	And whoever	(from) the evils,	And protect them	8 the All-Wise.
السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ				
[it]	And that	You bestowed Mercy on him,	then verily	(that) Day, (from) the evils
الْفَوْزُ الْعَظِيمُ ﴿٩﴾ إِنَّ الَّذِينَ كَفَرُوا				
disbelieved	those who	Indeed,	9 the great.	(is) the success,
يُنَادُونَ لَمَقَّتْ اللَّهُ أَكْبَرَ مِنْ مَقَّتِكُمْ				
your hatred	than	(was) greater	'Certainly Allah's hatred	will be cried out to them,
أَنْفُسِكُمْ إِذِ نُدُّعُونَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ				
and you disbelieved.	the faith,	to	you were called	when (of) yourselves
﴿١٠﴾ قَالُوا رَبَّنَا أَمَتْنَا اثْنَيْنِ وَأَحْيَيْتَنَا				
and You gave us life	twice	You gave us death	'Our Lord!	They (will) say, 10
أَثْنَيْنِ فَأَعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِنْ سَبِيلٍ				
way?'	any	get out	to	So is (there) our sins. and we confess twice,
﴿١١﴾ ذَلِكَ بِأَنَّهُ إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ				
you disbelieved;	Alone	Allah was invoked	when (is) because,	'That 11
وَإِنْ يُشْرَكَ بِهِ تَوَلَّوْا فَالْحُكْمُ لِلَّهِ				
(is) with Allah,	So the judgment	you believed.	with Him ,	(others) were associated but if
الْعَلِيِّ الْكَبِيرِ ﴿١٢﴾ هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ				
His Signs	shows you	(is) the One Who	He	12 the Most Great. the Most High,
وَيُنزِلُ لَكُمْ مِنَ السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ				
take heed	But (does) not	provision.	the sky	from for you and sends down
إِلَّا مَنْ يُنِيبُ ﴿١٣﴾ فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ				
to Him	(being) sincere	Allah,	So invoke	13 turns. (one) who except
﴿١٤﴾ الَّذِينَ وَلَّوْا وَكَرِهُوا الْكَافِرُونَ				
14	the disbelievers.	dislike (it)	even though	(in) the religion,
رَفِيعِ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ				
by	the inspiration	He places	Owner (of) the Throne;	Possessor of the Highest Ranks,

His Command upon whom He wills of His slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the One, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. He knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides Him judge with nothing. Indeed, Allah - He is the All-Hearer, the All-Seer.

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them

أَمْرِهِ	عَلَى	مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	لِيُنذِرَ
His Command	upon	whom	He wills	of	His slaves,	to warn
يَوْمَ	الْتَّلَاقِ	﴿١٥﴾	يَوْمَ	هُمْ	بَرَزُونَ	لَا
(of the Day	(of) the Meeting.	15	(The) Day	they	come forth,	is hidden
عَلَى	اللَّهِ	مِنْهُمْ	شَيْءٌ	لِمَنْ	الْمَلِكُ	الْيَوْمَ
Allah	from	about them	anything.	For whom	(is) the Dominion	For Allah
الْوَّاحِدِ	الْقَهَّارِ	﴿١٦﴾	الْيَوْمَ	تُجْزَى	كُلُّ	نَفْسٍ
the One,	the Irresistible.	16	This Day	will be recompensed	every	soul
بِمَا	كَسَبَتْ	لَا	ظَلَمَ	الْيَوْمَ	إِنَّ	اللَّهَ
for what	it earned.	No	injustice	today!	(is) Swift	(in) Account.
﴿١٧﴾	وَأَنْذِرْهُمْ	يَوْمَ	الْآزِفَةِ	إِذِ	الْقُلُوبُ	لَدَى
17	And warn them	(of the) Day	the Approaching,	when	the hearts	(are) at
الْحَنَاجِرِ	كَظْمِينٍ	مَا	لِلظَّالِمِينَ	مِنْ	حَمِيمٍ	وَلَا
the throats,	choked.	Not	for the wrongdoers	any	intimate friend	and no
شَفِيعٍ	يُطَاعُ	﴿١٨﴾	يَعْلَمُ	خَائِنَةَ	الْأَعْيُنِ	وَمَا
intercessor	(who) is obeyed.	18	He knows	(the) stealthy glance	and what	the breasts
تُخْفَى	الصُّدُورِ	﴿١٩﴾	وَاللَّهُ	يَقْضِي	بِالْحَقِّ	وَالَّذِينَ
conceal	the breasts.	19	And Allah	judges	in truth,	while those (whom)
يَدْعُونَ	مِنْ	دُونِهِ	لَا	يَقْضُونَ	بِشَيْءٍ	إِنَّ
they invoke	besides Him	not	they judge	with anything.	Indeed,	Allah -
السَّمِيعِ	الْبَصِيرِ	﴿٢٠﴾	﴿٢٠﴾	أَوْلَمَ	يَسِيرُوا	فِي
(is) the All-Hearer,	the All-Seer.	20	Do not	they travel	in	the earth
فَيَنْظُرُوا	كَيْفَ	كَانَ	عَقِبُهُ	الَّذِينَ	كَانُوا	مِنْ
and see	how	was	(the) end	(of) those who	were	before them?
هُمْ	أَشَدَّ	مِنْهُمْ	قُوَّةً	وَعَائِنَا	رَا	فِي
[they]	superior	to them	(in) strength	and (in) impressions	in	the land,
فَأَخَذَهُمُ	اللَّهُ	بِذُنُوبِهِمْ	وَمَا	كَانَ	لَهُمْ	مِنْ
but Allah seized them	for their sins,	and not	for them	was	against	Allah
وَأَقِي	﴿٢١﴾	ذَلِكَ	بِأَنَّهُمْ	كَانَتْ	تَأْتِيهِمْ	
protector.	21	That	(was) because [they]	used to come to them		

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

23. And certainly We sent Musa with **Our** Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), magician and a liar.

25. Then when he brought to them the truth from Us, they said, 'Kill the sons of those who believe with him and spare their women.' But the plot of the disbelievers is nothing but error.

26. And Firaun said, 'Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land.

27. And Musa said, 'Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account.'

28. And a believing man from the family of Firaun who concealed his faith said, 'Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

رُسُلَهُمْ	بِالْبَيِّنَاتِ	فَكَفَرُوا	فَأَخَذَهُمُ اللَّهُ
their Messengers	with clear proofs	but they disbelieved,	So Allah seized them.
إِنَّهُمْ قَوِيٌّ شَدِيدُ الْعِقَابِ	﴿٢٢﴾	وَلَقَدْ أَرْسَلْنَا	
(is) All-Strong, Indeed, He	(in) punishment. severe	And certainly, We sent	22
مُوسَىٰ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ	﴿٢٣﴾	إِلَىٰ فِرْعَوْنَ	
with Our Signs Musa	clear, and an authority	Firaun, To	23
وَهُمَنَ وَقَرُونَ	فَقَالُوا سِحْرٌ كَذَابٌ	﴿٢٤﴾	فَلَمَّا
Haman	A magician, but they said, and Qarun,	Then when	24
جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا	قَالُوا أَقْتُلُوا أَبْنَاءَ		
he brought to them	Us, from the truth	(the) sons	Kill they said,
الَّذِينَ ءَامَنُوا مَعَهُ	وَأَسْتَحْيُوا نِسَاءَهُمْ	وَمَا كَيْدُ	
believe (of) those who	and let live with him,	(is the) plot	And not their women.
الْكَافِرِينَ إِلَّا فِي ضَلَالٍ	﴿٢٥﴾	وَقَالَ فِرْعَوْنُ	
(of) the disbelievers	error. in but	Firaun, And said	25
ذُرُوفٍ أَقْتُلْ مُوسَىٰ وَلْيَدْعُ	رَبَّهُ إِنَّي أَخَافُ أَنْ		
I kill (so that) I kill	that [I] fear Indeed, I his Lord.	and let him call	Musa
يُبَدِّلَ دِينَكُمْ	أَوْ أَنْ يُطَهِّرَ فِي الْأَرْضِ		
he will change	that or your religion	the land in	he may cause to appear
الْفَسَادَ	﴿٢٦﴾	وَقَالَ مُوسَىٰ	إِنِّي عُدْتُ بِرَبِّي
the corruption.	Indeed, I	Musa, And said	26
وَرَبِّكُمْ مِنْ كُلِّ مْتَكَبِّرٍ	لَا يُؤْمِنُ بِيَوْمِ		
every from and your Lord	arrogant one every from	(in the) Day	who believes not
الْحِسَابِ	﴿٢٧﴾	وَقَالَ رَجُلٌ	مُؤْمِنٌ مِّنْ آلِ
(of) the Account.	And said	27	(the) family from believing, a man,
فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ	أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ		
who conceal(ed) (of) Firaun	he says, because a man	Will you kill	his faith,
رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ	بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ		
(is) Allah, My Lord	and indeed (is) Allah,	your Lord? from	clear proofs he has brought you
وَإِنْ يَكُ كَذِبًا	فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ	صَادِقًا	
a liar, he is	and if (is) his lie; then upon him	truthful, he is	And if

Surah 40: The Forgiver (v. 23-28)

Part - 24

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us. Firaun said, 'I do not show you except what I see and I do not guide you except to the right path.'

30. And he who believed said, 'O my people! Indeed, I fear for you (something) like the day of the companies,

31. Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

32. And O my people! Indeed, I fear for you the Day of Calling,

33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

يُضِيبُكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ						
Allah	Indeed,	he threatens you.	(that) which	some (of)	(there) will strike you	
لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٢٨﴾						
28	a liar.	(is) a transgressor,	[he]	(one) who	guide	(does) not
يَقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ						
but who	the land,	in	dominant	today,	(is) the kingdom	For you O my people!
يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ						
Firaun,	Said	it came to us.	if	(of) Allah,	(the) punishment	from will help us
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ						
(to) the path	except	I guide you	and not	I see	what except	I show you `Not
الرَّشَادِ ﴿٢٩﴾ وَقَالَ الَّذِي ءَامَنَ يَقَوْمِ إِنِّي أَخَافُ						
[I] fear	Indeed I,	`O my people!	believed,	(he) who	And said	29 the right.'
عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ﴿٣٠﴾ مِثْلَ دَابِ						
(the) plight	Like	30	(of) the companies,	(the) day	like	for you
قَوْمٍ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ						
after them.	and those	and Thamud	and Aad	(of) Nuh	(of) the people	
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعِبَادِ ﴿٣١﴾ وَيَقَوْمِ						
And O my people!	31	for (His) slaves.	injustice	want	And Allah (does) not	
إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾ يَوْمَ تُؤَلُّونَ						
you will turn back	A Day	32	(of) Calling,	(the) Day	for you [I] fear	Indeed, I
مُذْرِبِينَ مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ﴿٣٣﴾ وَمَنْ يُضِلِّ اللَّهُ						
Allah lets go astray,	And whoever	protector.	any	Allah	from for you	not fleeing;
فَمَا لَهُ مِنْ هَادٍ ﴿٣٤﴾ وَلَقَدْ جَاءَكُمْ يُوسُفُ						
Yusuf	came to you	And indeed,	33	guide.	any for him	then not
مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا						
about what	doubt	in	you ceased	but not	with clear proofs,	before
جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَنْ						
`Never	you said,	he died,	when	until	[with it],	he brought to you
يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا كَذَلِكَ يُضِلُّ اللَّهُ						
Allah lets go astray	Thus,	a Messenger.		after him	will Allah raise	

one who is a transgressor, a doubter.`

35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.

36. And Firaun said, `C Haman! Construct for me a tower that I may reach the ways,

37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar.` And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

38. And the one who believed said, `O my people! Follow me; I will guide you to the right way.

39. O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

40. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteousness, whether male or female, while he is a believer, then those

مَنْ هُوَ مُسْرِفٌ مُّرْتَابٌ	٣٤	اَلَّذِيْنَ يُجَادِلُوْنَ	dispute	Those who	a doubter.`	(is) a transgressor,	[he] who
فِيْ ءَايٰتِ اللّٰهِ يَغَيِّرُ سُلْطٰنِ اَنْتَهُمْ			(having) come to them,	any authority	without	(of) Allah	(the) Signs concerning
كَبُرَ مَقْتًا عِنْدَ اللّٰهِ وَعِنْدَ الَّذِيْنَ ءَامَنُوْا كَذٰلِكَ			Thus	who believe.	those	and near	near Allah (in) hateful (it) is greatly
يَطْبَعُ اللّٰهُ عَلٰى كُلِّ قَلْبٍ مُّتَكَبِّرٍ جَبّٰرٍ	٣٥		tyrant.`	(of) an arrogant	heart	every	over Allah sets a seal
وَقَالَ فِرْعَوْنُ يٰٓهٰمٰنُ ابْنِ لِىْ صَرْحًا لَّعَلِّىْ اَبْلُغُ			reach	that I may	a tower	for me	Construct `O Haman! Firaun, And said
الْاَسْبَابِ ۗ اَلَسْبَبِ ۗ اَسْبَبَ السَّمٰوٰتِ فَاَطَّلِعَ اِلَى اللّٰهِ	٣٦		(the) God	at	so I may look	(to) the heavens	(The) ways the ways
مُوسٰى وَاِنِّىْ لَاطُنُّهُۗ كَذِبًا وَّكَذٰلِكَ			And thus	(to be) a liar.`	[I] surely think him	and indeed, I	(of) Musa;
زُيِّنَ لِفِرْعَوْنَ سُوْءَ عَمَلِهٖۗ وَصُدَّ عَنِ			from	and he was averted	(of) his deed,	(the) evil	to Firaun was made fair-seeming
السَّبِيْلِ وَمَا كَيْدُ فِرْعَوْنَ اِلَّا فِىْ تَبٰٓءٍ	٣٧		ruin.	in	except	(of) Firaun	(was the) plot And not the way.
وَقَالَ الَّذِىْ ءَامَنَ يٰٓقَوْمِ اتَّبِعُوْنِىْ اَهْدِكُمْ			I will guide you	Follow me;	`O my people!	believed,	the one who And said
سَبِيْلَ الرَّشٰدِ ۗ يٰٓقَوْمِ اِنَّمَا هٰذِهِۦ الْحَيٰوةُ	٣٨		the life	this,	Only	O my people!	the right. (to the) way,
الدُّنْيَا مَتٰعٌ وَّاِنَّ الْاٰخِرَةَ هِيَ دَارُ			(is the) home,	it	the Hereafter -	and indeed,	(is) enjoyment, (of) the world,
الْفَرَآءِ ۗ مَنۢ مِّنْ عَمِلَ سَيِّئَةً فَلَا	٣٩		then not	an evil	does	Whoever	(of) settlement.
يُجْزٰى اِلَّا مِثْلَهَاۗ وَمَنْ عَمِلَ صٰلِحًا			righteousness,	does	and whoever	(the) like thereof;	but he will be recompensed
مِّنْ ذَكَرٍ اَوْ اُنْثٰى وَّهُوَ مُؤْمِنٌ فَاُوَلٰٓئِكَ			then those	(is) a believer,	while he	female,	or male whether

will enter Paradise in which they will be given provision without account.

41. And O my people! How (strange) it is for me that I call you to salvation and you call me to the Fire!

42. You call me to disbelieve in Allah and to associate with Him that of which I have no knowledge, and I call you to the All-Mighty, the Oft-Forgiving.

43. No doubt that to which you call me has no claim in this world or in the Hereafter; and that our return is to Allah, and that the transgressors will be the companions of the Fire.

44. And you will remember what I say to you, and I entrust my affair to Allah. Indeed, Allah is All-Seer of His slaves.

45. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst of punishment,

46. The Fire; they are exposed to it morning and evening. And the Day the Hour will be established (it will be said), `Make the people of Firaun enter the severest punishment.`

47. And when they will dispute in the Fire, and the weak will say to those who

يَدْخُلُونَ الْجَنَّةَ	يُرْزَقُونَ	فِيهَا	بِغَيْرِ	حِسَابٍ						
will enter	they will be given provision	in it	without	account.						
﴿٤٠﴾	وَيَنْقُومِ	مَا	لِي	أَدْعُوكُمْ	إِلَى	النَّجْوَةِ				
And O my people!	How (is it)	And O my people!	for me	(that) I call you	to	the salvation				40
﴿٤١﴾	وَتَدْعُونِي	إِلَى	النَّارِ	﴿٤١﴾	تَدْعُونِي	لِأَكْفُرَ	بِاللَّهِ			
while you call me	to	the Fire!	41	You call me	that I disbelieve	in Allah				
﴿٤٢﴾	وَأَشْرِكَ	بِهِ	مَا	لَيْسَ	لِي	بِهِ	عِلْمٌ	وَأَنَا		
and (to) associate	with Him	and I	any knowledge,	of it	for me	not	what	and (to) associate		
﴿٤٣﴾	أَدْعُوكُمْ	إِلَى	الْعَزِيزِ	الْعَفْرِ	﴿٤٣﴾	لَا	جَرَمَ			
to	call you	the All-Mighty,	the Oft-Forgiving.	42	No	doubt				
﴿٤٤﴾	أَنَّمَا	تَدْعُونِي	إِلَيْهِ	لَيْسَ	لَهُ	دَعْوَةٌ	فِي	الدُّنْيَا	وَلَا	فِي
that what	you call me	to it	not	for it	a claim	in	and not	the world	in	
﴿٤٥﴾	الْآخِرَةِ	وَأَنَّ	مَرَدَّنَا	إِلَى	اللَّهِ	وَأَنَّ	الْمُسْرِفِينَ			
the Hereafter;	and that	our return	(is) to	Allah,	and that	the transgressors -				
﴿٤٦﴾	هُمْ	أَصْحَابُ	النَّارِ	﴿٤٦﴾	فَسَتَذْكُرُونَ	مَا				
they	(will be the) companions	(of) the Fire.	43	And you will remember	what					
﴿٤٧﴾	أَقُولُ	لَكُمْ	وَأَفْوِضُ	أَمْرِي	إِلَى	اللَّهِ	إِنَّ	اللَّهَ		
I say	to you,	and I entrust	my affair	to	Allah.	Indeed,	Allah			
﴿٤٨﴾	بَصِيرٌ	بِالْعِبَادِ	﴿٤٨﴾	فَوَقَّهٖ	اللَّهُ	سَيِّئَاتِ	مَا			
(is) All-Seer	of (His) slaves.	44	So Allah protected him	that	(from the) evils	that				
﴿٤٩﴾	مَكْرُومًا	وَحَاقَ	بِعَالِ	فِرْعَوْنَ	سُوءِ	الْعَذَابِ				
they plotted,	and enveloped	(the) people	(of) Firaun	(the) worst	punishment,					
﴿٥٠﴾	النَّارِ	يُعْرَضُونَ	عَلَيْهَا	عُدُومًا	وَعَشِيًّا					
The Fire;	they are exposed	to it	morning	and evening.						45
﴿٥١﴾	وَيَوْمَ	تَقُومُ	السَّاعَةُ	أَدْخُلُوا	عَالِ					
And (the) Day	(will be) established	the Hour,	the people	Cause to enter						
﴿٥٢﴾	فِرْعَوْنَ	أَشَدَّ	الْعَذَابِ	﴿٥٢﴾	وَأِذْ	يَتَحَاجُّونَ				
(of) Firaun	(in the) severest	punishment.	46	And when	they will dispute					
﴿٥٣﴾	فِي	النَّارِ	فَيَقُولُ	الضَّعِيفَتَا	لِلَّذِينَ					
in	the Fire,	then will say	the weak	to those who						