

and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَأَنْصَرُوا	and do righteous deeds	much,	Allah	and remember	righteous deeds	and do
مِنْ بَعْدِ مَا ظُلِمُوا	those who	And will come to know	they were wronged.	after		
ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ						
227	they will return.	return	what	have wronged		

سورة النمل

Surah An-Naml

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Sin*. These are the Verses of the Quran and a clear Book
2. A guidance and glad tidings for the believers,
3. Those who establish prayer and give *zakah* and they believe with certainty in the Hereafter.
4. Indeed, those who do not believe in the Hereafter, We have made their deeds fair-seeming to them, so they wander blindly.
5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.
6. And indeed, you receive the Quran from the All-Wise, the All-Knower.
7. When Musa said to his family, 'Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	of Allah,	In the name
طَسْ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٌ مُّبِينٌ	1	clear	and a Book	(of) the Quran (are the) Verses These <i>Ta Sin</i> .
هُدَى وَشَرِيْفٌ وَبُشْرَى لِلْمُؤْمِنِينَ الَّذِينَ يُقْيِمُونَ	establish	Those who	2	for the believers, and glad tidings A guidance
الصَّلَاةَ وَيَقُولُونَ الْرَّحْمَةُ وَهُمْ بِالآخِرَةِ هُمْ يُوقَنُونَ	believe with certainty.	[they]	in the Hereafter	and they <i>zakah</i> and give the prayer
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ هُمْ لَا يُؤْمِنُونَ	in the Hereafter,	believe	(do) not	those who Indeed,
رَبِّنَا هُمْ أَعْمَلُهُمْ فَهُمْ يَعْمَلُونَ	4	wander blindly.	so they	their deeds, to them We have made fair-seeming
أُولَئِكَ الَّذِينَ هُمْ سُوءُ الْعَذَابِ وَهُمْ فِي	in	and they	[the] punishment	(is) an evil for them (are) the ones, Those
الآخِرَةِ هُمُ الْأَخْسَرُونَ وَلِلَّاتِكَ	And indeed, you	5	(will be) the greatest losers.	[they] the Hereafter
لَتَلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيرٍ عَلَيْهِ أَذْ	When	6	the All-Knower.	the All-Wise, from [near] the Quran surely, receive
فَالْمُوسَى لَأَهْلَهُ إِلَيَّ مَلَّتْ نَارًا سَاقَتِكُمْ مِّنْهَا	from it	I will bring you	a fire.	perceive 'Indeed, I to his family, Musa said
نَجَّبَرُ أَوْ عَانِيكُمْ بِشَهَابٍ قَبْسٍ لَعَلَّكُمْ	so that you may	burning	a torch	I will bring you or some information

Surah 27: The Ants (v. 1-7)

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warm yourselves.'							
8. But when he came to it, he was called, 'Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.	Blessed is [that] he was called he came to it, But when	فَلَمَّا جَاءَهَا نُودِي أَنْ بُوْرَكَ	7	warm yourselves.'			
9. O Musa! Indeed, I Am Allah, the All-Mighty, the All-Wise.'	(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who	مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسَبَحَنَ رَبُّ	8	of the worlds.			
10. And (he was told), 'Throw your staff.' But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) 'O Musa! Do not fear. Indeed, the Messengers do not fear in My presence.	(were) a snake as if it moving he saw it But when your staff. And, Throw	الْعَالَمِينَ يَمْوَسِي إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ	9				
11. Except he who wrongs then substitutes good after evil, then indeed, I Am Oft-Forgiving, Most Merciful.	fear. (Do) not O Musa! look back. and (did) not (in) flight he turned back	وَلَئِنْ مُدِرَكًا وَلَمْ يَعْقِبْ يَمْوَسِي لَا تَخْفَ	10	who Except the Messengers. (in) My presence fear (do) not Indeed, [I]			
12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.	Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs	ظَلَمَ ثُمَّ بَدَأَ حُسْنَا بَعْدَ سُوءٍ فَإِنِّي غَفُورٌ	11	it will come forth your bosom into your hand And enter Most Merciful.			
13. But when Our visible Signs came to them, they said, 'This is a manifest magic.'	Firaun to signs nine (These are) among harm. without white	بَيْضَاءَ مِنْ غَيْرِ سُوءٍ فِي تِسْعَ عَائِتَتِ إِلَى فِرْعَوْنَ	12	defiantly disobedient. a people are Indeed, they and his people.			
14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.	أنفُسُهُمْ وَأَسْتَيْقَنْتُهُمْ وَجَحَدُوا بِهَا	فَلَمَّا جَاءَهُمْ عَيْنَاهُمْ كَافُرُوا فَسِيقُونَ	13	themselves, though were convinced with them (signs) them, And they rejected			
15. And verily, We gave Dawood and Sulaiman knowledge, and they said, 'Praise be to Allah the One Who favored us over many of	(the) end was how So see and haughtiness. (out of) injustice	ظَلَمَ وَعَلَوْا فَانْظُرْ كَيْفَ كَانَ عَدْيَةً	14	knowledge, and Sulaiman Dawood We gave And verily, (of) the corrupters.			
		الْمُفْسِدِينَ وَلَقَدْ عَيْنَاهُ دَاؤُدْ وَسَلَيْمَانَ عِلْمًا					
		وَقَالَ الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِنْ		of many over has favored us the One Who to Allah Praise be and they said,			

His believing servants.

16. And Sulaiman inherited Dawood. And he said, `O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor.'

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, `C ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive.'

19. So he smiled, laughing at her speech, and said, `My Lord Grant me the power and ability that I may thank You for Your Favor, which You have bestowed on me and on my parents and that I may do righteous deeds that will please You. And admit me by Your Mercy into (the ranks of) Your righteous slaves.'

20. And he inspected the birds and said, `Why do I not see the hoopoe, or is he among the absent?

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason.

22. But he (i.e., hoopoe) stayed not long

عَبَادُهُ الْمُؤْمِنِينَ وَرَثَ سُلَيْمَانَ دَاوُدَ وَقَالَ	١٥	وَقَالَ الَّذِينَ
And he said, Dawood. Sulaiman And inherited	15	the believers. His servants
يَكَيْأَهَا النَّاسُ مَنْطَقَ الطَّيْرِ عَلِمْنَا مِنْ أَنَّهُمْ أَنَّهُمْ		
(of) the birds, (the) language We have been taught people! O		
وَأَوْتَنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا هُوَ الْفَضْلُ		
(is) the favor surely, it this Indeed, thing. every from and we have been given		
الْمُؤْمِنِينَ وَحِشَرَ لِسُلَيْمَانَ جُنُودُ مِنَ الْجِنِّ	١٦	
jinn of his hosts for Sulaiman And were gathered evident.	16	
وَالْإِنْسَنُ وَالْطَّيْرُ فَهُمْ يُوزَعُونَ حَتَّىٰ إِذَا		
when Until, 17 (were) set in rows. and they and the birds, and the men		
أَتَوْا عَلَىٰ وَادِ النَّمَلِ قَالَتْ نَمَلٌ يَكَيْأَهَا النَّمَلُ		
ants! O an ant, said (of) the ants, (the) valley to they came		
أَدْخُلُوا مَسِكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُنَّ		
while they and his hosts Sulaiman lest not crush you your dwellings Enter		
لَا يَشْعُرُونَ فَبَسَّرَ ضَاحِكًا مِنْ قَوْلِهَا وَقَالَ	١٨	
and said, her speech at laughing So he smiled - (do) not perceive.	18	
رَبِّ أَوْزَعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي		
which (for) Your Favor I may thank You that Grant me (the) power My Lord!		
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَلِدَيَّ وَأَنْ أَعْمَلَ صَدِيقًا		
righteous (deeds), I may do and that my parents and on on me You have bestowed		
تَرَضَّهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ		
Your slaves among by Your Mercy And admit me that will please You.		
الصَّالِحِينَ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لَآ	١٩	
not Why and said, the birds And he inspected righteous.	19	
أَرَى الْهَذَهُدَ أَمْ كَانَ مِنَ الْكَافِرِينَ		
20 the absent? from is he or the hoopoe I see		
لَا عَذَابَهُ عَذَابًا شَدِيدًا أَوْ لَا ذَبَحَهُ		
I will surely slaughter him or severe (with) a punishment I will surely punish him		
أَوْ لَيَأْتِيَنِي سُلْطَانٌ مُّبِينٌ فَمَكَثَ غَيْرَ بَعِيدٍ		
long, not So he stayed 21 clear. a reason he brings me unless	21	

and he said, ` I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided,

25. That not they prostrate to Allah, the One Who brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but He, the Lord of the Great Throne.'

27. He (Sulaiman) said, ` We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return.'

29. She said, ` Chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, ` In the Name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me

فَقَالَ أَحَاطْتُ بِمَا لَمْ يُحْطِ وَجَتَكَ مِنْ سَبَبٍ بِنَاءً يَقِينٌ إِنِّي وَجَدْتُ أَمْرَأَةً تَمْلَأُهُمْ وَأُوتِيتَ مِنْ كُلِّ شَيْءٍ وَلَهَا لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَرَبِّنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ أَلَا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَةَ فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلَمُونَ أَلَّا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ كُنْتَ مِنَ الْكَاذِبِينَ أَذْهَبْتِي كَذَّابِي هَذَا فَالْقَهْ إِلَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَانظُرْ مَاذَا يَرْجِعُونَ قَالَتْ يَقِيمُهَا الْحَلَوَا إِنِّي أَلْقَى إِلَيْكَ كِتَابَ كَرِيمًا مِنْ سُلَيْمَانَ وَلَنَّهُ يَسِيرُ اللَّهُ الرَّحْمَنُ وَأَنْتُمْ وَأَنَّتُمْ عَلَىٰ أَلَا تَعْلَمُو أَلَّا حَيْمَ
يَهُ it, you have encompassed not that which ` I have encompassed and he said, found Indeed, I 22 certain. with news Saba from and I have come to you
وَجَدْتُ and for her thing every of and she has been given ruling them a woman prostrating and her people And I found her 23 great. (is) a throne
لَهُمْ the Shaitaan to them and has made fair-seeming instead of Allah, to the sun guided, (are) not so they the Way, from and averted them their deeds, in the hidden brings forth the One Who to Allah, they prostrate That not
وَرَبِّنَ you declare, and what you conceal what and knows and the earth the heavens or whether you speak (the) truth ` We will see He said, 26 the Great. and deliver it this, with my letter, Go 27 the liars. of you are
فَالْقَهْ She said, 28 they return. what and see from them turn away Then to them. إِلَهُ Indeed, it 29 noble. a letter to me is delivered Indeed [I], chiefs! ` O كَذَّابِي Indeed, it 30 the Most Gracious, (of) Allah, ` In the name and indeed it (is), Sulaiman (is) from وَأَنَّتُمْ but come to me against me, exalt yourselves That not 30 the Most Merciful,

in submission (as
Muslims).``

- 32.** She said, `O chiefs! Advise me in my affair. I would not decide a matter until you are present with me.'

33. They said, `We are possessors of strength and great might, and the command is yours, so consider what you will command.'

34. She said, `Indeed the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do.'

35. But indeed, I will send to them a gift and see with what (reply) the messengers return.'

36. So when (they) came to Sulaiman, he said, `Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift.'

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased.'

38. He (Sulaiman) said, `O chiefs! Which of you will bring me her throne before they come to me in submission?'

39. A strong one of the jinn said, `I will bring it to you before you rise from your place. And indeed, I am

قالَتْ	يَا إِيَّاهَا الْمَلَوْا	أَفَتُؤْفِي فِي أَمْرِي مَا	١١	مُسْلِمِينَ
Not	my affair.	in	Advise me	chiefs!
O	She said,	31	(as) submissive.	
	كُنْتُ	قَاطِعَةً	أَمْرَ حَتَّى	تَشَهِّدُونَ
32	you are present with me.	until	any matter	the one to decide
	I would be			
	شَدِيدٌ	بَاسٌ	وَأَوْلَوْا	فُوَّةٌ
great,	(of) might	and possessors	(of) strength	(are) possessors
	We			
	They said,			
	وَالْأَمْرُ	إِلَيْكَ	فَانظُرْ إِلَيْكَ	مَاذَا
33	you will command.	what	so look	(is) up to you,
	and the command			
	وَجَعَلُوكَ	إِذَا دَخَلُوكَ قَرِيَّةً	أَفْسَدُوكَ	وَجَعَلُوكَ
قالَتْ	إِنَّ الْمَلَوْكَ	إِذَا دَخَلُوكَ قَرِيَّةً	أَفْسَدُوكَ	وَجَعَلُوكَ
and make	they ruin it	a town	they enter	when
	the kings,			
	Indeed,			
	She said,			
	أَهْلَهَا	أَذَلَّةٌ	وَكَذَّالَكَ	يَفْعَلُونَ
34	they do.	And thus	(the) lowest.	(of) its people
	(the) most honorable			
	وَإِنِّي	مُرْسِلَةٌ	إِلَيْهِمْ	يَهْدِيَهُ فَنَاظِرَةٌ
return	with what	and see	a gift	to them going to send
	But indeed, I am			
	الْمَرْسَلُونَ	فَلَمَّا جَاءَ سُلَيْمَانَ	قَالَ	أَتُحَدُّونَ
Will you provide me	he said,	(to) Sulaiman	came	So when
	35			the messengers.
	يَمَالٍ	فَمَا	ءَاتَنَنَّهُ اللَّهُ	خَيْرٌ مِّمَّا
He has given you.	than what	(is) better	Allah has given me	But what
	with wealth?			
	بِإِلَيْهِمْ	أَرْجِعْ	نَفَرَحُونَ	بِهِ
to them,	Return	36	rejoice.	in your gift
	you			Nay,
	فَلَنَائِنَهُمْ	بِمُنْهُورٍ لَا	قَبْلَ	لَهُمْ
of it,	for them	(is) resistance	not	with hosts
	surely, we will come to them			
	وَلَنُخْرِجَنَّهُمْ	مِنْهَا	أَذْلَلَةٌ	وَهُمْ صَغِرُونَ
(will be) abased.	and they	(in) humiliation,	from there	and surely, we will drive them out
	قَالَ	يَا إِيَّاهَا الْمَلَوْا	أَيْكُمْ يَأْتِيَنِي	بِعَرْشِهَا قَبْلَ
before	her throne	will bring me	Which of you	chiefs!
	O	He said,		37
	أَنْ	يَأْتُونِي	مُسْلِمِينَ	قَالَ عَفْرِيتٌ مَّنْ لَمْ يَنْ
the jinn,	of	a strong one	Said	38 (in) submission?
				they come to me that
	أَنْ	إِيَّاكَ يَهُ	قَبْلَ	أَنْ تَقُومَ مِنْ مَقَامِكَ وَإِنِّي
And indeed, I am	your place.	from	you rise	that
	before			
	will bring it to you			

strong and trustworthy for it (i.e., the task).`

- 40.** Said one who had knowledge of the Scripture, ` I will bring it to you before your glance returns to you. ` Then when he (Sulaiman) saw it placed before him, he said, ` This is from the Favours of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble.

41. He said, ` Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided.'

42. So when she came, it was said, 'Is your throne like this?' She said, 'It is (just) like it. (Sulaiman said), 'And we were given the knowledge before her, and we have been Muslims.'

- 43.** And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, `Enter the palace.' The when she saw it, she thought it was a pool, and she uncovered her shins. He said, `Indeed it is a palace made smooth of glass.' She said, `My Lord, indeed I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds.'

45. And certainly, We sent to Thamud their brother Salih (saying), 'Worship Allah. Then behold! They became two parties quarreling.'

46. He said, 'O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?'

47. They said, 'We consider you a bad omen and those with you.' He said, 'Your bad omen is with Allah. Nay, you are a people being tested.'

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, 'Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'

50. So they plotted a plot, and We planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that We destroyed them and all their people.

52. So, these are their houses,

وَلَقَدْ أَرْسَلْنَا إِلَيْنَا شَمُوداً أَخَاهُمْ صَلَاحًا أَنْ أَعْبُدُوا	Worship that, Salih their brother Thamud to We sent And certainly,
اللَّهُ فَإِذَا هُمْ فِي قَانِنِ يَخْتَصِّمُونَ	He said, 45 quarreling. (became) two parties They Then behold! Allah.
يَقُولُ لِمَ سَتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ	the good? before the evil (do) you seek to hasten Why O my people!
لَوْلَا سَتَغْفِرُونَ اللَّهُ لَعَلَّكُمْ تُرْحَمُونَ	receive mercy? so that you may (of) Allah you ask forgiveness Why not
أَطَيْرَنَا بِكَ وَبِمَعَكَ قَالُوا	with you. and those We consider you a bad omen They said, 46
فَالَّذِي كُنْتُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ	you Nay, Allah. (is) with Your bad omen He said,
وَكَانَ فِي الْمَدِينَةِ قَوْمٌ تُقْتَلُونَ	the city in And were 47 being tested. (are) a people
يُقْسِدُونَ فِي الْأَرْضِ	the land in they were spreading corruption family heads, nine
وَلَا يُصْلِحُونَ	by Allah Swear to each other They said, 48 reforming. and not
لَنْ يَسْتَأْتِنُو وَأَهْلُهُ شَرٌ لَنْقُولَنَّ	to his heir, we will surely say Then and his family surely, we will attack him by night,
مَا شَهَدْنَا مَهْلِكَ أَهْلِهِ وَلَنَا لَصَدِقُونَ	(are) surely truthful. and indeed, we (of) his family, (the) destruction we witnessed Not
وَمَكْرُوْنَ مَكْرُوْنَ وَمَكْرُونَ	a plan, and We planned a plot So they plotted 49
وَهُمْ لَا يَشْعُرُونَ كَيْفَ	how Then see 50 perceive. (did) not while they
كَانَ عَيْقَةً مَكْرُهُمْ أَنَّا دَمَرْنَاهُمْ	destroyed them that We (of) their plot, (the) end was
وَقَوْمُهُمْ أَجْمَعِينَ فَتَلَكُ بُيُوتُهُمْ	(are) their houses, So, these 51 all. and their people

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And We saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, 'Do you commit immorality while you see?

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people.'

56. But the answer of his people was not except that they said, 'Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure.'

57. So We saved him and his family, except his wife; We destined her to be of those who remained behind.

58. And We rained on them a rain, and evil was the rain on those who were warned.

59. Say, 'All praise be to Allah, and peace be on His slaves whom He has chosen. Is Allah better or what they associate (with Him)?'

خَاوِيْكَةُ	بِمَا	ظَلَمُوا	إِنْتَ	فِي	ذَلِكَ	that	in	Indeed,	they wronged.	because	ruined
لَآيَةً	لِّقَوْمٍ	يَعْلَمُونَ	وَأَنْجَيْنَا	الَّذِينَ	51						
أَمَنُوا	وَكَانُوا	يَتَّقُونَ	وَلُوطًا	52							
إِذْ	قَالَ	لِّقَوْمَهُ	أَتَأْتَوْنَ	الْفَحْشَةَ	53	And Lut,	fear (Allah).	and used (to)	believed		
وَأَنْتُمْ	تُبَصِّرُونَ	54	لَتَأْتُونَ	أَنِّيْكُمْ	54	approach	Why do you	see?	while you		
الْرِّجَالَ	شَهْوَةً	55	مِنْ دُونِ	النِّسَاءِ	55	you	Nay,	instead of	(with) lust	the men	
فَوْمٌ	تَجْهَلُونَ	56	بَلْ	أَنْتُمْ	56	(the) answer	was	But not	ignorant.	(are) a people	
قَوْمٌ	أَخْرَجُوا	57	فَالَّوَّا	أَنْ	57	'Drive out	they said,	that	except	(of) his people	
عَالَ	لُوطٌ مِنْ	58	قَرِيتُكُمْ	إِنْتُمْ	58	(are) people	Indeed, they	your town.	from	(of) Lut	(the) family
يَطَهَّرُونَ	فَأَنْجَيْنَاهُ	59	وَأَهْلَهُ	الْأَنْجَانَةَ	59	except	and his family,	So We saved him	who keep clean and pure.		
أُمَرَاتُهُ	قَدْرُنَاهَا	60	مِنْ	الْعَذَابِ	60	57	those who remained behind.	(to be) of	We destined her	his wife;	
وَأَمَطَرْنَا	مَطَرًا	61	فَسَاءَ	مَطَرًا	61	(the) rain	and was evil	a rain,	upon them	And We rained	
الْمُنْذَرِينَ	الْحَمْدُ لِلَّهِ	62	قُلْ	الْحَمْدُ لِلَّهِ	62	to Allah,	'All praise (be)	say,	58	(on) those who were warned.	
وَسَلَّمُ	عَلَى	63	أَصْطَفَيْ	الَّذِينَ	63	He has chosen.	those whom	His slaves	upon	and peace (be)	
عَلَّهُ خَيْرٌ	يُشْرِكُونَ	64	أَمَّا	عَبَادُهُ	64	59	they associate (with Him)?	or what	better	Is Allah	

Surah 27: The Ants (v. 53-59)

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