

Lesson 6a

Fajr Adhaan, Iqamah, & Du'aa After Wudoo

After completing this lesson (a & b), you will learn 63 new words, which occur 23,267 times in the Qur'an.



In the Adhaan of the Fajr, we say the following words two times after حَيَّ عَلَى الْفَلَاحِ:

مِّنَ النَّوْمِ	خَيْرٌ	الصَّلَاةُ
than sleep.	is better	Salah

(ابوداؤد: 501)

- Sleep is similar to death and Salah is the real life!
- Sleep is call of our self and Salah is the call of Allah.
- Sleep is comfort for our body and Salah is the comfort for our soul. Sleeping at the time of Fajr is harmful for our health too. Most of the heart or brain attacks happen in the morning hours. Freshness of the morning is the best remedy for a healthy body.
- Salah gives us a sense of happiness, calms our agitated nerves, and relaxes the mind, body, and soul.

Iqamah: When the Jama'ah (group) starts praying, the words of Adhaan are repeated. After حَيَّ عَلَى الْفَلَاحِ the words قَدْ قَامَتِ الصَّلَاةُ (certainly the Salah is established) are repeated twice. Iqamah is a call to join Salah for those who are already in Masjid and waiting for the Salah to start.

قَدْ قَامَتِ الصَّلَاةُ

the Salah is established.	Certainly
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Du'aa for starting Wudoo is: بِسْمِ اللَّهِ.

Du'aa after completing the Wudoo is given below: The Messenger of Allah ﷺ said, "Whoever of you performs Wudoo' carefully and then affirms this the eight gates of Jannah are opened for him. He may enter through whichever of these gates he desires (to enter)." (Tirmidhi)

أَشْهَدُ	أَنَّ	لَا	إِلَهَ	إِلَّا	اللَّهُ
I bear witness	that	(there is) no	God	except	Allah.
شَهَادَةٌ، شَهِيدٌ		مَا: no, what			

- Explanation of this was given earlier in the lesson on Adhaan.
- Remember death. The Prophet ﷺ said: "He whose last words are: لَا إِلَهَ إِلَّا اللَّهُ will enter Jannah. (Abu Dawood) "Exhort your dying men to recite: لَا إِلَهَ إِلَّا اللَّهُ". (Muslim)
- An emergency doctor who was serving in an Arab country said that during his service he has seen several people dying but only one or two were able to recite لَا إِلَهَ إِلَّا اللَّهُ at their last breath. May Allah help us recite لَا إِلَهَ إِلَّا اللَّهُ and do His Dhikr more often so that we get a chance to say لَا إِلَهَ إِلَّا اللَّهُ at our death.

لَهُ

لَا شَرِيكَ

وَحْدَهُ

to Him.	(there is) no partner	He is alone,
	شَرِيكَ، شُرَكَاءَ، شِرْكٍ، مُشْرِكٍ	وَاحِدٌ، أَحَدٌ، تَوْحِيدٌ

- Allah's oneness is again repeated here along with the rejection of any partnership with Allah. This emphasis is important because Allah will never forgive those who do شِرْكٍ (Shirk), i.e., associating partners with Allah.
- Recite this keeping in mind the dangerous consequences of Shirk.

وَرَسُولُهُ

عَبْدُهُ

مُحَمَّدًا

أَنَّ

وَأَشْهَدُ

and His Messenger.			(is) His slave		Muhammad ﷺ	that	I bear witness
هُ	رَسُولٌ	وَ	هُ	عَبْدٌ	The meaning of the word محمد is: one who is praised a lot.	أَنَّ، أَنْ that	شَهَادَةٌ : Witness
	messenger	and		slave			

- Explanation of this part was given in the Adhaan lesson. The word "slave" is added here. Previous nations such as Christians had raised their Prophet (Isa عليه السلام) to the level of God by making him Allah's son. Allah and His messenger, Prophet Muhammad صلى الله عليه وسلم want us to be safe from such Shirk. Therefore we are asked to repeat these words in our Salah.
- Allah made us and we are for Him. He owns us and everything else. We are all slaves of Allah and should live like a true slave. The best slave of Allah is Prophet Muhammad صلى الله عليه وسلم. He is a model for us, how a true slave should be.

الْمُتَطَهِّرِينَ.

مِنْ

وَاجْعَلْنِي

التَّوَّابِينَ

مِنْ

اجْعَلْنِي

اللَّهُمَّ

those who purify themselves	from among	and make me	those who repent	from among	Make me	O Allah!
مُتَطَهِّرُونَ، مُتَطَهِّرِينَ ← مُتَطَهِّرٌ		وَ	تَوَّابُونَ، تَوَّابِينَ ← تَوَّابٌ		اجْعَلْ	
		نِي			نِي	
		me	make	and	me	Make

- We humans commit mistakes again and again. We do many things that we are not supposed to do. We don't do things that we are supposed to do and if we do, we don't do them properly. Therefore we need to repent again and again.
- Conditions for Tawbah (repentance) are: Give up the sin, regret having done it, resolve never to go back to it, and return all the things unlawfully grabbed from others.
- Purity means purity in our beliefs, thoughts, body, clothes, and places. O Allah! Make us pure in every aspect.