

Understand Qur'an For Children (From Book - 1)





ASKING ALLAH

	70	KING	ALL	AII					
	****	1. Befor	e Sleep	****					
وَأَحْيَا ۞	أُمُوتُ		بك	باسه	ٱللَّهُمَّ				
and I live.	I die			ır name		O Allah!			
	****	2. After o	getting u	υρ *****					
أُحْيَانَا	الَّذِي	لله			لُحَمَٰدُ	ĺ			
gave us life Who (be) to Allah All praise and thanksgiving									
بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ ۞									
(is) the resurrection				had given us de		after			
	***** 3. While	entering	bathrod						
اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبِآئِثِ									
foul male & female dev						O Allah! Indeed, I			
***	** 4. When co	ming out	of bath	room / toilet	****				
		ك .	غُفُرَا						
	(O Alla	h! I ask) `	Your forg	giveness.					
وَعَافَانِي	الْأَذَي	عَنِّي	أَذُهَبَ	الَّذِي	لله	ٱلْحَمْدُ			
		from me	remove		for Alla	h All praise (is)			
***	** 5. At the tim	ne of wed	aring a r	new garment	****				
وَرَزَقَنِيهِ	هٰذَا	لساني	5	للهِ الَّذِي		ٱلۡحَمۡدُ			
and provided me (with)	it (with) this	clothed n	ne (be)	to Allah Who	All prais	se & thanksgiving			
قُوَّةٍ	وَلاَ	ي	مُنْ	حَوْلِ		مِنُ غَيْرِ			
any might/ strength.	[and] nor		n me	er	[from] without				
	***** 6. At	the begi	nning o	f meal *****					
وَّلِه، وَآخِرِه،	فِي أَ	سُمِ اللهِ	ب	or if one forge to say in the start, then		بِسُمِ اللهِ			
and its end. in its be		the name of		←	In th	e name of Allah			
	***** 7.	At the e	nd of m	eal *****					
أُطُعَمَنَا	الَّذِي		•	للَّهُ	لُ	ٱلْحَمُدُ			
Fed us	Who		(be) to	o Allah Al	All praise and thanksgiving				
الُمُسُلِمِينَ	مِنَ		l	وَ جَعَلَنَ		وَسَقَانَا			
the Muslims.	from amo	ong	and	made us	and ga	ave us to drink,			

GRAMMAR - PRONOUNS

her Lord	رَبُّهَا	She is a Muslim.	هِيَ مُسُلِمَة	his Lord	رَبُّه'	He is a Muslim.	هُوَ مُسُلِم
their Lord	رَبُّهُنَّ	They are Muslims.	هُنَّ مُسْلِمَات	their Lord	رَبُّهُمْ	They are Muslims.	هُمُ مُسُلِمُون
your Lord	رَبُّكِ	You are a Muslim.	أَنْتِ مُسُلِمَة	your Lord	رَبُّك	You are a Muslim.	اَنُتَ مُسلِم
your Lord	رَبُّكُنَّ	You are Muslims.	أَنْتُنَّ مُسلِمات	your Lord	رَبُّكُمُ	You are Muslims.	اَنْتُمُ مُسْلِمُون
my Lord	رَبِّي	I am a Muslim.	أَنَا مُسلِمَة	my Lord	رَبِّي	I am a Muslim.	اَنَا مُسلِم
our Lord	رَبُّنَا	We are Muslims.	نَحُنُ مُسلِمات	our Lord	رَبُّنَا	We are Muslims.	نَحُنُ مُسُلِمُون

GRAMMAR - PREPOSITIONS

with	مَعَ	about	عَنُ	from	مِنْ	for	لَ
on	عَلَى	to	إِلَى	with	ب	in	فِي

َّجِيمِ ۞	نَّيُطَانِ	مِنَ الش	•	بِاللهِ		أعُوذُ				
the outcas	st.	from	Satan,	in	Allah	I	I seek refuge			
	*****	*****The	Opening	وِرَةُ الْفَاتِحَة	******	****				
ويم (1)	الرَّ-		لرَّحُمٰنِ	1	الله		بِسْمِ			
the Most M	erciful.	the	Most Gra	icious,	Allal	ı,	In the	name of		
الْعَالَمِينَ (2)	ُب ِّ)	لله	,		حَمْدُ	أُلُ			
(of) the worlds.	the Lo	ord	(be) to	Allah,	(All)	the praise	es and 1	thanks		
الدِّينِ (4)	يَوُمِ الدِّينِ (4)			(3)	الرَّحِيمِ		الرَّحُمٰنِ			
(of) the Judgment.	(of the) day	(The)	Master	the Mo	ost Mercifu	ıl. The	The Most Gra			
لَ الْمُسْتَقِيمَ (6)	الصِّرَاه	اهُدنَا	ينُ (5)	نستع	وَإِيَّاكَ	ۮؙ	نَعب	إِيَّاكَ		
the straight. (to)	the path, G	uide us	we ask fo	r help.	and You alone we worship			You alone		
عَلَيْهِمُ		ت	أَنْعَمْتَ			ٱلَّذِينَ				
on them;	You	(have) b	have) bestowed favors			(of) those				
الضَّآلِّينَ (7)	وَلاَ		عَلَيْهِمُ			الُمَغُضُوبِ				
those who go astray	/. [and] nor	of on	themselve	es (of) those who	earned (Your) v	warth not		
	*****	*** The c	abundanc	رَةُ الْكَوْثَر e	****** سُورَ	*****				
		(لرَّحُمٰنِ الرَّحِيمِ	بِسُمِ اللهِ ا						
فَصَلِّ لِرَ بِّكَ			وُثُو (1)	الْكَو	31	أعُطَيْنَ		ٳڵٵ		
to your Lord	Therefore p	ray	Al-Kawt	har.	[We] have	e granted y	you l	Indeed, We		
الْأَبْتَرُ (3)	هُوَ		انئك	شَد	إنَّ	(2	رُ (2	وَانْحَ		

بِسُمِ اللهِ الرَّحِيمِ												
2	1126			R ~ W •,	حِيمِ	لرحمن الو ءَ لا م	بِسمِ اللهِ ا (1)	28 F	اللهُ ُ		<i>,</i> 9	2 8
-	لَمُ يَلِد		(2)	الصمد		الله	(1)	احد	الله		هُوَ	قُلُ
			the Self-S				-		e. (is) All	ah,	"Не	Say,
وَلَمْ يُولَدُ (3) وَلَمْ يَكُن لَّه ' كُفُوًا أَحَدٌ (4)												
anyo	one.	con	nparable	unto	Him	And	(there) i	s not	Is He b	egotte	en,	and nor
			*****	***** T	ne Day	ybreak	 زُةُ الْفَلَقِ	**** سور	*****			
					ِحِيمِ	لرَّحُمٰنِ الرَّ	بِسُمِ اللهِ ا					
ق (2)	خَلَ	مَا		شرِّ	مِن			الُ	بِرَبِّ		قُلُ أَعُوذُ	
He creat	ted; (of) that v	which (th	e) evil	Fron	n (of) t	he dayb	reak, ii	n (the) Lore	d "I s	eek ref	uge Say,
وَمن شَرِّ غَاسِق إِذَا وَقَبَ (3) وَمِن شَرِّ												
And from	m (the)	evil	it becon intense		who	en	(of) dar	kness	(the) e			d from
(5) 🕹	حَسَ	إذًا	ياسد آر	>	و	رَمِن شَ)	(4)	في الْعُقَ		باثا <i>ت</i>	النَّهُ
he env	ies. v	when	(of) the e						knots,	\ /	those v	ho blow
		****	******	**** T	he Ma	ınkind	رِرَةُ النَّاس	**** سُو	*****	****	*	
						لرَّحُمٰنِ الرَّ	بِسُمِ اللهِ ا					
(2)	النَّاسِ		مَلك	(1)	اسِ	التّ	رُبِّ	بر	أعُوذُ	É		قُلِ
(of) Ma	ankind,	(th	e) King	(of)	mank	ind,	in the l	Lord	"I seek re	fuge	,	Say,
إلله النَّاسِ (3) مِن شَرِّ الْوَسُواسِ الْحَنَّاسِ (4)												
the one	who wit	hdraw	s after wh	isperin	ıg – (o	of) the v	vhispere	er, fron	n (the) evil	(the)	God of	Mankind,
(6)	وَالنَّاسِ	ě	مِنَ الْجِنَّا		(5)	النَّاسِ		صُدُورِ	فِي	رِسُ	يُوكسُو	الَّذِي
and man	nkind."	Fron	n among J	inn (c	of) mai	nkind –	into t	he ches	ts / hearts	whi	spers	Who

******* سُورَةُ الْإِخْلاَصِ The Sincerity of Faith سُورَةُ الْإِخْلاَصِ

PARTS OF SALAH

			KI J	O I								
***** 1. Prayer before starting ablution (Wudu) *****												
	الله							بسنم				
		(0	of) Alla	ah.	In the	name						
**** 2. Prayer after finishing ablution (Wudu) *****												
أَنُ لاَّ إِلَّهُ وَحُدَهُ لَا شَرِيكَ لَهُ لَهُ وَحُدَهُ لَا شَرِيكَ لَهُ لَهُ										أشهك		
to Him; (there is)	no partne	er alone,	Allah	exce	ept	god		is) no	that	I be	ar witness	
وَرَسُولُه'		عَبُدُه'			حَمَّدًا	9 A	Č	أَنَّ			وَأَشُهَدُ	
and His Messen	nger.	(is) His sla	ave	Muh	ammad	(pbuh)	th	ıat	and I	bear	witness	
تَط َهِّرِينَ	الُمُّ	مِنَ	عَلَٰنِي	وَاجْعَ	اجُعَلُنِي مِنَ التَّوَّابِينَ					اجُ	ٱللَّهُمَّ	
those who purify	those who purify themselves. among & make m						those who repent among Make me O Allah					
			*** 3. I qa	amah ***	*							
ا إِلاَّ اللهُ ﴿	إلله	أَنُ لاَّ		ئڈ	· اَلله ُ أَكْبَرُ ۞ أَشْهَ				اَللهُ أَكُبَرُ			
except Allah.	god	that (there	is) no	I bear	r witness Allah is the greatest.			Allal	Allah is the greatest.			
		\Diamond	ولُ اللهِ	۔ًا رَّسُو	اً مُحَمَّلًا	شُهَدُ أَنْ	أَهٔ					
]	I bear wi	tness that M	Iuhamı	mad (p	buh) is	the Me	ssenge	r of Al	lah.			
الْفَلاَحِ ۞	1	عَلَى	حَيَّ		الصَّلُواة ۞				حَيَّ عَلَى			
the prosperit	y.	Com	e to		the prayer.				Come to			
\Diamond	قَدُ قَامَتِ الْصَّلُواةُ ﴿						قَامَتِ الصَّلُواةُ ۞					
Indeed th	ne prayer	is establish	ed.		the prayer is established. Indeed				deed			
رُّ مُّ الْ	ـهُ إِلاَّ الله	لاً إِلَّ			اَللهُ أَكْبَرُ اللهُ أَكْبَرُ ﴿							
There is	s no god	except Alla	h.		Alla	th is the	greate	est. All	ah is tl	ne gro	eatest.	