



أَظْلَمُ وَمَنْ

(is) more unjust And who

بِغَافِلٍ وَمَا اللَّهُ مِنْ اللَّهِ عِنْدَهُ كَتَمَ شَهَادَةً مِمَّنْ

unaware And Allah is not from Allah? (that) he has concealed a testimony than (the one) who

وَلَكُمْ مَا كَسَبْتُمْ لَهَا قَدْ خَلَتْ تِلْكَ أُمَّةٌ تَعْمَلُونَ 140 عَمَّا

and for you what it earned For it (which) has passed away. This (was) a community you do. of what

كَانُوا يَعْمَلُونَ 141 عَمَّا وَلَا تُسْأَلُونَ مَا كَسَبْتُمْ

they used to do. about what And you will not be asked what you have earned.

Brief Explanation:

- مِمَّنْ كَتَمَ شَهَادَةً...: You know that you are hiding the truth. You have the Torah and the Bible. Go and check it.
- وَمَا اللَّهُ بِغَافِلٍ...: This is an extremely serious warning from Allah. Allah is watching your actions and intentions. You will have to pay for your wrong deeds.
- لَهَا مَا كَسَبْتُمْ وَلَكُمْ مَا كَسَبْتُمْ...: Allah has repeated this ayah again to emphasize that the lineage will not help a person to get rewards from Allah. Everyone is responsible for his or her action. Don't ever be deceived by Shaitan who makes a person proud of his pious family or lineage, in case he has one.
- وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ...: On the Day of Judgment, you will not be asked to describe the good deeds of Ibrahim عليه السلام or Yaqub عليه السلام. If you are not even asked about their work, then forget about you getting any benefit from their works. You will be rewarded for what you did right or punished for your wrongs.

Hadith: The Prophet صلی اللہ علیہ وسلم said: "He who lags behind in doing good deeds, his noble lineage will not make him go ahead." (Muslim: 2699)

Lessons, Du'aas, and Plans: Many lessons, Du'aas, and plans can be derived from these ayat. Below are some examples.

- It is a big crime to conceal the truth.
- Allah is aware of our words and actions.
- Everyone is answerable for what he/she has done.
- Noble lineage will not help anyone to go forward if he does not do good deeds.

Du'a: O Allah! Give us Tawfeeq to spread the message of the Qur'an in the best way to as many people as possible.

Plan: InshaAllah! I will study deeply and learn the ways Allah presents Islam in the Qur'an to different groups.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

| Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI. | | | | | | | | |
|--|----------------|-------------|----------|------------|-------------|----------|-------------|------|
| Meaning | Name of action | اسم مفعول | اسم فاعل | فعل امر | فعل مضارع | فعل ماضٍ | Root & Code | Rep. |
| to conceal | كَيْتَمَانَ | مَكْتُمُونَ | كَاتِمٍ | أَكْتُمُوا | يَكْتُمُونَ | كَتَمَ | ك ت م ز | 21 |
| to witness | شَهَادَةَ | مَشْهُودٌ | شَاهِدٍ | اشْهَدُوا | يَشْهَدُونَ | شَهِدَ | ش ه د س | 90 |
| to be unaware | عَفْلَةَ | مَعْفُولٌ | عَافِلٍ | أَعْفُلُوا | يَعْفُلُونَ | عَفَلَ | ع ف ل ز | 34 |
| to do | عَمَلٌ | مَعْمُولٌ | عَامِلٍ | اعْمَلُوا | يَعْمَلُونَ | عَمِلَ | ع م ل س | 319 |
| to earn | كَسَبٌ | مَكْسُوبٌ | كَاسِبٍ | اَكْسِبُوا | يَكْسِبُونَ | كَسَبَ | ك س ب ض | 62 |
| to pass away | خُلُوًّا | مَخْلُوعَةٌ | خَالٍ | اخْلُوا | يَخْلُونَ | خَلَا | خ ل و دع | 26 |
| to ask | سُؤَالَ | مَسْئُولٌ | سَائِلٍ | سَلُوا | يَسْأَلُونَ | سَأَلَ | س أ ل ف | 119 |

| Nouns | | |
|-----------|------------|-----------|
| Meaning | Plural | Singular |
| unjust | ظَالِمٌ ↑ | ظَالِمٌ |
| testimony | شَهَادَاتٌ | شَهَادَةٌ |
| community | أُمَّمٌ | أُمَّةٌ |