

مِلَّةَ إِبْرَاهِيمَ	بَلْ	قُلْ	تَهْتَدُوا	هُودًا أَوْ نَصْرَى	كُونُوا	وَقَالُوا
(the) religion (of) Ibrahim,	"Nay,	Say,	(then) you will be guided."	Jews or Christians,	"Be	And they said,
وَمَا أُنزِلَ	بِاللَّهِ	أَمَّنَّا	قُولُوا	مِنَ الْمُشْرِكِينَ 135	وَمَا كَانَ	حَنِيفًا
and what (is) revealed	in Allah	"We have believed	Say,	of those who associated partners (with Allah)."	and he was not	(the) upright;
وَيَعْقُوبَ	وَإِسْحَاقَ	وَإِسْمَاعِيلَ	إِلَىٰ إِبْرَاهِيمَ	وَمَا أُنزِلَ	إِلَيْنَا	
and Yaqub	and Ishaq	and Ismail	to Ibrahim	and what was revealed	to us	
النَّبِيِّونَ	وَمَا أُوتِيَ	مُوسَىٰ وَعِيسَىٰ	أُوتِيَ	وَمَا	وَالْأَسْبَاطِ	
(to) the Prophets	and what was given	(to) Musa and Isa	was given	and what	and the descendants,	
لَهُ مُسْلِمُونَ 136	وَنَحْنُ	أَحَدٍ مِّنْهُمْ	بَيْنَ	لَا نُفَرِّقُ	مِنْ رَبِّهِمْ	
(are) submissive to Him."	and we	any of them,	between	We do not make distinction	from their Lord.	

Brief Explanation:

- وَقَالُوا كُونُوا هُودًا أَوْ نَصْرَى...: Even today, you can see Christians trying their best to give Dawah. We should be doing this work! Invite them in the best way towards Islam. We should give the example of Prophet Ibrahim ﷺ, who was not a Jew or Christian; he was a Muslim.
- قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا...: We follow Ibrahim ﷺ and all the Prophets that came after him. The guidance sent by Allah is the same for all the prophets. That is simple and logical. The one who believes in one message cannot and will not find any conflict in any other message or messenger. The chain is consistent and authentic.
- قُولُوا...: Allah reminds us to invite others to Islam as mentioned here. It is our responsibility to convey the message in the best way possible. It is their choice to accept or not. There is no compulsion in the religion.
- We should remind them that no Prophet did any shirk. How can you then call Isa ﷺ as the son of God.
- لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ...: We do not differentiate between any of the prophets because all of them brought the same message from Allah, the same Rabb.
- وَنَحْنُ لَهُ مُسْلِمُونَ: We submit to Allah and not to our culture, customs, desires, or whims of any.

Hadith: Abu Hurairah رضي الله عنه said: The Messenger of Allah صلى الله عليه وسلم said, "Almighty Allah says, 'I am the One Who is most free from the want of partners. He who does a thing for the sake of someone else beside Me, I discard him and his polytheism.'" [Muslim:2985].

Lessons, Du'aas, and Plans: Many lessons, Du'as, and plans can be derived from these ayaat. Below are some examples.

- Jews and Christians may invite you to accept their faith. Tell them: Be on the path of Ibrahim عليه السلام who was an upright Muslim.
- We believe in the Quran and all the revelations mentioned in the Qur'an. We believe in all prophets. We do no differentiate between them.

Du'a: O Allah! Save us from shirk.

Plan: InshaAllah! I will stay away from all types of Shirk.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ما جن	Root & Code	Rep.
to be upright	حَنَفٌ	-	حَنِيفٌ	اِحْنِفْ	يَحْنِفُ	حَنَفَ	ح ن ف ض	10
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to be	كَوْنٌ	-	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358
to give	اِيْتَاءٌ	مُؤْتَى	مُؤْتٍ	اِتِ	يُؤْتِي	اَتَى	أ ت ي أس	274
to make distinction	تَفْرِيقٌ	مُفْرَقٌ	مُفْرِقٌ	فَرِّقْ	يُفْرِقُ	فَرَّقَ	ف ر ق عل	10
to submit	إِسْلَامٌ	مُسْلِمٌ	مُسْلِمٌ	أَسْلِمْ	يُسَلِّمُ	أَسْلَمَ	س ل م أس	72

Nouns		
Meaning	Plural	Singular
way, religion	مِلَلٌ	مِلَّةٌ
descendent	أَسْبَاطٌ	سِبْطٌ
prophet	نَبِيِّنَ ، نَبِيَّيْنِ	نَبِيٌّ