



تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

what it earned	For it	(which) has passed away.	This (was) a community
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وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿134﴾

they used to do.	about what	And you will not be asked	what you earned.	and for you
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Brief Explanation:

- ... تِلْكَ أُمَّةٌ قَدْ خَلَتْ: Allah says to Bani Isra'il: Don't be proud of the fact that your ancestors were prophets. On the Day of Judgment, you will not be asked to describe the noble deeds of your forefathers. You won't get anything from their work.
- You will be judged based on your own deeds. We can't get into Jannah just because we are the children of Adam عليه السلام, the first prophet!
- What can we take from previous generations or our forefathers? Follow the good models and avoid bad models. If we do what they did, we will get what they got.
- Islam has a fair set of rules; you get what you worked for.
- You will not have a share in the sins committed by earlier people and in the same way you will not be a shareholder in the rewards of the earlier pious people.
- There is no unfair advantage or disadvantage if you belong to some family. You rewrite your own story with your belief and deeds. Imagine the opportunity it creates for every person to grow and progress. Irrespective of family background or race or nationality, anyone who decides to work, will reap the rewards..
- Islam doesn't recognize racial, regional, national, or family superiority or inferiority. No caste, color, race, nationality, group, language speakers, have any preference. It is a complete performance-based system, a system based on justice, and a system designed by Allah. How can it be otherwise? After all, it is Allah who gave us color, race, or language. We did not choose to be among any of these.

Hadith: Abu Hurairah رضي الله عنه reported Allah's Messenger صلى الله عليه وسلم as saying: And he who is slow-paced in doing good deeds, his (high) lineage does not make him go ahead (Muslim: 2699).

Abu Hurairah رضي الله عنه reported: When this verse was revealed: "And warn thy nearest kindred (al-Qur'an)", the Messenger of Allah صلى الله عليه وسلم called the Quraish; so they gathered and he gave them a general warning. Then he made a particular reference to certain tribes and said: O sons of Ka'b bin Luwayy, rescue yourselves from the Fire; O sons of Murra bin Ka'b, rescue yourselves from the Fire: O sons of Abd Shams, rescue yourselves from the Fire; O sons of Abd Manaf rescue yourselves from the Fire; O sons of Hashim, rescue yourselves from the Fire; O sons of Abd al-Muttalib, rescue yourselves from the Fire; O Fatimah, rescue thyself from the Fire, for I have no power (to protect you) from Allah in anything except this that I would sustain relationship with you. (Muslim: 204a)

Lessons, Du'aas, and Plans: Many lessons, Du'as, and plans can be derived from these ayaat. Below are some examples.

- Noble lineage will not help anyone.
- You are responsible for your own good or bad deeds.

Du'a: O Allah! Help us follow the path of pious people, those **أَنْعَمْتَ عَلَيْهِمْ**.

Plan: InshaAllah! I shall study the history of prophets and take lessons from it.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to earn	كَسَبَ	مَكْسُوبٌ	كَاسِبٌ	اِكْسِبْ	يَكْسِبُ	كَسَبَ	ك س ب ض	62
to do	عَمَلَ	مَعْمُولٌ	عَامِلٌ	اِعْمَلْ	يَعْمَلُ	عَمِلَ	ع م ل س	319
to pass away	خَلُوَ	مَخْلُوعُهُ	خَالٍ	اُخْلُ	يَخْلُو	خَلَا	خ ل و دع	26
to ask	سَأَلَ	مَسْئُولٌ	سَائِلٌ	سَلْ	يَسْأَلُ	سَأَلَ	س أ ل ف	119
to be	كَوْنٌ	—	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358

Nouns		
Meaning	Plural	Singular
community	أُمَّمٌ	أُمَّةٌ