

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا

Accept from us.	(saying), "Our Lord!	and Ismail,	of the House	the foundations	And when Ibrahim (was) raising
-----------------	----------------------	-------------	--------------	-----------------	--------------------------------

إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۝۱۲۷ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ

to You,	both submissive	[and] Make us	Our Lord!	the All-Knowing.	the All-Hearing,	[You] (are)	Indeed You!
---------	-----------------	---------------	-----------	------------------	------------------	-------------	-------------

وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُّسْلِمَةٌ لَّكَ ۝۱۲۸ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا

and turn to us.	our ways of worship	And show us	to You.	a submissive community	and from our offspring
-----------------	---------------------	-------------	---------	------------------------	------------------------

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ۝۱۲۹ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا

a Messenger	in them	[And] raise up	Our Lord!	the Most Merciful.	the Oft-returning,	[You] (are)	Indeed You!
-------------	---------	----------------	-----------	--------------------	--------------------	-------------	-------------

مِنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ

and the wisdom	the Book	and will teach them	Your Verses	to them	(who) will recite	from them
----------------	----------	---------------------	-------------	---------	-------------------	-----------

وَيُزَكِّيهِمْ ۝۱۲۹ أَنْتَ الْعَزِيزُ الْحَكِيمُ

the All-Wise."	the All-Mighty	You (are)	Indeed You!	and purify them.
----------------	----------------	-----------	-------------	------------------

Brief Explanation:

- The foundations were laid down by Adam عليه السلام. Ibrahim عليه السلام and Ismail عليه السلام were raising it higher.
- رَبَّنَا تَقَبَّلْ مِنَّا...: After offering sacrifices throughout life, their only worry was the acceptance of their efforts by Allah. This Du'aa shows sincerity, humility, and the purpose of all efforts: That Allah accepts them.
- إِنَّكَ أَنْتَ: See the firm, deep, and powerful faith and trust in Allah as expressed in these words.
- السَّمِيعُ: O Allah! You hear all that we are asking. Note that the edge of the universe known to us is billions of light years away and Allah is above the seven heavens and still He hears us instantly!
- الْعَلِيمُ: O Allah! You know our condition and our heart.
- In the previous Ayah, Ibrahim عليه السلام was asking Allah, so he used: رَبِّ (O My Rabb). Now both are asking, therefore the word is: رَبَّنَا
- رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ...: At this historic moment of raising Ka'bah, and after all these sacrifices, they asked Allah to make them "Muslims," truly obedient ones, the ones that Allah likes. They ask the same thing, i.e., to be Muslims, for their generations too! Not like worldly people who worry about worldly comfort for their children.
- وَأَرِنَا مَنَاسِكَنَا...: Show us the ways of worship so that we can practice the way You want. In addition, accept our repentance too because we may not be able to perform them perfectly.
- إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ: See the trust, the faith, and the focus: You Alone are التواب and الرحيم.

➤ Based on the long experience of Dawah in different places, Ibrahim عليه السلام asked for a messenger that will do four things that are essential to raising a proper Ummah. Let us check his du'a in the context of the mission of Muhammad صلى الله عليه وسلم:

1. Do Tilawah: Muhammad صلى الله عليه وسلم conveyed the message through the Qur'an.
2. Teach the book: Muhammad صلى الله عليه وسلم explained the meanings by words and actions.
3. Teaching the wisdom: Ahadeeth and Seerah are full of his wise sayings and actions.
4. Tazkiyah: Removing evils and growing good in faith and morals both at individual and social levels.

➤ After Du'aa, Ibrahim عليه السلام said: Indeed You are **الْعَزِيزُ** the All-Mighty (so You can do it) and **الْحَكِيمُ** the Wise (You know the best way to do it). When we ask Allah for our plans, we can add the same attributes in our Du'aa.

➤ Allah accepted this Du'aa. Prophet Muhammad صلى الله عليه وسلم was sent among them. He had a team who recited and memorized the Qur'an like no other nation in the world did. Even now we have millions of Huffaz! He trained a team of Sahabah the like of which was never witnessed by the world. He taught all the essentials and his teachings are preserved in complete detail like no one else's! That is a miraculous proof that both Ibrahim عليه السلام and Muhammad صلى الله عليه وسلم were true prophets.

Hadith: It was narrated from 'Abdullah bin 'Amr رضي الله عنه that the Prophet صلى الله عليه وسلم said: "Allah accepts the repentance of His slave so long as the death rattle has not yet reached his throat." (Ibne Majah: 4394)

Lessons, Du'aas, and Plans: Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Ibrahim عليه السلام and Ismail عليه السلام reconstructed Ka'bah.
- They prayed humbly for acceptance and forgiveness. They did a mammoth task for Allah, but did not take acceptance and reward for granted.
- They prayed for a prophet that will carry out four important tasks

Du'a:

We can ask Allah for each of the four tasks that Ibrahim A mentioned:

- Tilawah: O Allah! Help us respond to the Tilawah by understanding what You say.
- Teaching the book: O Allah! Help us become the students and teachers of the Qur'an
- Teaching the wisdom: O Allah! Help us read Hadith and his Seerah which is nothing but the practical demonstration of the Qur'an.
- Tazkiyah: O Allah! Help us to purify our faith, our morals, our family, and our society from all evils and replace them with the good.

Plan: InshaAllah, I will make a plan for each of the four activities.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماور	Root & Code	Rep.
to raise up	بَعَثَ	مَبْعُوثٌ	بَاعِثٌ	اِبْعَثْ	يَبْعِثُ	بَعَثَ	ب ع ث ف	65
to become wise	حِكْمَةٌ	-	حَكِيمٌ	اُحْكَمْ	يُحْكِمُ	حَكِمَ	ح ك م ك	117
to recite	تِلَاوَةٌ	مَتْلُوٌّ	تَالٍ	اَتْلُ	يَتْلُو	تَلَا	ت ل و دع	63
to be strong	عِزَّةٌ	-	عَزِيزٌ	عَزَّ	يَعِزُّ	عَزَّ	ع ز ز ضد	112
to accept	تَقَبُّلٌ	مُتَقَبَّلٌ	مُتَقَبِّلٌ	تَقَبَّلْ	يَتَقَبَّلُ	تَقَبَّلَ	ق ب ل تد+	11
to show	اِرْءَاءَةٌ	مُرَى	مُرٍ	اَرِ	يُرِي	اَرَى	ر أ ي أس+	54
to purify	تَزْكِيَةٌ	مُزَكَّى	مُزَكِّئٌ	زَكِّ	يُزَكِّي	زَكَّى	ز ك و عل+	12

Nouns		
Meaning	Plural	Singular
foundation	قَوَاعِدٌ	قَاعِدَةٌ
way of worship	مَنَاسِكٌ	مَنَسِكٌ
wisdom	حِكْمٌ	حِكْمَةٌ