

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۗ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ

(is) in the heavens	(is) what	for Him	Nay,	Glory be to Him!	a son."	"Allah has taken	And they said,
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وَالْاَرْضِ ۗ كُلُّ لَّهُ قٰنِئُوْنَ ۗ۝۱۱۶ ۗ۝۱۱۷ بَدِيعِ السَّمٰوٰتِ وَالْاَرْضِ ۗ

and the earth!	(of) the heavens	(The) Originator	(are) humbly obedient.	All to Him	and the earth.
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وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ۗ۝۱۱۷

and it becomes.	"Be!,"	[so] He only says to it	And when He decrees a matter,
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Brief Explanation:

- وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا...: Allah has taken a son, is different from having a son. Certain factions of Christians believe God had a son, but others believe He has taken a son, i.e., adopted him. Both are equally wrong.
- قٰنِئُوْنَ means humbly obedient. All the creatures are at His disposal and busy in His worship.
- When shirk is mentioned, Allah says, ‘Subhanahu,’ i.e., He is free from defects/deficiencies/faults.
- We humans need children because
 - (i) we get tired and children refresh us;
 - (ii) we get old, and they help us;
 - (iii) we die, and they continue our name and legacy.

Allah does not have any of these needs! He is the Creator of the heavens and the earth. Everything obeys Allah as soon as they get His command.

- بَدِيعِ: One who creates something from nothing. Bid’ah (innovation) is from the same root.
- يَقُولُ لَهُ كُنْ فَيَكُونُ: Allah’s power and might are all-encompassing. If He decrees something, He just says, “Be!,” and it is there. Therefore, He does not need to have a son.
- Building a small house with all the furnishing takes years! Imagine the huge challenges of creating the heavens and the earth and that too from nothing! Indeed, His powers are beyond imagination!
- **Imagine/Feel:** The huge universe with all the creations in it are obedient to Allah, doing Tasbih and praising Him except for many humans who disobey Allah. They associate a son or partners to Him! Some people attribute a big lie to Allah, yet He provides them safety, sustenance, and health. How Kind Allah is!

Hadith: Narrated Abu Musa رضي الله عنه that the Prophet صلی الله علیه وسلم said: None is more patient than Allah against the abuse. He hears from the people ascribing children to Him, yet He gives them health and (supplies them with) provisions (Bukhari: 6099).

Lessons, Du'aas, and Plans: Many lessons, Du'as, and plans can be derived from these ayaat. Below are some examples.

- The Christians utter a big lie by saying that Allah has a son or adopted a son!!
- Allah is All-powerful. If He wants to do anything, He says, "Be!," and it becomes.

Du'a: O Allah! Protect us from Shirk and help us do Tasbeeh.

Plan: InshaAllah! I will convey the message of Tawheed whenever possible.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to humbly obey	قُنُوتٌ	مَقْنُوتٌ	قَانِتٌ	أَقْنِتْ	يَقْنُتُ	قَنَتَ	ق ن ت ز	13
to originate	بَدَعٌ	-	بَدِيعٌ	إِبْدَعُ	يَبْدَعُ	بَدَعٌ	ب د ع ف	2
to say	قَوْلٌ	مَقُولٌ	قَابِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to decree	قَضَاءٌ	مَقْضِيٌّ	قَاضٍ	اقْضِ	يَقْضِي	قَضَى	ق ض ي هد	63
to order	أَمْرٌ	مَأْمُورٌ عَلَيْهِ	امِرٌ	مُرْ	يَأْمُرُ	أَمَرَ	أ م ر ز	231
to be	كَوْنٌ	-	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358
to take	إِتِّخَاذٌ	مُتَّخَذٌ	مُتَّخِذٌ	إِتَّخِذْ	يَتَّخِذُ	إِتَّخَذَ	أ خ ذ إخ+	128

Nouns		
Meaning	Plural	Singular
son	أَوْلَادٌ	وَلَدٌ
heaven	سَمَوَاتٌ	سَمَاءٌ
matter	أُمُورٌ	أَمْرٌ