

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى عَلَى شَيْءٍ ۖ وَقَالَتِ النَّصْرَى

and the Christians said,	on anything,"	" The Christians are not	And the Jews said,
قَالَ	كَذَلِكَ	الْكِتَابُ	وَهُمْ يَتْلُونَ
said	Like that	the Book.	although they recite
عَلَى شَيْءٍ ۖ	لَيْسَتِ الْيَهُودُ	مِثْلَ قَوْلِهِمْ ۚ	فَاللَّهُ يَحْكُمُ
"on anything,"	"The Jews are not	similar to their saying.	[So] Allah will judge
بَيْنَهُمْ	يَوْمَ الْقِيَامَةِ	الَّذِينَ لَا يَعْلَمُونَ	كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ...
between them	(on the) Day (of) Resurrection	(do) not know,	those who
يَخْتَلِفُونَ	فِيهِ	كَانُوا	فِيمَا
differing.	[in it]	they were	in what

Brief Explanation:

- وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَى...: In previous verses, Allah quoted their claim against Muslims that only a Jew or a Christian will enter Jannah. They are united in this claim against Muslims. But when it comes to the relations between themselves, they accuse each other of not having any base. It means that their stand against Islam is not based on sincerity.
- وَهُمْ يَتْلُونَ الْكِتَابَ...: Jews have the book in which Isa's ﷺ arrival is mentioned and yet they did not believe in Isa ﷺ. Christians distorted the faith to the extent that they called Isa ﷺ, son of God. They did this while they recite the book!
- They both read the same books revealed from Allah; they are focused not on themselves and their salvation, but rather on pointing fingers at others.
- كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ...: Looking at the distorted faith and actions of these people, even the polytheists who did not have book labeled both Jews and Christians as having no base.
- فَاللَّهُ يَحْكُمُ بَيْنَهُمْ...: They are so busy judging others that they forget that they are going to be judged one day.
- Within Muslims, we have groups accusing each other while both read the same Al-Qur'an. These accusations among us make even those without book laughing at Muslims. They mock at us.
- Instead of checking who is wrong or start calling names we should study to save ourselves first and then work on propagating the right concept of Iman and actions to others.
- **Imagine/Feel:** Imagine a student in an exam hall who is spending all his time checking to see who is not answering the exam paper. Feel his loss!

Lessons, Du'aas, and Plans: Many lessons, Du'aas, and plans can be derived from these ayat. Below are some examples.

- Jews & Christians mock each by saying, "You have nothing authentic with you."
- Looking at deviations in Jews and Christians, even ignorant people think and say that they are better than the Jews and Christians.
- Allah will decide in the hereafter who was correct.
- We should worry about our actions rather than looking at others' faults.

Du'a: O Allah! Help us bind the Ummah with the book. Help us focus on improving ourselves.

Evaluate: How much time do I spend reading, listening, or watching negative things specially on social media

Plan: InshaAllah! I will focus on improving myself.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماخِر	Root & Code	Rep.
to know	عَلِمَ	مَعْلُومٌ	عَالِمٌ	اَعْلَمْ	يَعْلَمُ	عَلِمَ	ع ل م س	518
to judge	حَكَمَ	مَحْكُومٌ	حَاكِمٌ	اَحْكَمْ	يَحْكُمُ	حَكَمَ	ح ك م ز	80
to say	قَالَ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل ق ا	1719
to recite	تَلَاوَةٌ	مَتْلُوٌّ	تَالٍ	اَتْلُ	يَتْلُو	تَلَا	ت ل و د ع	63
to differ	اِخْتِلَافٌ	مُخْتَلَفٌ	مُخْتَلِفٌ	اِخْتَلِفْ	يَخْتَلِفُ	اِخْتَلَفَ	خ ل ف ا ح	52

Nouns		
Meaning	Plural	Singular
thing	أَشْيَاءٌ	شَيْءٌ
book	كُتُبٌ	كِتَابٌ
saying	أَقْوَالٌ	قَوْلٌ