



مَنْ كَانَ هُودًا	إِلَّا	الْجَنَّةَ	لَنْ يَدْخُلَ	وَقَالُوا	
who is (a) Jew[s]	except	the Paradise	"Never will enter	And they said,	
أَوْ نَصْرِي <sup>ط</sup>	هَاتُوا بُرْهَانَكُمْ	قُلْ	أَمَانِيهِمْ <sup>ط</sup>	تِلْكَ	أَوْ نَصْرِي <sup>ط</sup>
or (a) Christian[s]."	"Bring your proof	Say,	(is) their wishful thinking.	That	or (a) Christian[s]."
صٰدِقِيْنَ ۝۱۱۱	وَهُوَ مُحْسِنٌ	لِلّٰهِ	وَجْهَهُ	مَنْ أَسْلَمَ	بَلَىٰ
[those who are] truthful."	and he (is) a good-doer,	to Allah	his face	whoever submits	Yes,
أَجْرُهُ	وَلَا هُمْ	عَلَيْهِمْ	وَلَا خَوْفٌ	عِنْدَ رَبِّهِ <sup>ص</sup>	يَحْزَنُونَ ۝۱۱۲
(is) his reward	and nor they	(will be) on them	And no fear	with his Lord.	(will) grieve.

### Brief Explanation:

- وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ...: Everyone can claim that they alone will enter Jannah. The Jews and the Christians did the same even though they had lost the connection with the true guidance.
- قُلْ هَاتُوا بُرْهَانَكُمْ...: Qur'an says: Bring your proof! Just claims or wishful thinking are not enough.
- بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلّٰهِ...: Jannah is a fair and equal opportunity destination for anyone who worked for it. The only conditions are: Submit to Allah; and be a Mohsin (good-doer). No other way. Jannah is a serious target; one needs to be totally dedicated to achieving it.
- Mohsin is from Ihsan: To do the best. You can't be a good-doer unless you follow the Sunnah, the way shown by the Prophet ﷺ.
- Feel the jubilation of a Mohsin, who will be awarded Jannah on the day of judgment.
- فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ...: Two great rewards are mentioned for the one who submits to Allah and is a Mohsin.
  - **No fear:** for what is to come in the hereafter.
  - **No grief:** for what is left or for the losses of the past.
- **Evaluate:** Check your intention while doing good deeds. Is there any showing-off in them? Am I happy when people praise me for good deeds, or sad when people ignore me? Am I doing all the deeds according to Sunnah even though the intention might be pure?

**Hadith:** It was narrated from Abu Ya'la Shaddad bin Aws رضي الله عنه that the Messenger of Allah صلى الله عليه وسلم said:

"The wise man is the one who takes account of himself and strives for that which is after death. And the helpless man is the one who follows his own whims then indulges in wishful thinking about Allah." (Ibn Majah: 4260)

**Lessons, Du'aas, and Plans:** Many lessons, Du'as, and plans can be derived from these ayaat. Below are some examples.

- Mere wishful thinking does not take anyone to Jannah.
- The conditions to enter Jannah are:
  1. to have Ikhlāas or sincerity; and
  2. to perform the deeds according to the Sunnah.

**Du'a:** O Allah! Help us to become Mohsinoon.

**Plan:** InshaAllah! I will always check my actions and make sure that I follow the Sunnah.

**Nouns and Verbs:** For ease in practice, search only 3-letter sound verbs in the verses and practice their 6 keys. Again, from the start, search for the 3-letter weak verbs and practice their 6 keys. Finally, look for Mazeed Feeh verbs from the start and practice their 6 keys.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to become truthful	صَدَقَ	مَصْدُوقٌ	صَادِقٌ	أَصْدُقْ	يَصْدُقُ	صَدَقَ	ص د ق ز	90
to give reward	أَجَرَ	مَأْجُورٌ	أَجَرَ	أَوْجُرْ	يَأْجُرُ	أَجَرَ	أ ج ر ز	94
to grieve	حَزَنَ	مَحْزُونٌ	حَزِنَ	إِحْزَنْ	يَحْزَنُ	حَزَنَ	ح ز ن س	33
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to become	كَوَّنَ	-	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358
to fear	خَوْفٌ	مَخُوفٌ	خَائِفٌ	خَفْ	يَخَافُ	خَافَ	خ و ف خا	118
to submit	إِسْلَامٌ	مُسْلِمٌ	مُسْلِمٌ	أَسْلِمْ	يُسْلِمُ	أَسْلَمَ	س ل م أس+	72
to do good	إِحْسَانٌ	مُحْسِنٌ	مُحْسِنٌ	أَحْسِنْ	يُحْسِنُ	أَحْسَنَ	ح س ن أس+	74

Nouns		
Meaning	Plural	Singular
wishful thinking	أَمَانِي	أُمْنِيَّةٌ
proof	بَرَاهِينٌ	بُرْهَانٌ
face	وُجُوهُ	وَجْهٌ
reward	أُجُورٌ	أَجْرٌ