

**Qur'an Lesson 14a**

**Hereafter for you only?**

(Al-Baqarah: 94-95)

قُلْ	إِنْ كَانَتْ	لَكُمْ	الدَّارُ الْآخِرَةُ	عِنْدَ اللَّهِ	خَالِصَةً
Say,	"If is	for you	the home (of) the Hereafter	with Allah	exclusively,
مَنْ دُونِ النَّاسِ	فَتَمَنَّوْا	الْمَوْتَ	إِنْ كُنْتُمْ صَادِقِينَ	94	
excluding the mankind,	then wish	(for) [the] death,	if you are truthful."		
وَلَنْ يَتَمَنَّوْهُ	أَبَدًا	بِمَا	قَدَّمْتُ	أَيْدِيهِمْ	وَاللَّهُ عَلِيمٌ
And they will never wish for it,	ever,	because	(of what) sent ahead	their hands.	And Allah (is) All-Knower
بِالظَّالِمِينَ	95				
of the wrongdoers.					

**Brief Explanation**

- قُلْ إِنْ كَانَتْ لَكُمْ: Jews used to say they were the chosen people and that the home of the Hereafter, i.e., Jannah was for them alone, hellfire wouldn't touch them; and so on.
- فَتَمَنَّوْا الْمَوْتَ: Allah challenged them by saying that if the hereafter is for you alone, then wish for death! He exposed the hollowness of their claim by telling Muslims that they will never do so!
- وَلَنْ يَتَمَنَّوْهُ أَبَدًا: Indeed Jews never dared to wish for death in front of the Prophet because (i) they knew that Jannah was not exclusively for them; (ii) they committed bad deeds, including rejecting the true Prophet, Muhammad ﷺ; (iii) they loved to live in this world as long as they could; (iv) They knew that what Prophet ﷺ was saying was the truth. If they had wished for death, they would have died right there.
- بِمَا قَدَّمْتُ أَيْدِيهِمْ: When a person sins excessively (بِمَا قَدَّمْتُ أَيْدِيهِمْ), he will forget death and would not like to be reminded about it.
- We don't claim that we will surely enter Jannah. We only beg Allah for mercy to help us enter Jannah.

**Hadith:** Prophet ﷺ said: Whoever asks Allah for Jannah three times, Jannah will say: "O Allah, enter him into Jannah. Whoever seeks protection with Allah from Hell three times, Jahannam says, "Oh Allah protect him from the Fire." (Nasai, Tirmidhi)

**Lessons, Du'aas, and Plans:** Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Jews believed that the Jannah is exclusively for them and for nobody else.
- Allah challenged their belief by asking them to wish for death.
- In their hearts, they knew that they rejected true Prophets, like Isa ﷺ and Muhammad ﷺ. They knew that this was a big crime and therefore they did not wish for death.

**Du'a:** O Allah! make us humble servants and grant us Jannah. Ameen

**Plan:** InshaAllah, I will ask Allah everyday at least 3 times for entry into Jannah and protection from Hell.

## Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPI.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to become pure	خُلُوص	—	خَالِص	أُخْلِصْ	يَخْلُصُ	خَلَصَ	خ ل ص ذ	8
to be true	صِدْق	مَصْدُوق	صَادِق	أُصَدِّقْ	يَصْدُقُ	صَدَقَ	ص د ق ذ	90
to do wrong	ظُلْم	مَظْلُوم	ظَالِم	إِظْلِمْ	يُظْلِمُ	ظَلَمَ	ظ ل م ضد	266
to say	قَوْل	مَقُول	قَائِل	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to become	كَوْن	—	كَائِن	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358
to die	مَوْت	—	مَيِّت	مُتْ	يَمُوتُ	مَاتَ	م و ت قا	115
to wish	تَمَنٍّ	مُتَمَنٍّ	مُتَمَنٍّ	تَمَنَّ	يَتَمَنَّى	تَمَنَّى	م ن ي تد	9
to send ahead	تَقْدِيم	مُقَدِّم	مُقَدِّم	قَدِّمْ	يُقَدِّمُ	قَدَّمَ	ق د م علا	27

Nouns		
Meaning	Plural	Singular
book	دِيَار	دَار
death	أَمْوَات	مَوْت
hand	أَيْدِي	يَد