

Qur'an Lesson 12d

Treatment with Musa & Isa & other Messengers (Al-Baqarah: 87-88)

وَلَقَدْ	آتَيْنَا مُوسَى	الْكِتَابَ	وَفَقَّيْنَا	مِنْ بَعْدِهِ	بِالرُّسُلِ
And indeed	We gave Musa	the Book	and We followed up	after him	with [the] Messengers.
وَاتَيْنَا	عِيسَى ابْنَ مَرْيَمَ	الْبَيِّنَاتِ	وَأَيَّدْنَاهُ	بِرُوحِ الْقُدُسِ	
And We gave	Isa, (the) son (of) Maryam,	[the] clear signs	and We supported him	with the Holy Spirit.	
أَفَكُلَّمَا	جَاءَكُمْ رَسُولٌ	بِمَا	لَا تَهْوَى أَنْفُسُكُمْ	اسْتَكْبَرْتُمْ	
Is it (not) so (that) every time	came to you a Messenger	with what	(do) not desire your souls,	you acted arrogantly?	
فَفَرِيقًا	كَذَّبْتُمْ	وَفَرِيقًا	تَقْتُلُونَ	وَقَالُوا	قُلُوبُنَا غُلْفٌ
So a party	you denied,	and a party	you kill(ed).	And they said,	"Our hearts (are) wrapped."
بَلْ	لَعَنَهُمُ اللَّهُ	بِكُفْرِهِمْ	فَقَلِيلًا مَّا	يُؤْمِنُونَ	
Nay,	Allah has cursed them	for their disbelief;	so little(is) what	they believe.	

Brief Explanation

- In previous verses, Allah talked about Bani Israel's bad behavior towards Musa عليه السلام. Their bad behavior continued even after Musa عليه السلام, i.e., with other prophets such as Dawood, Sulaiman, Zakariah, Yahya عليهم السلام, etc.
- Isa عليه السلام is specifically mentioned after Musa عليه السلام. Why? He was sent to Bani Israel with powerful miracles that began even before his birth. He was given clear signs too, i.e., amazing miracles like healing the sick and bringing the dead back to life with Allah's permission.
- ...رُوحُ الْقُدُسِ: the Holy Spirit. This title is given as an honor to Jibreel عليه السلام.
- Every messenger is helped by Jibreel عليه السلام. But the case of Isa عليه السلام was special. He was surrounded by the very hostile Bani Israel who tried to kill him.
- Bani Israel wanted laws according to their wishes and not according to what the Prophets conveyed to them from Allah. They were so rebellious that they did not hesitate to accuse the prophets of falsehood or even kill them.
- They said: "Our hearts are wrapped," i.e., "We are strong in our faith and nothing can shake our belief regardless of what was said or who says it."
- Allah gives the real reason of their behavior: He has cursed them. Why? Because they rejected the truth and therefore now they are away from the mercy of Allah.
- Imagine the power of Allah's curse on these people. Astaghfirullah.

Hadith: Ziyad bin `Ilaqah رضي الله عنه narrated from his uncle, that he said: The Prophet صلی اللہ علیہ وسلم used to say,

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ مُّنْكَرَاتِ الْاَخْلَاقِ، وَالْاَعْمَالِ، وَالْاَهْوَاءِ.

O Allah! I seek refuge in You from an evil character, evil actions, and evil desires. (Tirmidhi: 3591)

Lessons, Du'aas, and Plans: Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- Bani Israel treated Musa, Isa, and other messengers, may peace be upon them all, with harshness and rejection.
- They rejected the call of Prophet Muhammad ﷺ and therefore Allah threw them away from His mercy.
- It is Allah's care and kindness that He kept sending messengers so that people are not lost.
- Jibreel (as) is a mighty messenger of Allah who brings revelation to prophets. He is also known as روح القدس (Holy Spirit).

Du'a: Make our hearts receptive to Your guidance. Make us true followers of Prophet Muhammad ﷺ.

Plan: InshaAllah, I will seek advice from good people and listen to it with humility. I will not be arrogant even when I am angry.

Nouns and Verbs: Below are some of the nouns and the verbs from the Ayaat of this lesson.

Verbs: Practice the 3 verb keys and the 3 noun keys for each verb given below using TPl.								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to kill	قَتَلَ	مَقْتُولٌ	قَاتِلٌ	أَقْتُلْ	يَقْتُلُ	قَتَلَ	ق ت ل	93
to curse	لَعَنَ	مَلْعُونٌ	لَاعِنٌ	الْعَنْ	يَلْعَنُ	لَعَنَ	ل ع ن	27
to disbelieve	كَفَرَ	مَكْفُورٌ	كَافِرٌ	أَكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر	465
to come	جَاءَ	جِيئَ	جاءَ	جِئْ	يَجِيءُ	جَاءَ	ج ي أ	277
to desire	هَوَى	مَهْوًى	هَوٍ	اهْوِ	يَهْوِي	هَوَى	ه و ي	13
to say	قَالَ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل	1719
to decrease	قَلَّ	—	قَلِيلٌ	قَلِّ	يَقِلُّ	قَلَّ	ق ل ل	72
to give	أَتَى	مُؤْتًى	مُؤْتٍ	اِتِّ	يُؤْتِي	أَتَى	أ ت ي	274
to follow up	قَفَّى	مُقْفًى	مُقَفٍّ	قَفِّ	يُقَفِّي	قَفَّى	ق ف و	4
to support	أَيَّدَ	مُؤَيَّدٌ	مُؤَيِّدٌ	أَيِّدْ	يُؤَيِّدُ	أَيَّدَ	أ ي د	9
to act arrogantly	اسْتَكْبَرَ	مُسْتَكْبَرٌ	مُسْتَكْبِرٌ	اسْتَكْبِرْ	يَسْتَكْبِرُ	اسْتَكْبَرَ	ك ب ر	48
to deny	كَذَّبَ	مُكَذَّبٌ	مُكَذِّبٌ	كَذِّبْ	يُكَذِّبُ	كَذَّبَ	ك ذ ب	198
to believe in	آمَنَ	مُؤْمِنٌ	مُؤْمِنٌ	آمِنْ	يُؤْمِنُ	آمَنَ	أ م ن	818

Nouns		
Meaning	Plural	Singular
book	كُتُبٌ	كِتَابٌ
Messenger	رُسُلٌ	رَسُولٌ
Clear signs	بَيِّنَاتٌ	بَيِّنَةٌ
soul, self	أَنْفُسٌ	نَفْسٌ
heart	قُلُوبٌ	قَلْبٌ
wrapped	غُلْفٌ	أَغْلَفٌ