

Workbook

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Solutions

(Qur'an Part)

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: In the matter of religion, information should always be obtained from the scholars, and the scholars should give correct information with fear of Rabb and honesty. And the wishes and financial greed should not be Obstructive to say the right thing.

Du'a: O Allah! help me learn Qur'an and do not make me among those who do wishful thinking and make assumptions about your commands.

Plan: InshaAllah, When I hear or say, I will confirm if it is really from the Qur'an and Hadith.

Q-2: What kind of thoughts did the Bani Israeel have about themselves?

Ans: Bani Israel were thinking that the fire will not touch them, they are the sons of Allah and His beloved people, and only they will enter Jannah.

Q-3: Write the meaning of Phrases:

Ans: مَا يُسْرُونَ: what they conceal

يَكْتُبُونَ الْكِتَابَ: write the book

مِمَّا يَكْسِبُونَ: for what they earn

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to know	عِلْم	مَعْلُوم	عَالِم	اعْلَمْ	يَعْلَمُ	عَلِمَ	ع ل م س	518
to write	كِتَابَة	مَكْتُوب	كَاتِب	اُكْتُبْ	يَكْتُبُ	كَتَبَ	ك ت ب ذ	57
to earn	كَسْب	مَكْسُوب	كَاسِب	اِكْسِبْ	يَكْسِبُ	كَسَبَ	ك س ب ض	62
to guess	ظَن	مَظْنُون	ظَانّ	ظُنّ	يَظُنُّ	ظَنَّ	ظ ن ن ظذ	68
to say	قَوْل	مَقُول	قَائِل	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
decrease	قَلّ	—	قَلِيل	قَلّ	يَقَلُّ	قَلَّ	ق ل ل ضد	72
to conceal	إِسْرَار	مُسَرّر	مُسِرّر	أَسِرّرْ	يُسِرّرُ	أَسَرّرَ	س ر ر أسرّ	20
to declare	إِعْلَان	مُعْلَن	مُعْلِن	أَعْلِنْ	يُعْلِنُ	أَعْلَنَ	ع ل ن أسع	12
to barter	إِسْتِرَاء	مُسْتَرَى	مُسْتَرٍ	اِسْتَرِ	يَسْتَرِي	اِسْتَرَى	ش ر ي إخ	21

Meaning	Plural	Singular
unlettered	أُمِّيُّونَ، أُمِّيَّينَ	أُمِّيٌّ
wishful thinking	أَمَانِي	أُمْنِيَّة
book	كُتُب	كِتَاب
hand	أَيْدِي	يَد
price	أَثْمَان	ثَمَن

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Any kind of punishment from Allah should never considered normal as it is out of our thoughts and ideas.

Du'a: O Allah! Help me do good deeds and avoid bad deeds.

Plan: InshaAllah, I will never stop studying the Qur'an and Sunnah so that I am never misled by false claims.

Q-2: What lesson we can get from the story of Imam Malik ibn Anas (RA)?

Ans: We can get this lesson from the story that if we do not know the answer to a question, then we should say that we don't know. Answering this will not diminish your respect.

Q-3: Write the meanings of Phrases:

Ans: لَنْ تَمَسَّنَا النَّارُ: "Never will touch us the Fire

إِلَّا أَيَّامًا مَّعْدُودَةً: except(for) numbered days."

فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ: so Allah will never break His covenant

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to take covenant	عَهْدٌ	مَعْهُودٌ	عَاهِدٌ	إِعْهَدْ	يُعْهَدُ	عَهَدَ	ع ه د س	35
to know	عِلْمٌ	مَعْلُومٌ	عَالِمٌ	إِغْلَمْ	يُغْلَمُ	عَلِمَ	ع ل م س	518
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to touch	مَسٌّ	مَمْسُوسٌ	مَاسٌ	مَسَّ	يَمَسُّ	مَسَّ	م س س مس	58
to count	عَدٌّ	مَعْدُودٌ	عَادٌ	عُدَّ	يَعُدُّ	عَدَّ	ع د د ظن	17
to take	إِتِّخَاذٌ	مُتَّخَذٌ	مُتَّخِذٌ	إِتَّخِذْ	يَتَّخِذُ	إِتَّخَذَ	أ خ ذ أس	128
to break	إِخْلَافٌ	مُخْلَفٌ	مُخْلِفٌ	أَخْلِفْ	يُخْلِفُ	أَخْلَفَ	خ ل ف أس	15

Meaning	Plural	Singular
day	أَيَّامٌ	يَوْمٌ
covenant	عُهُودٌ	عَهْدٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Whoever does wrong things will enter into hell, and whoever does good deeds with faith will enter into Paradise. This is the general rule of Allah.

Du'a: O Allah! Help me avoid sins, small and big. Let me not belittle any good deed, however small.

Plan: InshaAllah I will keep away from sins both big and small.

Q-2: Even after knowing the result of evil deeds, why does the evil doer do it?

Ans: They do it because the Shaitan neglects them from the consequences of their sins.

Q-3: Write the meanings of Phrases:

Ans: مَنْ كَسَبَ سَيِّئَةً: whoever earned evil

وَأَحَاطَتْ بِهِ خَطِيئَتُهُ: and surrounded him his sins

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to earn	كَسَبَ	مَكْسُوبٌ	كَاسِبٌ	اِكْسِبْ	يَكْسِبُ	كَسَبَ	ك س ب ضد	62
to do	عَمَلَ	مَعْمُولٌ	عَامِلٌ	اِعْمَلْ	يَعْمَلُ	عَمِلَ	ع م ل سد	319
to abide forever	خُلِدَ	مَخْلُودٌ	خَالِدٌ	اُخْلَدْ	يَخْلُدُ	خَلَدَ	خ ل د ذ	83
to surround	اِحَاطَ	مُحَاطٌ	مُحِيطٌ	اَحِظْ	يُحِيطُ	اَحَاطَ	ح و ط أُسَدُ	28
to believe in	اِيْمَانَ	مُؤْمِنٌ	مُؤْمِنٌ	اِمْنِ	يُؤْمِنُ	اٰمَنَ	أ م ن أُسَدُ	818

Meaning	Plural	Singular
evil	سَيِّئَات	سَيِّئَةً
sin	خَطِيئَات	خَطِيئَةً
companion	أَصْحَاب	صَاحِبٌ
paradise	جَنَّات	جَنَّةً

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: The covenant of eight things was taken from the Bani Israel, and that covenant also has been taken from us.

Du'a: O Allah! Help me excel in each of those eight areas.

Plan: InshaAllah, I will plan on how to implement the list of eight activities, especially in areas where I am weak.

Q-2: Mention those 8 things about which Allah took the covenant from Bani Israel?

Ans: Do not worship anyone other than Allah; Be good to parents; and to relatives; and to orphans; and to the needy. Speak to people in a good manner, whoever they are. Establish Salah, i.e., pray with Jama'ah, in time, fulfilling its requirements; Pay Zakat.

Q-3: Write the meanings of Phrases:

Ans: وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ: and (with) relatives and [the] orphans and the needy

وَقُولُوا لِلنَّاسِ حُسْنًا: and speak to [the] people good

وَأَنْتُمْ مُّعْرِضُونَ: and you (were) refusing

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to worship	عِبَادَة	مُعْبُود	عَابِد	أَعْبُدْ	يَعْبُدُ	عَبَدَ	ع ب د ز	143
to become good	حُسْن	—	حَسَن	أَحْسُنْ	يُحْسِنُ	حَسَّنَ	ح س ن ك	66
to take	أَخَذَ	مَأْخُود	اِخْتَذَ	خُذْ	يَأْخُذُ	أَخَذَ	أ خ ذ ز	135
to say	قَوْل	مَقُول	قَائِل	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
decrease	قَلَّ	—	قَلِيل	قِلْ	يَقِلُّ	قَلَّ	ق ل ل ضد	72
to be good	إِحْسَان	مُحْسَن	مُحْسِن	أَحْسِنْ	يُحْسِنُ	أَحْسَنَ	ح س ن أُسْ*	74
to establish	إِقَامَة	مُقَام	مُقِيم	أَقِمْ	يُقِيمُ	أَقَامَ	ق و م أُسْ*	71
to give	إِيْتَاء	مُؤْتَى	مُؤْتٍ	آتِ	يُؤْتِي	أَتَى	أ ت ي أُسْ*	274
to turn away	تَوَلَّى	مُتَوَلَّى	مُتَوَلٍّ	تَوَلَّ	يَتَوَلَّى	تَوَلَّى	و ل ي تد*	78
to refuse	إِعْرَاض	مُعْرَض	مُعْرِض	أَعْرِضْ	يُعْرِضُ	أَعْرَضَ	ع ر ض أُسْ*	53

Meaning	Plural	Singular
parents	وَالِدَيْنِ ²	وَالِد
orphan	يَتَامَى	يَتِيم
needy	مَسَاكِين	مِسْكِين
prayer	صَلَوَات	صَلَاة

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Allah has made the blood of man and his honor very honorable, so we always should avoid bleeding and humiliating anyone.

Du'a: O Allah! Protect us from breaking the covenants that we have with You, i.e., obeying You in all aspects of our life.

Plan: I will have the utmost regard for human lives and their property.

Q-2: Write in brief that which covenant Allah took from Bani Israeel? (as per this lesson)

Ans: Allah took the covenant from Bani Israeel that they will not shed their blood and will not evict their people from their houses.

Q-3: Write the meanings of Phrases:

Ans: وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ: and (you will) not evict yourselves from your homes,"
ثُمَّ أَقْرَرْتُمْ: then you ratified

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
To shed	سَفَكَ	مَسْفُوكٌ	سَافِكٌ	اِسْفِكْ	يَسْفِكُ	سَفَكَ	س ف ك ض	2
To witness	شَهَادَةٌ	مَشْهُودٌ	شَاهِدٌ	اَشْهَدْ	يَشْهَدُ	شَهِدَ	ش ه د س	90
To take	أَخَذَ	مَأْخُودٌ	اِخْذُ	خُذْ	يَأْخُذُ	أَخَذَ	أ خ ذ ز	135
To evict	إِخْرَاجٌ	مُخْرَجٌ	مُخْرِجٌ	أَخْرِجْ	يُخْرِجُ	أَخْرَجَ	خ ر ج أ س *	112
To ratify	إِقْرَارٌ	مُقَرَّرٌ	مُقَرِّرٌ	أَقِرْ	يُقَرِّرُ	أَقَرَّ	ق ر ر أ س *	4

Meaning	Plural	Singular
covenant	مَوَاقِيقُ	مِيثَاقٌ
blood	دِمَاءٌ	دَمٌ
self	أَنْفُسٌ	نَفْسٌ
home	دِيَارٌ	دَارٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: The Jews did not abstain from the works which Allah had prevented in the previous verses, and even today Muslims are reading these verses and shedding their blood and humiliating others, which is utterly disobedient to Allah.

Du'a: O Allah! Protect us from your anger. Help me fulfil everyone's rights.

Plan: InshaAllah, I will not abuse anyone and not even think to hurt anyone.

Q-2: Which bad habit of Bani Israeel is mentioned in these verses and what lesson we can get from it?

Ans: There were 3 different Jew tribes in Madinah. Each tribe would support its party against the other in battles, even though the other party had Jews too, then after the battle they would ransom the captive Jews of the other tribe saying that this is Allah's command.

Q-3: Write the meanings of Phrases:

Ans: تَظَاهَرُوا عَلَيْهِمْ بِالْإِثْمِ وَالْعُدْوَانِ: you support one another against them in sin and transgression.

وَأِنْ يَأْتُواكُمْ أُسْرَىٰ فَذُوهُمْ: And if they come to you (as) captives, you ransom them;

وَهُوَ مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ: while it (was) forbidden to you their eviction.

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to kill	قَتَلَ	مَقْتُول	قَاتِل	أَقْتُلْ	يَقْتُلُ	قَتَلَ	ق ت ل	93
to transgress	عَدَا	مَعْدُو عَلَيْهِ	عَادٍ	أَعُدْ	يَعْدُو	عَدَا	ع د و	20
to come	إِثْنَان	مَأْتِي	اِثْنَان	اِئْتِ	يَأْتِي	أَتَى	أ ت ي	275
to evict	إِخْرَاج	مُخْرَج	مُخْرِج	أَخْرِجْ	يُخْرِجُ	أَخْرَجَ	خ ر ج	112
to support one another	تَظَاهَر	مُتَظَاهِر بِهِ	مُتَظَاهِر	تَظَاهَرْ	يَتَظَاهَرُ	تَظَاهَرَ	ظ ه ر	3
to ransom	مُفَادَاة	مُفَادَى	مُفَادٍ	فَادِ	يُفَادِي	فَادَى	ف د ي	1
to forbid	تَحْرِيم	مُحَرَّم	مُحَرِّم	حَرِّمْ	يُحَرِّمُ	حَرَّمَ	ح ر م	44

Meaning	Plural	Singular
self	أَنْفُس	نَفْس
party	فُرُقَاء	فَرِيق
home	دِيَار	دَار
sin	آثَام	إِثْم
captive	أُسَارَى	أَسِير

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: we should not leave any part of command of Allah, for example, we should not leave the Fajr Salah because of cold while offering rest of the prayers properly.

Du'a: O Allah protect us from practicing Deen only in easy areas and leaving others.

Plan: InshaAllah, I will remember the double punishment mentioned here resist the desires of my Nafs by.

Q-2: Why Bani Israeel did not act upon the few parts of the book?

Ans: Bani Israeel followed the book according to their wishes. They followed some parts and rejected other parts that did not benefit them.

Q-3: Write the meanings of Phrases:

Ans: إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا : except disgrace in the life (of) the world;

فَلَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ : so will not be lightened for them the punishment

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to disbelieve	كُفْرٌ	مَكْفُورٌ	كَافِرٌ	أَكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر ز	465
to do	فِعْلٌ	مَفْعُولٌ	فَاعِلٌ	افْعَلْ	يَفْعَلُ	فَعَلَ	ف ع ل ف	105
to become unaware	عَقْلَةٌ	مَغْفُولٌ	غَافِلٌ	أَغْفُلْ	يَغْفُلُ	عَقَلَ	ع ف ل ز	34
to do	عَمَلٌ	مَعْمُولٌ	عَامِلٌ	اعْمَلْ	يَعْمَلُ	عَمِلَ	ع م ل س	319
to help	نَصْرٌ	مَنْصُورٌ	نَاصِرٌ	انْصُرْ	يَنْصُرُ	نَصَرَ	ن ص ر ز	94
to recompense	جَزَاءٌ	مَجْزِيٌّ	جَازٍ	اجْزِ	يَجْزِي	جَزَى	ج ز ي هد	116
to send back	رَدٌّ	مَرْدُودٌ	رَادٌّ	رُدْ	يُرَدُّ	رَدَّ	ر د د ظن	44
to believe in	إِيمَانٌ	مُؤْمِنٌ	مُؤْمِنٌ	امِنْ	يُؤْمِنُ	آمَنَ	أ م ن أس	818
to purchase	إِشْتِرَاءٌ	مُشْتَرَى	مُشْتَرٍ	اشْتَرِ	يَشْتَرِي	اشْتَرَى	ش ر ي إخ	21
to lighten	تَخْفِيفٌ	مُخَفَّفٌ	مُخَفِّفٌ	خَفِّفْ	يُخَفِّفُ	خَفَّفَ	خ ف ف علا	9

Meaning	Plural	Singular
day	أَيَّامٌ	يَوْمٌ
disgrace	مَحْزَاةٌ	خِزْيٌ
severe	أَشَدُّ	شَدِيدٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Whatever commandment Allah has given to us by the Prophet (peace be upon him), let us not involve any desire in it, nor consider ourselves to be big in front of this commandment, but rather accept it.

Du'a: Make our hearts receptive to Your guidance. Make us true followers of Prophet Muhammad ﷺ.

Plan: InshaAllah, I will seek advice from good people and listen to it with humility. I will not be arrogant even when I am angry.

Q-2: What is the reason behind mentioning Isa (AS) after Musa (AS)?

Ans: Because Isa (AS) was sent to Bani Israel with powerful miracles that began even before his birth. He was given clear signs too, i.e., amazing miracles like healing the sick and bringing the dead back to life with Allah's permission.

Q-3: Write the meanings of Phrases:

Ans: وَقَفَّيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ: and We followed up after him with [the] Messengers.

لَا تَهْوَى أَنْفُسَكُمْ: (do) not desire your souls

وَقَالُوا قُلُوبُنَا غُلْفٌ: And they said, "Our hearts(are) wrapped."

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to kill	قَتَلَ	مَقْتُولٌ	قَاتِلٌ	أَقْتُلْ	يَقْتُلُ	قَتَلَ	ق ت ل	93
to curse	لَعَنَ	مَلْعُونٌ	لَاعِنٌ	الْعَنْ	يَلْعَنُ	لَعَنَ	ل ع ن	27
to disbelieve	كَفَرَ	مَكْفُورٌ	كَافِرٌ	اُكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر	465
to come	جَاءَ	—	جَاءَ	جِئْ	يَجِيءُ	جَاءَ	ج ي أ	277
to desire	هَوَى	مَهْوًى	هَوٍ	اهْوِ	يَهْوِي	هَوَى	ه و ي	13
to say	قَالَ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل	1719
to decrease	قَلَّ	—	قَلِيلٌ	قِلْ	يَقِلُّ	قَلَّ	ق ل ل	72
to give	أَتَى	مُؤْتًى	مُؤْتٍ	اِتْ	يُؤْتِي	أَتَى	أ ت ي	274
to follow up	قَفَّى	مُقَفًى	مُقَفٍّ	قَفِّ	يُقَفِّي	قَفَّى	ق ف و	4
to support	أَيَّدَ	مُؤَيَّدٌ	مُؤَيِّدٌ	أَيِّدْ	يُؤَيِّدُ	أَيَّدَ	أ ي د	9
to act arrogantly	اسْتَكْبَرَ	مُسْتَكْبَرٌ	مُسْتَكْبِرٌ	اسْتَكْبِرْ	يَسْتَكْبِرُ	اسْتَكْبَرَ	ك ب ر	48
to deny	كَذَّبَ	مُكَذَّبٌ	مُكَذِّبٌ	كَذِّبْ	يُكَذِّبُ	كَذَّبَ	ك ذ ب	198
to believe in	آمَنَ	مُؤْمِنٌ	مُؤْمِنٌ	آمِنْ	يُؤْمِنُ	آمَنَ	أ م ن	818

Meaning	Plural	Singular
book	كُتُبٌ	كِتَابٌ
Messenger	رُسُلٌ	رَسُولٌ
Clear signs	بَيِّنَاتٌ	بَيِّنَةٌ
self	أَنْفُسٌ	نَفْسٌ
heart	قُلُوبٌ	قَلْبٌ
wrapped	غُلْفٌ	أَغْلَفٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: It is a great offense to refuse anything in Quran and Hadith even after you know it.

Du'a: O Allah! Let me not reject any truth after knowing it.

Plan: InshaAllah, I will remember the curse of Allah on those who reject the truth so that I do not become like Kafir.

Q-2: For what the Jews of Madinah used to make Dua when they fight the polytheists?

Ans: They were used to pray to Allah to send that prophet as soon as possible so that they can defeat others.

Q-3: Write the meanings of Phrases:

Ans: يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا: (that), pray for victory over those who disbelieved

مَا عَرَفُوا كَفَرُوا بِهِ: what they recognized, they disbelieved in it

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to disbelieve	كُفِرَ	مَكْفُورٌ	كَافِرٌ	اُكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر	465
to recognize	عُرِفَ	مَعْرُوفٌ	عَارِفٌ	اِعْرِفْ	يَعْرِفُ	عَرَفَ	ع ر ف	59
to come	جِيئَ	–	جَاءَ	جِئْ	يَجِيءُ	جَاءَ	ج ي أ	277
to become	كُنَ	–	كَانَ	كُنْ	يَكُونُ	كَانَ	ك و ن	1358
to confirm	تَصَدِّقَ	مُصَدِّقٌ	مُصَدِّقٌ	صَدِّقْ	يُصَدِّقُ	صَدَّقَ	ص د ق	31
to pray for victory	اِسْتَفْتَحَ	مُسْتَفْتَحٌ	مُسْتَفْتَحٌ	اِسْتَفْتِحْ	يَسْتَفْتِحُ	اِسْتَفْتَحَ	ف ت ح	3

Meaning	Plural	Singular
Book	كُتُبٌ	كِتَابٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: We always should support the truth, and we should not refuse it for the sake of personal gain or for the sake of anti-Semitism.

Du'a: O Allah! Save me from any grudge in my heart against any of Your commands. Save me from prejudice.

Plan: InshaAllah, I will always remember the wisdom and power of Allah and His rewards and humiliating punishments if I feel any grudge in my heart against any of His commands.

Q-2: Why disbelievers sold themselves and purchased Kufr?

Ans: Because of their grudge, jealousy, arrogance, and prejudice. They rejected Prophet Muhammad ﷺ because he was not from Bani Israel! It was as if they expected Allah to consult them regarding whom to make the messenger. They followed their own desires instead of Allah's commands.

Q-3: Write the meaning of Phrases:

Ans: بِئْسَمَا اشْتَرَوْا بِهِ أَنْفُسَهُمْ: Evil (is) that (for) which they have sold themselves

بَغِيَا أَنْ يُنَزِّلَ اللَّهُ مِنْ فَضْلِهِ: grudging that Allah sends down of His Grace

فَبَاءُوا بِغَضَبٍ عَلَى غَضَبٍ: So they have drawn (on themselves) wrath upon wrath

وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ: And for the disbelievers(is) a humiliating punishment

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to disbelieve	كُفِّرَ	مَكْفُورٌ	كَافِرٌ	اُكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر	465
to be angry with	غَضِبَ	مَغْضُوبٌ	غَاضِبٌ	اغْضِبْ	يَغْضِبُ	غَضِبَ	غ ض ب	23
to grudge	بَغَى	مَبْغِي	بَاغٍ	ابْغِ	يَبْغِي	بَغَى	ب غ ي	22
to will	شَاءَ	مَشِيءٌ	شَاءٌ	شَأْ	يَشَاءُ	شَاءَ	ش ي أ	236
to return	بَوَّأَ	—	بَاءٌ	بُؤْ	يَبْؤُوءُ	بَاءَ	ب و أ	6
to sell	اشْتَرَا	مُشْتَرًى	مُشْتَرٍ	اشْتِرِ	يَشْتَرِي	اشْتَرَى	ش ر ي	21
to reveal	انْزَلَ	مُنْزَلٌ	مُنْزِلٌ	انْزِلْ	يُنْزِلُ	انْزَلَ	ن ز ل	190
to send down	انْزَلَ	مُنْزَلٌ	مُنْزِلٌ	انْزِلْ	يُنْزِلُ	انْزَلَ	ن ز ل	79
to humiliate	اهَانَ	مُهَانٌ	مُهِينٌ	اهِنْ	يُهِينُ	اهَانَ	ه و ن	16

Meaning	Plural	Singular
self	أَنْفُسٌ	نَفْسٌ
grace	أَفْضَالٌ	فَضْلٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Bani Israel did not even obey the Tawrah. If they believed in it, then they would also believe in Mohammed, because, the good news of his coming is given in the Tawrah. May Allah save us from any excuse in accepting of the commandments of Islam.

Q-2: Why Bani Israeel -who claimed to believe in Torah- should believe in the Qur'an too?

Ans: Bani Israeel should believe in the Qur'an because of these two reasons:

- 1 Tawraah says that Prophet Muhammad ﷺ will come. The arrival of Prophet Muhammad ﷺ and the Qur'an is a proof that the Tawrah is true.
- 2 The Qur'an testifies to the truthfulness of the Tawrah; that Tawrah is a book of Allah.

Q-3: Write the meaning of Phrases:

Ans: وَيَكْفُرُونَ بِمَا وَرَاءَهُ: And they disbelieve in what (is) besides it

فَلِمَ تَقْتُلُونَ أَنْبِيَاءَ اللَّهِ: "Then why (did) you kill(the) Prophets of Allah

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to disbelieve	كُفِرَ	مَكْفُورٌ	كَافِرٌ	اُكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر	465
to kill	قَتَلَ	مَقْتُولٌ	قَاتِلٌ	اُقْتُلْ	يَقْتُلُ	قَتَلَ	ق ت ل	93
to do wrong	ظَلَمَ	مَظْلُومٌ	ظَالِمٌ	اِظْلِمْ	يَظْلِمُ	ظَلَمَ	ظ ل م	266
to say	قَالَ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل	1719
to become true	حَقَّ	—	حَقِيقٌ	اِحْقُقْ	يَحْقُقُ	حَقَّ	ح ق ق	270
to become	كَانَ	—	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن	1358
to come	جَاءَ	—	جَائٌ	جِئْ	يَجِيءُ	جَاءَ	ج ي أ	277
to believe in	آمَنَ	مُؤْمِنٌ	مُؤْمِنٌ	اِئْمِنْ	يُؤْمِنُ	آمَنَ	أ م ن	818
to reveal	أَنْزَلَ	مُنْزَلٌ	مُنْزِلٌ	أَنْزِلْ	يُنْزِلُ	أَنْزَلَ	ن ز ل	190
to confirm	صَدَّقَ	مُصَدِّقٌ	مُصَدِّقٌ	صَدِّقْ	يُصَدِّقُ	صَدَّقَ	ص د ق	31
to take	اتَّخَذَ	مُتَّخِذٌ	مُتَّخِذٌ	اتَّخِذْ	يَتَّخِذُ	اتَّخَذَ	أ خ ذ	128

Meaning	Plural	Singular
prophet	أَنْبِيَاءٌ	نَبِيٌّ
Clear sign	بَيِّنَاتٌ	بَيِّنَةٌ
calf	عُجُولٌ	عِجْلٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: if we refuse commandments of Allah because of laziness or following another person or thing then we should wait for punishment of Allah.

Du'a: May Allah give us Tawfeeq to obey Him always.

Plan: InshaAllah I will always try to stick to the Qur'an and fulfill all its rights.

Q-2: What is meant by this sentence: "Hold what We gave you with firmness"?

Ans: It means that they should fulfill book's rights such as recitation, understanding, implementing, and spreading it.

Q-3: Write the meaning of Phrases:

Ans: وَرَفَعْنَا فَوْقَكُمْ الطُّورَ : and We raised over you the mount

خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاسْمَعُوا : "Hold what We gave you, with firmness and listen!"

وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ : And they were made to drink in their hearts(love of)
the calf

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to raise	رَفَعَ	مَرْفُوعٌ	رَافِعٌ	ارْفَعْ	يَرْفَعُ	رَفَعَ	ر ف ع	28
to listen	سَمِعَ	مَسْمُوعٌ	سَامِعٌ	اسْمَعْ	يَسْمَعُ	سَمِعَ	س م ع	147
to disbelieve	كَفَرَ	مَكْفُورٌ	كَافِرٌ	اُكْفِرْ	يَكْفُرُ	كَفَرَ	ك ف ر	465
to take	أَخَذَ	مَأْخُودٌ	أَخِذْ	خُذْ	يَأْخُذُ	أَخَذَ	أ خ ذ	135
to be firm	قُوَّةٌ	مَقْوِيٌّ بِهِ	قَوِيٌّ	اقْوِ	يَقْوِي	قَوِيَ	ق و ي	40
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل	1719
to disobey	مَعْصِيَةٌ	مَعْصِيٌّ	عَاصٍ	اعْصِ	يَعْصِي	عَصَى	ع ص ي	32
to order	أَمْرٌ	مَأْمُورٌ	أَمِرٌ	امْرُ	يَأْمُرُ	أَمَرَ	أ م ر	231
to give	إِيْتَاءٌ	مُؤْتَى	مُؤْتٍ	آتِ	يُؤْتِي	آتَى	أ ت ي	274
to make drink	إِشْرَابٌ	مُشْرَبٌ	مُشْرِبٌ	أَشْرِبْ	يُشْرِبُ	أَشْرَبَ	ش ر ب	1
to believe in	إِيْمَانٌ	مُؤْمِنٌ	مُؤْمِنٌ	أَمِنْ	يُؤْمِنُ	أَمَنَ	أ م ن	818

Meaning	Plural	Singular
covenant	مَوَاقِيقُ	مِيثَاقٌ
heart	قُلُوبٌ	قَلْبٌ
calf	عُجُولٌ	عِجْلٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: No one should be sure that he will go to paradise. But he should keep praying and doing good deeds that cause for him to enter paradise. And aske Allah for Jannah.

Du'a: O Allah! make us humble servants and grant us Jannah. Ameen

Plan: InshaAllah, I will ask Allah every day at least 3 times for entry into Jannah and protection from Hell.

Q-2: About what Allah challenged Bani Israeel and why?

Ans: Allah challenged Bani Israel that if the Hereafter is the only for them, then wish for death! By challenging this, Allah exposed the hollowness of their claim.

Q-3: Write the meaning of Phrases:

Ans: خَالِصَةً مِنَ الدُّنْيَا النَّاسِ: exclusively, excluding the mankind,

فَتَمَنُّوا الْمَوْتَ: then wish(for) [the] death

وَلَنْ يَتَمَنَّوْهُ أَبَدًا: And they will never wish for it, ever,

قَدَّمَتْ أَيْدِيَهُمْ: (of what) sent ahead their hands.

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to become pure	خُلُوص	—	خالص	اخْلُصْ	يَخْلُصُ	خَلَصَ	خ ل ص ذ	8
to be true	صِدْق	مَصْدُوق	صَادِق	اُصْدُقْ	يَصْدُقُ	صَدَقَ	ص د ق ذ	90
to do wrong	ظَلَم	مَظْلُوم	ظَالِم	اِظْلِمْ	يُظْلِمُ	ظَلَمَ	ظ ل م ض	266
to say	قَوْل	مَقُول	قَائِل	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to become	كُون	—	كَابِن	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358
to die	مَوْتَ	—	مَيِّت	مُتْ	يَمُوتُ	مَاتَ	م و ت قا	115
to wish	تَمَنَّى	مُتَمَنَّى	مُتَمَنٍّ	تَمَنَّ	يَتَمَنَّى	تَمَنَّى	م ن ي تد	9
to send ahead	تَقْدِيم	مُقَدَّم	مُقَدِّم	قَدِّمْ	يُقَدِّمُ	قَدَّمَ	ق د م علا	27

Meaning	Plural	Singular
book	دِيَار	دَار
death	أَمْوَات	مَوْتَ
hand	أَيْدِي	يَد

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Jews want long life, though long life has no value if they are free from obeying the commandments of Rabb. But if the Shari'at is followed in life, then it would be important and praiseworthy, no matter how small it was.

Du'a: O Allah! Grant us a life full of good deeds.

Plan: InshaAllah, I try to use my life in doing as many good deeds as possible.

Q-2: How can we live an honourable life?

Ans: We can live an honourable life by obeying Allah, by begging Him alone, by asking Him alone, by bowing down to Him alone; and by obeying His messenger ﷺ.

Q-3: Write the meaning of Phrases:

Ans: وَلَتَجِدَنَّهٗمْ أَحَرَصَ النَّاسِ: and surely you will find them the most greedy of the mankind

وَمِنَ الَّذِينَ أَشْرَكُوا: and (greedier) than those who associate[d] partners (with Allah).

يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرَ أَلْفَ سَنَةٍ: loves (each) one of them If he could be granted a life(of) a thousand year(s).

وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ: And Allah(is) All-Seer of what they do.

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to see	بَصَرَ	—	بَصِيرٌ	أَبْصُرْ	يَبْصُرُ	بَصَرَ	ب ص ر	66
to do	عَمَلَ	مَعْمُولٌ	عَامِلٌ	اعْمَلْ	يَعْمَلُ	عَمِلَ	ع م ل	319
to find	وَجَدَ	مَوْجُودٌ	وَاجِدٌ	جِدْ	يَجِدُ	وَجَدَ	و ج د	107
to love	مَوَدَّةً	مَوْدُودٌ	وَادٌ	وَدَّ	يَوَدُّ	وَدَّ	و د د	25
to associate partners	إِشْرَاكَ	مُشْرِكٌ	مُشْرِكٌ	أَشْرِكْ	يُشْرِكُ	أَشْرَكَ	ش ر ك	120
to grant life	تَعْمِيرٌ	مُعَمَّرٌ	مُعَمِّرٌ	عَمِّرْ	يُعَمِّرُ	عَمَّرَ	ع م ر	6

Meaning	Plural	Singular
greedy	أَحْرَصٌ	حَرِيصٌ
thousand	آلَافٌ	أَلْفٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Whoever hates Allah's righteous servants is as if he is an enemy of Allah. For this reason, we should always have good thoughts about Allah and those who are close to him and have feelings of love with them.

Du'a: O Allah! Help us love You. Help us remember the presence of angels and love them. Help us love all the messengers.

Plan: InshaAllah, I will prepare a list of angels that are with us, visit us, protect us, or pray for us.

Q-2: Why Jews used to hate angel Jibreel AS?

Ans: Jibreel AS brought the revelation to Muhammad ﷺ; therefore, Bani Israel got angry and said that this angel was their enemy.

Q-3: Write the meaning of Phrases:

Ans: وَبُشْرَى لِلْمُؤْمِنِينَ: and glad tiding(s) for the believers."

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to give permission	إِذْنٌ	مَأْذُونٌ	إِذِنَ	إِذْنُ	يَأْذُنُ	أَذِنَ	أ ذ ن س	60
to disbelieve	كُفْرٌ	مَكْفُورٌ	كَافِرٌ	أَكْفُرُ	يَكْفُرُ	كَفَرَ	ك ف ر ز	465
to disobey	فَسَقٌ	—	فَاسِقٌ	أَفْسُقُ	يَفْسُقُ	فَسَقَ	ف س ق ز	54
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to become	كَوْنٌ	—	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن قا	1358
to guide	هُدًى	مَهْدِيٌّ	هَادٍ	اهْدِ	يَهْدِي	هَدَى	ه د ي هد	239
to send down	تَنْزِيلٌ	مُنْزَلٌ	مُنْزِلٌ	نَزِلْ	يُنْزِلُ	نَزَلَ	ن ز ل علا	79
to confirm	تَصْدِيقٌ	مُصَدِّقٌ	مُصَدِّقٌ	صَدِّقْ	يُصَدِّقُ	صَدَّقَ	ص د ق علا	31
to believe in	إِيْمَانٌ	مُؤْمِنٌ	مُؤْمِنٌ	أَمِنْ	يُؤْمِنُ	أَمَنَ	أ م ن أس	818
to reveal	إِنْزَالٌ	مُنْزَلٌ	مُنْزِلٌ	أَنْزِلْ	يُنْزِلُ	أَنْزَلَ	ن ز ل أس	190

Meaning	Plural	Singular
Enemy	أَعْدَاءٌ	عَدُوٌّ
Heart	قُلُوبٌ	قَلْبٌ
Angel	مَلَائِكَةٌ	مَلَكٌ
Messenger	رُسُلٌ	رَسُولٌ
verse	آيَاتٌ	آيَةٌ
Clear sign	بَيِّنَاتٌ	بَيِّنَةٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: there is showed a habit of Jews that they did not fulfill the covenant, broke it. And there are so many things which Allah has promised us to do it.

Du'a: O Allah! Help us fulfill our promises and covenants.

Plan: I will make sure to study the Qur'an daily and implement it to the extent I can.

Q-2: What is the meaning of "throwing away the book behind the backs"?

Ans: It means that they did not want to even look at it. If something is kept in front or on the sides, it may be picked it up sometimes. The second meaning is: They did not have any value of the book and that's why they threw it behind their backs.

Q-3: Write the meaning of Phrases:

Ans: عَاهَدُوا عَهْدًا: they took a covenant

نَبَذَهُ فَرِيقٌ مِّنْهُمْ: threw it away a party of them?

كَتَبَ اللَّهُ وَرَاءَ ظُهُورِهِمْ: Allah's Book behind their backs

Q-4: Complete the nouns and verbs table given below:

Verbs: Practice the six keys of verbs mentioned below with TPI								
Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to take covenant	عَهْد	مَعْهُدٌ	عَاهِد	اِعْهَدْ	يَعْهَدُ	عَاهَدَ	ع ه د س	35
to throw	نَجَد	مَنْبُذٌ	نَابِذ	اَنْبِذْ	يَنْبِذُ	نَبَذَ	ن ب ذ ض	10
to know	عِلْم	مَعْلُومٌ	عَالِم	اِعْلَمْ	يَعْلَمُ	عَلِمَ	ع ل م س	518
to come	جِيئَة	—	جَاء	جِئْ	يَجِيءُ	جَاءَ	ج ي ا ز ا	277
to take covenant	مُعَاهَدَة	مُعَاهِد	مُعَاهِد	عَاهِدْ	يُعَاهِدُ	عَاهَدَ	ع ه د ح ا	11
to believe	اِيْمَان	مُؤْمِن	مُؤْمِن	اِمْنِ	يُؤْمِنُ	اٰمَنَ	ا م ن ا س	818
to confirm	تَصْدِيق	مُصَدِّق	مُصَدِّق	صَدِّقْ	يُصَدِّقُ	صَدَّقَ	ص د ق ع ا	31
to give	اِيْتَاء	مُؤْتَى	مُؤْتٍ	اِتْ	يُؤْتِي	اٰتَى	ا ت ي ا س	274

Nouns		
Meaning	Plural	Singular
covenant	عُهُودٌ	عَهْدٌ
party	فُرَقَاءٌ	فَرِيقٌ
book	كُتُبٌ	كِتَابٌ
back	ظُهُورٌ	ظَهْرٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: In the time of Sulaiman (AS) it was common to practice magic, but Allah said that it is a disbelief to do magic. So that we should keep us away from magic.

Du'a: O Allah! Keep us away from all deeds that You declared Haram. O Allah! Make us successful in all the trails that you have destined for us.

Plan: InshaAllah, I will try to avoid everything that is prohibited nor learn any bad thing.

Q-2: Which thing became common in the period of Sulaiman AS and how he eliminated it?

Ans: Magic became very common during the time of Sulaiman (AS). So Sulaiman (AS) collected all the magical books and buried them.

Q-3: Write the meaning of Phrases:

Ans: وَاتَّبَعُوا مَا تَتْلُوا الشَّيَاطِينُ: And they followed what recite(d) the devils

يُعَلِّمُونَ النَّاسَ السِّحْرَ: they teach the people[the] magic

وَمَا أُنْزِلَ عَلَى الْمَلَائِكَةِ بِبَابِلَ: and what was sent down to the two angels in Babylon

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to take possession	مَلِكٌ	مَمْلُوكٌ	مَالِكٌ	اِمْلِكْ	يَمْلِكُ	مَلَكَ	م ل ك ض	97
to disbelieve	كُفْرٌ	مَكْفُورٌ	كَافِرٌ	اُكْفُرْ	يَكْفُرُ	كَفَرَ	ك ف ر ن	465
to witch	سِحْرٌ	مَسْحُورٌ	سَاحِرٌ	اِسْحَرْ	يَسْحَرُ	سَحَرَ	س ح ر ف	49
to tempt	فِتْنَةٌ	مَفْتُونٌ	فَاتِنٌ	اِفْتِنْ	يَفْتِنُ	فَتَنَ	ف ت ن ض	59
to recite	تِلَاوَةٌ	مَتْلُوءٌ	تَالٍ	اُتْلُ	يَتْلُو	تَلَا	ت ل و دع	63
to say	قَوْلٌ	مَقُولٌ	قَائِلٌ	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to follow	اِتِّبَاعٌ	مُتَّبِعٌ	مُتَّبِعٌ	اِتَّبِعْ	يَتَّبِعُ	اَتَّبَعَ	ت ب ع إخ+	140
to teach	تَعْلِيمٌ	مُعَلِّمٌ	مُعَلِّمٌ	عَلِّمْ	يُعَلِّمُ	عَلَّمَ	ع ل م علا+	42
to send down	اِنْزَالٌ	مُنْزَلٌ	مُنْزِلٌ	اَنْزِلْ	يُنْزِلُ	اَنْزَلَ	ن ز ل أسد+	190

Meaning	Plural	Singular
satan	شَیَاطِیْنِ	شَیْطَانٌ
magic	أَسْحَارٌ	سِحْرٌ
angel	مَلَائِكَةٍ ²	مَلَكٌ
trial	فِتْنٌ	فِتْنَةٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: Separation between husband and wife is a devilish act that makes the Devil very happy. Therefore, we should not do anything that causes hate and enmity between the wife and her husband.

Du'a: O Allah! Make me strong in the conviction that no one can harm me without Your permission. O Allah! Protect us!

Plan: InshaAllah, I will try to be best with each one of my family members and be patient on their mistakes.

Q-2: In spite of the warning from the angels, what Bani Israeel chose to learn?

Ans: In spite of the warning from the angels, Bani Israel in the time of Sulaiman AS chose to learn how to separate couples.

Q-3: Write the meaning of Phrases:

Ans: يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ: they causes separation with it between the man and his spouse.

وَمَا هُمْ بِضَارِّينَ بِهِ: And not they (could) at all [be those who] harm with it

وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ: And they learn what harms them and not profits them.

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to profit	نَفَعَ	مَنْفُوع	نَافِع	انْفَعْ	يَنْفَعُ	نَفَعَ	ن ف ع ف	42
to give permission	إِذْنٌ	مَأْذُونٌ	إِذْنٌ	اِئْذَنْ	يَأْذُنُ	أَذَنَ	أ ذ ن س	60
to harm	ضَرَّ	مَضْرُورٌ	ضَارٌّ	ضُرَّ	يَضُرُّ	ضَرَّ	ض ر ر ظ	50
to learn	تَعَلَّمَ	مُتَعَلِّمٌ	مُتَعَلِّمٌ	تَعَلَّمْ	يَتَعَلَّمُ	تَعَلَّمَ	ع ل م تد	2
to separate	تَفَرَّقَ	مُفَرَّقٌ	مُفَرَّقٌ	فَرَّقْ	يُفَرِّقُ	فَرَّقَ	ف ر ق علا	10

Meaning	Plural	Singular
spouse	أَزْوَاجٌ	زَوْجٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: We also in a day do so many things that Allah has strictly prevented from doing it, and indeed it is a bad deal in which we sell ourselves and we put ourselves in sins.

Du'a: O Allah! Bless us with the knowledge that leads to strong belief (in You, Messengers, books, angels, hereafter, fate) and piety.

Plan: InshaAllah, I will try to work towards improving relationships within families and help in resolving conflicts wherever I can.

Q-2: To where Iman and Taqwa leads?

Ans: Iman and Taqwa leads to huge rewards from Allah.

Q-3: Write the meaning of Phrases:

Ans: مَا لَهُ فِي الْآخِرَةِ مِنْ خَلَاقٍ: not for him in the Hereafter any share

شَرَوْا بِهِ أَنْفُسَهُمْ^ط: they sold with it themselves

لَمْ تُؤْتِبَهُ^ط مِنْ عِنْدِ اللَّهِ خَيْرٌ: surely (the) reward from Allah(would have been) better

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to know	عَلِمَ	مَعْلُومٌ	عَالِمٌ	اعْلَمْ	يَعْلَمُ	عَلِمَ	ع ل م س	518
to buy	شَرَى	مَشْرِيٌّ	شَارٍ	اشْرِ	يَشْرِي	شَرَى	ش ر ي هـ	4
to become	كَانَ	—	كَائِنٌ	كُنْ	يَكُونُ	كَانَ	ك و ن ق ا	1358
to purchase	اشْتَرَى	مُشْتَرِيٌّ	مُشْتَرٍ	اشْتِرِ	يَشْتَرِي	اشْتَرَى	ش ر ي إ خ +	21
to believe	إِيمَانٌ	مُؤْمِنٌ	مُؤْمِنٌ	امِنْ	يُؤْمِنُ	آمَنَ	أ م ن أ س +	818
to fear	إِتْقَاءٌ	مُتَّقِيٌّ	مُتَّقٍ	اتَّقِ	يَتَّقِي	اتَّقَى	و ق ي إ خ +	216

Meaning	Plural	Singular
self	أَنْفُسٌ	نَفْسٌ

Q-1: For the pointer, write the lessons, Du'a, and plans (individual/ collective).

Ans: In Islam, anything that distresses others is the cause of sin, whether it is done with a prophet or righteous man. Therefore we should avoid hurting others.

Du'a: O Allah! Give us Tawfeeq to listen to and study the Ahadeeth of the Prophet ﷺ.

Plan: InshaAllah, I will make a plan to study a book of Hadith such as Riyadussaliheen or Miskhat al-Masabeeh.

Q-2: Which bad habit of Bani Israeel mentioned in this lesson?

Ans: When the Prophet ﷺ used to address Muslims, the Jews used to interrupt and say: Excuse us! The word in Arabic is: Ra'ina (Take care of us). But they used to stretch it out of mischief and say Ra'eena (our shepherd). They wanted to insult the Prophet ﷺ and disturb the gathering. Allah prevented Muslims from using that word and gave them another word انظُرْنَا (Look upon us).

Q-3: Write the meaning of Phrases:

Ans: لَا تَقُولُوا رَاعِنَا: "(Do) not say 'Raina

وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ. And Allah chooses for His Mercy whom He wills

Q-4: Complete the nouns and verbs table given below:

Meaning	Name of action	اسم مفعول	اسم فاعل	فعل امر	فعل مضارع	فعل ماض	Root & Code	Rep.
to see	نَظَرَ	مَنْظُور	نَاطِر	اُنْظُرْ	يَنْظُرُ	نَظَرَ	ن ظ ر ذ	95
to listen	سَمِعَ	مَسْمُوع	سَامِع	اِسْمَعْ	يَسْمَعُ	سَمِعَ	س م ع س	147
to disbelieve	كُفِرَ	مَكْفُور	كَافِر	اُكْفِرْ	يَكْفُرُ	كَفَرَ	ك ف ر ذ	465
to be great	عَظِمَ	—	عَظِيم	اُعْظِمْ	يُعْظِمُ	عَظِمَ	ع ظ م ك	107
to say	قَالَ	مَقُول	قَائِل	قُلْ	يَقُولُ	قَالَ	ق و ل قا	1719
to love	وَدَّ	مُودِد	وَادَّ	وَدَّ	يُودُّ	وَدَّ	و د د م	25
to will	شَاءَ	مَشِيء	شَاءَ	شَأْ	يَشَاءُ	شَاءَ	ش ي أ خا	236
to disbelieve	اِيْمَانَ	مُؤْمِن	مُؤْمِن	اِئْمِنْ	يُؤْمِنُ	اِئْمِنْ	أ م ن أ	818
to associate partners	اِشْرَاك	مُشْرِك	مُشْرِك	اَشْرِكْ	يُشْرِكُ	اَشْرَكَ	ش ر ك أ	120
to send down	نَزَّلَ	مُنْزَل	مُنْزِل	نَزِّلْ	يُنْزِلُ	نَزَّلَ	ن ز ل علا	79
to choose	اِخْتِصَاص	مُخْتَصَّص	مُخْتَصَّص	اِخْتَصِصْ	يَخْتَصِّصُ	اِخْتَصَّصَ	خ ص ص إخ	2

Meaning	Plural	Singular
No new nouns		

Grammar Workbook: 11a - Introduction & Feminine Pronouns

Q-1: What we have learnt in the previous courses and what we will learn in this one?

Ans: In the previous courses, we have covered the following: 3-letter sound verbs, 3-letter weak verbs, Mazed feeh (sound & weak) verbs. And we will learn in this course Verb tables for feminine gender, dual, and passive voice, Nouns (places, attributes, and plurals), Changes in مضارع فعل because of “choppers” and “hammers” (you will know them later).

Q-2: What will be feminine of هُمْ and أَنْتُمْ?

Ans: أَنْتُنَّ، هُنَّ

Q-3: Write the Arabic of “Their (women) Rabb”.

Ans: رَبُّهُنَّ

Q-4: Complete the table given below:

رَبُّنَا	رَبُّكُنَّ	رَبِّي	رَبُّكَ	رَبُّهُنَّ	رَبُّهَا
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Grammar Workbook: 11b- 3-Letter Verb table for feminine gender

Q-1: Answer the following questions:

- Translate into Arabic: Did you all (women) do good deeds? هَلْ فَعَلْتُنَّ خَيْرًا؟
- Translate into English: نَعَمْ، أَفَعَلْتُ خَيْرًا Yes, I do good.
- Answer with ‘yes’ in Arabic: هَلْ تَفْعَلِينَ خَيْرًا؟ نَعَمْ، أَفَعَلْتُ خَيْرًا.

Q-2: Write the complete table of “فعل” (feminine gender).

فعل أمر، فعل نهى (مؤنث)	فعل مضارع (مؤنث)	فعل ماضٍ (مؤنث)
اِفْعَلِي	تَفْعَلُ	فَعَلْتُ
اِفْعَلْنَ	يَفْعَلْنَ	فَعَلْنَ
لَا تَفْعَلِي	تَفْعَلِينَ	فَعَلْتِ
لَا تَفْعَلْنَ	أَفْعُلْ	فَعَلْتُ
	تَفْعَلْنَ	فَعَلْتُنَّ
	نَفْعَلْ	فَعَلْنَا

Grammar Workbook: 11c - Mazeed Feeh Verb table for feminine gender

Q-1: Answer the following questions:

- Translate into Arabic: Did they (women) submitted to Allah? هَلْ أَسْلَمْنَ لِلَّهِ؟
- Translate into English: نَعَمْ، يُسَلِمْنَ لِلَّهِ Yes, (women) submit to Allah
- Answer with 'yes' in Arabic: هَلْ تُسَلِمْنَ لِلَّهِ؟ نَعَمْ، نُسَلِّمُ لِلَّهِ.

Q-2: Write the complete table of “أَسْلَمَ” (feminine gender).

فعل أمر، فعل نهى (مؤنث)	فعل مضارع (مؤنث)	فعل ماضٍ (مؤنث)
أَسْلِمِي	تُسَلِّمُ	أَسْلَمْتُ
أَسْلِمْنَ	يُسَلِمْنَ	أَسْلَمْنَ
لَا تُسَلِمِي	تُسَلِمِينَ	أَسْلَمْتِ
لَا تُسَلِمْنَ	أَسْلَمُ	أَسْلَمْتُ
	تُسَلِمَنَّ	أَسْلَمْتُنَّ
	نُسَلِّمُ	أَسْلَمْنَا

Grammar Workbook: 11d - Dual forms (Pronouns & Past tense)

Q-1: Answer the following questions:

- Translate into Arabic: Their (two) Rabb is Allah رَبُّهُمَا اللَّهُ.
- Translate into English: مَنْ رَبُّكُمَا؟ رَبُّنَا اللَّهُ.
- Answer with 'yes' in Arabic: هَلْ فَعَلْتُمَا خَيْرًا؟ نَعَمْ، فَعَلْنَا خَيْرًا.

Q-2: Fill in the blanks by writing appropriate Arabic or English words:

هُمَا	They (two)
Their Lord (Lord of the two of them)	رَبُّهُمَا
فَعَلْتُمَا	You two did
You two	أَنْتُمَا
They two did	فَعَلَا
Your Lord (Lord of you two)	Your ² Rabb

Grammar Workbook: 12a - Dual forms: اسم فاعل ومفعول فعل مضارع، أمر ونهي،

Q-1: Answer the following questions:

- Translate into Arabic: Do they (two) do good deeds? هَلْ يَفْعَلَانِ خَيْرًا؟
- Translate into English: نَعَمْ! نَفْعَلُ خَيْرًا. Yes, we do good deeds.
- Answer with 'yes' in Arabic: هَلْ أَنْتُمَا نَاصِرَانِ؟ نَعَمْ، نَحْنُ نَاصِرَانِ

Q-2: Write the dual forms for فَعَلَ.

اسم فاعل ومفعول	فعل أمر ونهي	فعل مضارع
فَاعِلَانِ	اِفْعَلَا	يَفْعَلَانِ
مَفْعُولَانِ	لَا تَفْعَلَا	تَفْعَلَانِ

Grammar Workbook: 12b - Passive voice فعل مجهول

Q-1: Answer the following questions:

- Translate into Arabic: Are you all being provided? هَلْ تُرَزَقُونَ؟
- Translate into English: نَعَمْ رُزِقْتُ Yes, I was provided
- Answer with 'yes' in Arabic: هَلْ رُزِقْتُمْ؟ نَعَمْ رُزِقْنَا.

Q-2: Write the complete tables for the verbs: سَمِعَ and أَنْزَلَ in passive voice.

فعل مجهول (3-letter verbs)	فعل مجهول (Mazeed Feeh verbs)	
سَمِعَ	أُنْزِلَ	يُنْزَلُ
سُمِعُوا	أُنْزِلُوا	يُنْزَلُونَ
سَمِعَتْ	أُنْزِلَتْ	تُنْزَلُ
سُمِعْتُ	أُنْزِلْتُ	أُنْزَلُ
سُمِعْتُمْ	أُنْزِلْتُمْ	تُنْزَلُونَ
سَمِعْنَا	أُنْزِلْنَا	نُنْزَلُ
سَمِعَتْ	أُنْزِلَتْ	تُنْزَلُ

Grammar Workbook: 12c - حَسِبَ، كَرَّمَ Pattern

Q-1: Write the 6 keys and translation of the words given below:

Translation	Name of action	اسم مفعول	اسم فاعل	فعل أمر	فعل مضارع	فعل ماضٍ
to be wise	حُكِمَ، حِكْمَةٌ	-	حَكِيم	أُحْكَمْ	يُحْكَمُ	حَكَّمَ
to perceive	بَصُرَ، بَصَارَةٌ	-	بَصِير	أُبْصُرْ	يَبْصُرُ	بَصَّرَ
to be far	بُعِدَ	-	بَعِيد	أُبْعُدْ	يُبْعَدُ	بَعَّدَ

Q-2: Write the full table for the verb عَظَّمَ (He was great), which is similar to كَرَّمَ and circle the 6 keys. No need for the translation.

فعل أمر فعل نهى، اسم فاعل، اسم مفعول، Name of action	فعل مضارع	فعل ماضٍ
أَعْظُمُ	يَعْظُمُ	عَظَّمَ
أَعْظُمُوا	يَعْظُمُونَ	عَظَّمُوا
لَا تَعْظُمُ	تَعْظُمُ	عَظَّمْتَ
لَا تَعْظُمُوا	أَعْظُمُ	عَظَّمْتُ
عَظِيم	تَعْظُمُونَ	عَظَّمْتُمْ
-	نَعْظُمُ	عَظَّمْنَا
عَظَمَ، عَظَامَةٌ	تَعْظُمُ	عَظَّمْتُ

Grammar Workbook: 12d - Name of a place (اسم مكان)

Q-1: Answer the following questions:

- What are the 3 rules (patterns) of “name of a place”? مَفْعِل، مَفْعَل، مَفْعَلَةٌ
- What will be plural of “name of place”? مَفَاعِل
- What is the simple sentence to remember the 3 patterns of name of place? I come out of مَخْرَج of my house, I go to مَسْجِد and then to مَدْرَسَة.

Q-2: Some verbs are mentioned below, write its “name of place” with its plural.

Plural	Name of a place (اسم مكان)	Verbs
مَذَاهِب	مَذْهَب	ذَهَبَ
مَذَاجِل	مَذْجَل	دَخَلَ
مَشَارِق	مَشْرِق	شَرَقَ
مَسَاجِد	مَسْجِد	سَجَدَ
مَدَارِس	مَدْرَسَة	دَرَسَ
مَكَاتِب	مَمْلَكَة	مَلَكَ

Grammar Workbook: 13a - Words for صفة، تفضيل، مبالغة

Q-1: which pattern will be used when doing something becomes someone's habit, give an example too?

Ans: we use pattern of فَعِيل, for example: عَظِيم، شَدِيد، رَحِيم etc..

Q-2: If someone has the quality more than others, then which pattern will be used, explain with an example.

Ans: we use pattern of أَفْعَل, for example: أَعْظَم، أَشَدَّ، أَزْهَم etc..

Q-3: Identify the words given below and put the correct mark on appropriate word:

مُبَالَغَة	تَفْضِيل	صِفَة	شَكُور	مُبَالَغَة	تَفْضِيل	صِفَة	تَوَّاب
مُبَالَغَة	تَفْضِيل	صِفَة	فَرَحَان	مُبَالَغَة	تَفْضِيل	صِفَة	لَطِيف
مُبَالَغَة	تَفْضِيل	صِفَة	قُدُّوس	مُبَالَغَة	تَفْضِيل	صِفَة	أَمْجَد

Grammar Workbook: 13b - Broken Plural جمع تكسير (1)

Q-1: How many types of plural in Arabic language?

Ans: there are two types of plural in Arabic language, they are جمع سالم (Sound plural) and جمع تكسير (Broken plural).

Q-2: Write some patterns of broken plural in Arabic.

Ans: أَفْعَال، فُعُول، فِعَال، فُعَلَاء، فُعُل، أَفْعَلَاء، فَعَل، فُعَل etc.

Q-3: Write the singular/ plural of the words given below with its meanings.

Meanings	singular/ plural	words
soul, self	نَفْس، أَنْفُس	نَفْس
Better	خَيْر	أَحْيَار
spouse	أَزْوَاج	زَوْج
monkey	قِرَدَة	قِرْد
heart	قَلْب	قُلُوب
covenant	عَهْد	عَهْد
fire	نَار	نِيران
messenger	رُسُل	رَسُول
partner	شَرِيك	شُرَكَاء
slave	عِبَاد	عَبْد

Grammar Workbook: 13c - Broken Plural جمع تكسير (2)

Q-1: How a broken plural of a thing (not a person) is treated?

Ans: Grammatically, a broken plural of a thing (not a person) is treated as a singular feminine word!

Q-2: Underline the broken plural words and feminine gender verbs in the Qur'anic verses given below:

هَلْ أَتَاكَ حَدِيثُ الْعَاشِيَةِ ¹ وَجُوهٌ يَوْمِئِذٍ خَاشِعَةٌ ² عَامِلَةٌ نَّاصِبَةٌ ³
تَصَلَّى نَارًا حَامِيَةً ⁴ تُسْقَى مِنْ عَيْنٍ انِّيَّةٍ ⁵

Q-3: Convert the given singular sentences into plural:

بَيْتٌ وَاسِعٌ	بُيُوتٌ وَاسِعَةٌ
كِتَابٌ جَدِيدٌ	كُتُبٌ جَدِيدَةٌ
الْبَيْتُ الَّذِي---	الْبُيُوتُ الَّتِي---
هَذَا كِتَابٌ	هَذِهِ كُتُبٌ
الْكِتَابُ الَّذِي---	الْكُتُبُ الَّتِي---

Grammar Workbook: 13d - مُضَارِع + لَمْ with 3-Letter Verbs

Q-1: Answer the following questions:

- Translate into Arabic: Did you not do? أَلَمْ تَفْعَلْ؟
- Translate into English: فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا But if you do not - and you will never be able to
- Answer with 'no' in Arabic: أَلَمْ يَقُولُوا؟ لَمْ يَقُولُوا

Q-2: Complete the table given below:

لَمْ يَهْدِ	لَمْ يَقُلْ	لَمْ يَنْصُرْ	لَمْ يَفْتَحْ
لَمْ يَهْدُوا	لَمْ يَقُولُوا	لَمْ يَنْصُرُوا	لَمْ يَفْتَحُوا
لَمْ تَهْدِ	لَمْ تَقُلْ	لَمْ تَنْصُرْ	لَمْ تَفْتَحْ
لَمْ أَهْدِ	لَمْ أَقُلْ	لَمْ أَنْصُرْ	لَمْ أَفْتَحْ
لَمْ تَهْدُوا	لَمْ تَقُولُوا	لَمْ تَنْصُرُوا	لَمْ تَفْتَحُوا
لَمْ نَهْدِ	لَمْ نَقُلْ	لَمْ نَنْصُرْ	لَمْ نَفْتَحْ
لَمْ تَهْدِ	لَمْ تَقُلْ	لَمْ تَنْصُرْ	لَمْ تَفْتَحْ

Grammar Workbook: 14a - لَمْ with Mazed Feeh verbs

Q-1: Answer the following questions:

- Translate into Arabic: Did we not teach? أَلَمْ نُعَلِّمْ
- Translate into English: ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ whether thou warnest them or warnest them not; they will not believe.
- Answer with “no” in Arabic: أَلَمْ يُرِيدُوا؟ لَمْ يُرِيدُوا

Q-2: Complete the table given below:

لَمْ يُرِدْ	لَمْ يُسَلِّمْ
لَمْ يُرِيدُوا	لَمْ يُسَلِّمُوا
لَمْ تُرِدْ	لَمْ تُسَلِّمْ
لَمْ أُرِدْ	لَمْ أُسَلِّمْ
لَمْ تُرِيدُوا	لَمْ تُسَلِّمُوا
لَمْ نُرِدْ	لَمْ نُسَلِّمْ
لَمْ تُرِدْ	لَمْ تُسَلِّمْ

Grammar Workbook: 14b - Conditional words: إِنْ، مَنْ، مَا with 3-Letter Verbs

Q-1: What happens to “فعل مضارع” because of conditional words?

Ans: Words such as إِنْ work as ‘double choppers’ on فعل مضارع in a conditional sentence. The answer to the condition will also be affected the same way.

Q-2: Translate into Arabic: “If you all promise, we will promise”.

Ans: إِنْ تَعِدُوا نَعِدْ

Q-3: Translate this sentence into Arabic: “if you promise then I will also promise”.

Ans: إِنْ تَعِدْ أَعِدْ

Q-4: Translate into English: “إِنْ تَدْعُ أَدْعُ”.

Ans: If you call upon, I will call upon.

Grammar Workbook: 14c - Conditional words: **إِنْ، مَنْ، مَا** with Mazeed Feeh verbs

Q-1: Translate into English: “إِنْ تَتَّقِ اللَّهَ تُفْلِحْ”.

Ans: If you fear Allah, you will succeed.

Q-2: Translate into Arabic: “If you differ, I will go”.

Ans: إِنْ تَخْتَلَفْ أَذْهَبْ

Q-3: Is it compulsory to have “فعل مضارع” in the second part of conditional sentences?

Ans: No

Grammar Workbook: 14d - Types of **ل** with فعل مضارع

Q-1: How many types of “ل” mentioned in this lesson, and what are they?

Ans: three types of “ل” are mentioned in this lesson, first of them: **لَامُ التَّعْلِيلِ**, second is **لَامُ الْأَمْرِ**, and third is **لَامُ التَّأْكِيدِ**.

Q-2: Translate into English: “لَيَنْصُرَنَّ”.

Ans: He will surely surely surely help.

Q-3: Complete the table given below:

يَفْعَلُ	لَمْ يَفْعَلْ	لَنْ يَفْعَلَ	لَيَفْعَلَنَّ
يَفْعَلُونَ	لَمْ يَفْعَلُوا	لَنْ يَفْعَلُوا	لَيَفْعَلَنَّ
تَفْعَلُ	لَمْ تَفْعَلْ	لَنْ تَفْعَلَ	لَتَفْعَلَنَّ
أَفْعَلْ	لَمْ أَفْعَلْ	لَنْ أَفْعَلَ	لَأَفْعَلَنَّ
تَفْعَلُونَ	لَمْ تَفْعَلُوا	لَنْ تَفْعَلُوا	لَتَفْعَلَنَّ
نَفْعَلُ	لَمْ نَفْعَلْ	لَنْ نَفْعَلَ	لَنَفْعَلَنَّ
تَفْعَلْ	لَمْ تَفْعَلْ	لَنْ تَفْعَلَ	لَتَفْعَلَنَّ

Grammar Workbook: 15a مُضَارِع + لَنْ with 3-Letter Verbs

Q-1: Which type of changes happens when لَنْ occur before “يَفْعَلُونَ” and “تَفْعَلُونَ”?

Ans: It flattens the noon (vertically) of تفعّلون، يفعّلون، so that noon becomes alif!

Q-2: Add لَنْ before given verbs with the changes happening in it:

After adding لَنْ	Normal status of verbs
لَنْ يَقُولُوا	يَقُولُونَ
لَنْ نَأْتِي	نَأْتِي
لَنْ تَسْمَعَ	تَسْمَعُ
لَنْ تَفْعَلُوا	تَفْعَلُونَ
لَنْ نَقُولَ	نَقُولُ

Grammar Workbook: 15b مُضَارِع + لَنْ with Mazeed Feeh Verbs

Q-1: Complete the table given below:

لَنْ يُؤْتِي	لَنْ يَخْتَلِفَ
لَنْ يُؤْتُوا	لَنْ يَخْتَلِفُوا
لَنْ تُؤْتِي	لَنْ تَخْتَلِفَ
لَنْ أُؤْتِي	لَنْ أُخْتَلِفَ
لَنْ تُؤْتُوا	لَنْ تَخْتَلِفُوا
لَنْ نُؤْتِي	لَنْ نَخْتَلِفَ
لَنْ تُؤْتِي	لَنْ تَخْتَلِفَ

Q-2: Chopper and Hammer words are given below, keep it in its appropriate boxes:

Hammer words	Chopper words	Words
ل - ن، أَلَا، لَنْ، لَ، أَنْ،	لَ، لَمْ، وَلَ، مَنْ، مَا، فَلْ، لَمَّا، إِنَّ،	لَ، لَمْ، أَنْ، لَمَّا، إِنَّ، ل - ن، أَلَا، وَلَ، مَنْ، مَا، فَلْ، لَنْ، لَ

Grammar Workbook: 15c - Nominal Sentence (Masculine Gender)

Q-1: Write the simplified definitions of Sarf and Nahw.

Ans: Sarf (صَرْف): How to make a word from letters (generally 3 letters constitute a word) and Nahw (نَحْو): How to join words to make pairs and sentences.

Q-2: What is “Nominal sentence”, explain with example.

Ans: Nominal sentence is that which starts with a noun. For example, الْبَيْتُ كَبِيرٌ.

Q-3: What is the default status of nouns in Arabic and what it indicates?

Ans: The Arabic nouns by default have dhammah (ـُ) or double dhammah (ـُ) on them as if they are always standing and are ready to work. For example, اللَّهُ، خَالِدٌ، الْبَيْتُ.

Q-4: Translate the following sentences into English.

The Muslim is truthful.	الْمُسْلِمُ صَادِقٌ	Allah is forgiving.	اللَّهُ غَفُورٌ
The believer is pious.	الْمُؤْمِنُ صَالِحٌ	The house is big.	الْبَيْتُ كَبِيرٌ

Grammar Workbook: 15d - Nominal Sentence (Feminine Gender)

Q-1: Convert the following sentences into feminine gender.

الْمُسْلِمَةُ صَادِقَةٌ	الْمُسْلِمُ صَادِقٌ
الْمُؤْمِنَةُ صَالِحَةٌ	الْمُؤْمِنُ صَالِحٌ
الْمُنَافِقَةُ فَاسِقَةٌ	الْمُنَافِقُ فَاسِقٌ

Q-2: Translate the following sentences into English.

The mountains are big.	الْجِبَالُ كَبِيرَةٌ
The mosque is old.	الْمَسْجِدُ قَدِيمٌ
The believer women are pious.	الْمُؤْمِنَاتُ صَالِحَاتٌ
The house is new.	الْبَيْتُ جَدِيدٌ
The mosques are old.	الْمَسَاجِدُ قَدِيمَةٌ