

وَإِذْ قُلْتُمُ يُمُوسى

And when you said: O Moses!

| مِشًا  | يُخْرِجْ لَنَا           | لك                                   | فَادۡعُ لَنَا رَبَّ            | حِدٍ                 | عَلَىٰ طَعَامٍ وَّا       | ېز      | لَنُ تَّصُ           |  |
|--|--------------------------|--------------------------------------|--------------------------------|----------------------|---------------------------|---------|----------------------|--|
| out of what  | to bring forth<br>for us |                                      | So pray for us<br>to your Rabb |                      | on one [kind of]<br>food. |         | We will never endure |  |
| وعدسها   | وَفُوۡمِهَا              | مِنْ بَقْلِهَا وَقِثَّآبِهَا         |                                | مِنْ بَقْلِهَ        | تُنْبِتُ الْأَرْضُ        |         |                      |  |
| and its lentils  | and its gai              | lic an                               | and its cucumbers of its herbs |                      | the earth grows,          |         |                      |  |
| بِالَّذِيْ هُوَ  | هُوَ اَدْنَى             | تَسْتَبْدِلُوْنَ الَّذِي هُوَ        |                                | قَالَ اَن            |                           | وبصلها  |                      |  |
| for that which   | n is that wi             |                                      | Would you have in exchange     |                      | He said:                  | and     | its onions.          |  |
| خَيْرٌ الْهِبِطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَالَتُمْ اللَّهُمْ |                          |                                      |                                |                      |                           | خَيْرُ  |                      |  |
|  |                          | ed, you will have<br>you have asked. |                                | Go down (to) a city, |                           | better? |                      |  |

#### Brief Explanation

- ا كُنُ تُصْبِرَ عَلَىٰ طَعَامٍ وَّاحِدٍ : In the desert, Allah had provided Bani Israel with Mann and Salwa. Their basic needs were taken care of. They were made to wander in the desert so that they were purified and reformed from wrong beliefs and morals they had adopted in Egypt during their slavery. They had to be raised to higher levels of Allah's obedience. But they were impatient and not ready to sacrifice even the taste of their food.
- > They had no respect for Musa AS either. Look at their style: We will never be patient!
- اَتُسْتَبِدُلُوْنَ : What Allah had blessed them with was surely far better than what they were asking for, especially when they were being trained by Prophet Musa AS.

#### Hadith 🐉

'Amr bin al-'As RA reported Allah's Messenger as saying: Successful is the one who enters the fold of Islam and is provided with sustenance which is sufficient for his day's needs, and Allah makes him content with what He has bestowed upon him. (Muslim: 1054)

- الْفَبِطُوّا مِصْرًا: If you want to live only for eating and drinking, then go to any town and you will get what you want.
- ➤ In this life, if we want to achieve our goals or worship Allah properly, then we may need to sacrifice different things. To pray Fajr, we have to sacrifice our sleep, to fast, we have to sacrifice our food and rest, to perform Umrah and Hajj, we have to sacrifice money and our comfort, to learn the Qur'an, we have to sacrifice our time, to maintain relations, we have to sacrifice our egos, to earn Halal, we may need to sacrifice other things. We have to be patient and work hard to achieve higher goals.

Allah has blessed us with so many varieties of food: fruits, vegetables, grains, nuts, and meats... Let us thank Him for that and beg Allah to help us use our energies to please Him, i.e., by being the best person in all fields of life.

### Hadith

Suhaib RA reported that Allah's Messenger said: Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he has an occasion to feel delight, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it. (Muslim: 2999)

# Lessons, Du'aas, and Plans Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- ➤ Bani Israel were more eager to eat variety of food rather than be patient with Mann and Salwa.
- ➤ They showed disrespect to Musa AS by saying: We will never be patient.

Du'a: O Allah! Help me sacrifice my comfort zones for achieving greater goals.

**Plan:** In sha Allah! I will try to always look at the goals whenever I feel impatience.

## Nouns and Verbs Plurals of nouns and the six keys of verbs are mentioned below.

| V                 | Verbs: Practice the six keys of verbs mentioned below with TPI |             |             |              |              |              |                           |      |
|-------------------|--|-------------|-------------|--------------|--------------|--------------|---------------------------|------|
| Meaning           | Name of action   | اسم مفعول   | اسم فاعل    | فعل امر      | فعل مضارع    | فعل ماضٍ     | Root & Code               | Rep. |
| patience          | صَبْر  | _           | صَابِر      | إصْبِرُ      | يَصْبِرُ     | صَبَرَ       | ص ب ر<br>ض                | 95   |
| to eat            | طَعُم  | مَطْعُوْم   | طَاعِم      | إظعَهٔ       | يَطْعَمُ     | طَعِمَ       | طعم<br>س                  | 32   |
| to go<br>down     | هُبُوُط  | مَهُبُوُط   | هَابِط      | اِهۡبِطۡ     | يَهُبِطُ     | هَبَطَ       | ه ب ط<br>ض                | 8    |
| to call           | دُعَاء   | مَدْعُق     | دَاعِ       | ٱۮٝڠ         | يَدْعُو      | دَعَا        | د ع و<br>دع               | 199  |
| to ask            | سُؤَال   | مَسْئُول    | سَابِل      | سَلُ         | يَسُئَلُ     | سَأَلَ       | س أ ل<br>ف                | 119  |
| to bring<br>forth | إنحوَاج  | مُخْرَج     | مُخُرِج     | أُخُرِجْ     | يُخُرِجُ     | أُخُوَجَ     | خ رج<br>أسـ+              | 113  |
| to<br>grows       | إِنُبَات   | مُنْبَت     | مُنُبِت     | أَنْبِتُ     | يُنْبِتُ     | أَنُبَتَ     | ن ب ت<br>أس+              | 16   |
| to exchange       | إسْتِبْدَال  | مُسْتَبْدَل | مُسْتَبْدِل | اِسْتَبْدِلُ | يَسْتَبۡدِلُ | اِسْتَبْدَلَ | ب د ل<br>اِس <sup>+</sup> | 4    |

| Nouns   |         |          |  |  |  |
|---------|---------|----------|--|--|--|
| Meaning | Plural  | Singular |  |  |  |
| food    | أظعِمَة | طَعَام   |  |  |  |