nn		the day! arah: 47-48)					
	نی اِسْرَآءِیْلَ	يبَذِ					
	O Children of I	srael!					
	عَلَى الْعُلَمِيْنَ 🖅	فَضَّلۡتُكۡمۡ	وَاَنِّيْ	مْتُ عَلَيْكُمْ	الَّتِيْ أَنْعَ	ا نِعْمَتِيَ	اذْكُرُوْ
	over the worlds.	and that I preferred you		which I have upon y	Remember My favor		
	وَّلَا يُقْبَلُ	شَيْعًا	نْفُس	جَزِىٰ نَفْسٌ عَنْ	لًّا تَ	قُوًا يَوْمًا	وَاتً
	and will not be accepted	any thing,	when n	o soul will suffice for another soul		And fear a Day	
	لَا هُمُ يُنْصَرُوُنَ (48	عَدْلٌ وَ	لَهَا	وَّلَا يُؤْخَذُ مِنْ	شَفَاعَةٌ	ھَا ہ	مِذ
	and nor they will be helped.	any compensati	-	d will not be ken from it	any intercessi	on, fro	m it
	Brief Explanation	<b>A</b>					

- You should thank Allah for His blessings. He sent prophets and books in your past and now has sent down Al-Qur'an and raised Prophet Muhammad من المعرفة.
- > افْضَلْتُكُمْ: Preferred you over the worlds, i.e., made you the bearers of guidance, made you leaders, sent prophets among you, and made you kings and rulers.
- Message for us too: Allah blessed this Ummah with so many blessings starting with the Qur'an and Prophet Muhammad , and with more than 1000 years of world leadership. We are now backward and low because we left the Book.
- Fear the last day, Aakhirah. Bani Israel had wrong perceptions about the last day that they could somehow find a short cut to avoid the punishment. Therefore, Allah has clearly stated here that on that day:
  - 1 No soul will benefit another one
  - 2 No intercession will be accepted
  - 3 No compensation will be accepted (Nobody will have anything on that day in the first place; every person will be begging to Allah on that day), and
  - **4** They will not be helped in any sense.

## Hadith

The Messenger of Allah difference gathered the (families) of the Quraish (calling them) one and all, he said: 'O people of the Quraish! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you before Allah! O people of Banu 'Abd Manaf! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you before Allah! O people of Banu Qusayy! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you! O people of Banu 'Abdul-Muttalib! Ransom yourselves from the Fire! I have no power to prevent harm or bring benefit to you! O Fatimah bint Muhammad! Ransom yourself from the Fire! I have no power to prevent harm or bring benefit to you before Allah, but I will uphold the ties of kinship with you." (Tirmidhi: 3185)

Lessons, Du'aas, and Plans & Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

- $\succ$  Remember the favors of Allah.
- > Fear the last day where no soul can benefit another soul, no intercession will be accepted, no ransom will be taken, and nor will wrongdoers be helped.

Du'a: O Allah! Help me remember the last day and help me use every moment of my life for my Aakhirah. Plan: I will prepare schedules & utilize my days and weeks in order to achieve success in Aakhirah.

## Nouns and Verbs 😪

For ease in practice, search only 3-letter sound verbs in the verses and practice their 6 keys. Again, from the start, search for the 3-letter weak verbs and practice their 6 keys. Finally, look for Mazeed Feeh verbs from the start and practice their 6 keys.

<b>Verbs</b> (3-letter sound verbs are listed first; then 3-letter weak verbs, and then Mazeed Feeh verbs)								
Meaning	Name of action		اسم فاعل		فعل مضارع	فعل ماضٍ	Root & Code	Rep.
to remember	ذِكُر	مَذْكُوْر	ذَاكِر	أذُكُرُ	يَذُكُرُ	ذَكَرَ	ذكر ذ	164
to accept	قَبُوۡل	مَقْبُوۡل	قَابِل	اِقْبَلُ	يَقْبَلُ	قَبِلَ	ق ب ل س	10
to help	نَصُر	مَنْصُور	نَاصِر	أنْصُرُ	يَنْصُرُ	نَصَرَ	ن ص ر ذ	94
to suffice	جَزَاء	مَجْزِيّ	جَازٍ	<b>ا</b> جْزِ	يَجْزِيُ	جَزْى	ج ز ي هد	116
to take	أئحذ	مَأْخُوُدْ	آخِذ	ځڏ	يَأْخُذُ	أَخَذَ	أخ ذ د	142
to bestow	إِنْعَام	مُنْعَم	مُنْعِم	أُنْعِمُ	يُنْعِمُ	أنُعَمَ	ن ع م أسـ+	17
to prefer	تَفْضِيُل	مُفَضَّل	مُفَضِّل	فَضِّلُ	يُفَضِّلُ	فَضَّلَ	ف ض ل عل <sup>ـ</sup>	19

Nouns					
Meaning	Plural	Singular			
day	أَيَّام	يَوْم			