

Introduction:

After talking about the first man who was given guidance, Allah talks in detail about Bani Israel who were the believing nation before us. These verses were revealed in Madinah and the city had several Jewish tribes. Allah invites them to accept the Prophethood of Mohammed who were whose arrival was predicted in their book. More importantly, these verses show us in detail how a community loses its moral and spiritual connection when it goes away from the truth. This way, we can recognize the reasons for problem in today's Muslim society.

Even more important are the guidelines given here to correct a corrupt society, which believes in Allah and His messengers, just as we do today.

We can work on these guidelines to improve our condition today.

وَاَوۡفُوۡا	الَّتِیۡ اَنۡعَمۡتُ عَلَیۡکُمۡ			لرؤا نِعْمَتِيَ	اذُكُ	يٰبَنِي إَسْرَآعِيْلَ			
and fulfill	_	have bestow Ipon you	red I	l Remember My favor			O Children of Israel!		
وَامِنُوْا بِمَآ	بُوْنِ 40	هُدِكُمْ ۖ وَإِيَّاىَ فَارْهَ			أؤف	بِعَهْدِيْ			
And believe in what	and fear	⁻ Me alone.	(so that) I will fulfill your covenant,			My covenant			
به وَلَا تَشْتَرُوا	وَّلَ كَافِرٍ بِ	تَكُوُنُوا أ	وَلَا	لِمَا مَعَكُمُ	Į	مُصَدِّقًا	ٱنْزَلْتُ		
	ne first to pelieve in i	t. and do n	ot be t	that which i with you,	is co	onfirmine	g I have sent down		
بِالْيِتِيُ ثَمَنًا قَلِيُلًا ۖ وَّاِيَّاىَ فَاتَّقُوْنِ 11 وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِل						باليتي			
And do not mix th with falsehood		and toar Mo		e alone. for a sm price		Ν	ly verses		
		وَأَنْتُمُ تَعْلَمُوْنَ (22			وَتَكْتُمُوا الْحَقَّ				
		while you know		ow [it]. (or conceal the truth			
Brief Explanatio	on 🕃								

This verse talks about 3 Do's: ... يَبَنِي إِسْرَآءِيْلَ اذْكُرُوْا

1. Remember the favors of Allah so that you are motivated to obey him. Remember the blessings of Prophets and books that were given to your generations and now Prophet Muhammad ميلونيه has come with the truth.

Hadith 🖁

Ibn Mas'ud narrated that the Messenger of Allah علوال said: "The feet of the son of Adam shall not move from before his Rabb on the Day of Judgment, until he is asked about five things: about his life and what he did with it, about his youth and what he wore it out in, about his wealth and how he earned it and spent it upon, and what he did with what he knew." (Tirmidhi: 2416)

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- Fulfill the covenant, and
- 3. Fear Allah alone

..... وَامِنُوًا بِمَآ ٱنْزَلْتُ Four orders are given in this verse.

- 1. Believe in the Qur'an
- 2. Don't be the first to reject it. You know the prediction about Prophet Muhammad Tawrah so you should be the first to believe in what is revealed to him.
- 3. Don't compromise for the sake of worldly benefits.
- 4. Fear Allah alone.

تألبسُوا الْحَقَّ بِالْبَاطِلِ This verse talks about 2 Don'ts:

- > The scholars of Bani Israel had adopted two strategies to keep people away from accepting Islam.
- If someone knew a little about Tawrah and saw some signs Prophet Muhammad علي الله, they will confuse him by mixing truth with falsehood.
- ▶ If someone did not know Tawrah at all, they will hide the predictions of Torah from him completely.

Lessons, Du'aas, and Plans & Many lessons, Du'aas, and plans can be derived from these ayaat. Below are some examples.

Even though these verses are addressed to Bani Israel, they have very important messages for us too:

- > Fulfill Allah's 'Ahd, i.e., worship Him alone, obey Him, believe and support His messengers, etc.
- > Fear Allah alone and not society, culture, people, etc.
- Believe in the Qur'an and fulfill its rights.
- Don't compromise when it comes to Allah's commands.
- Always be God-conscious.
- > Don't mix the truth with falsehood and don't conceal it.

أَللْهُمَّ أَعِنِّي عَلىٰ ذِكُرِكَ وَشُكُرِكَ وَحُسْن عِبَادَتِكَ Du'a:

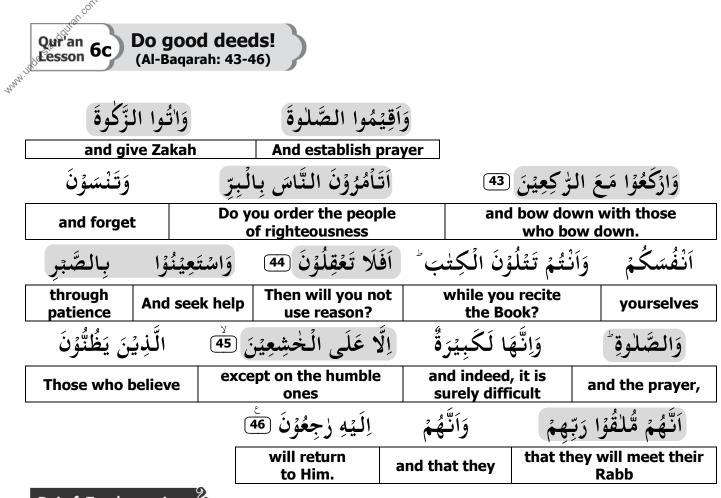
Plan: I will watch a small clip or read an article on the topic of Dawah so that I can present the true picture of Islam to others.

Nouns and Verbs

• For ease in practice, search only 3-letter sound verbs in the verses and practice their 6 keys. Again, from the start, search for the 3-letter weak verbs and practice their 6 keys.

Verbs (3-letter sound verbs are listed first; then 3-letter weak verbs, and then Mazeed Feeh verbs)								
Meaning	Name of action	and the	en Mazee		verbs) فعل مضارع	فعل ماض	Root & Code	Rep.
to remember	ذي.	مَذْكُوْر	ذَاكِر	أذُكُرُ	يَذُكُرُ	<u>ذکر</u>	ذ ك ر ذ	164
to fear	رَهُبَة	مَرُهُوۡب	رَاهِب	اِرُهَبٌ	يَرُهَبُ	رَهِبَ	رھ ب س	3
to mix	لَبْس	مَلْبُوۡس	لَابِس	اِلْبِسُ	يَلْبِسُ	لَبَسَ	ل ب س ض	11
to conceal	كِتُمَان	مَكْتُوْم	کَاتِم	أكُتُمُ	يَكۡتُمُ	كَتَمَ	ك ت م ذ	21
to know	عِلْم	مَعْلُوْم	عَالِم	إعُلَمُ	يَعْلَمُ	عَلِمَ	ع ل م س	518
to be	كَوُن	_	کَابِن	كُنُ	يَكُونُ	كَانَ	ك و ن قا	1358

Nouns						
Meaning	Plural	Singular				
favor	نِعَم	نِعُمَة				
small × more	× كَثِيْرُ	قَلِيُل				



Brief Explanation &

- > Prayer helps us remember Allah, thank Allah, revive and recharge our relationship with Allah, etc.
- Prayer in congregation helps us in many ways such as being punctual, learning from others, meeting like-minded people, getting reminders from others, etc.

Hadith 🖁

Allah's Messenger said: "Indeed the first deed by which a servant will be called to account on the Day of Resurrection is his Salat. If it is complete, he is successful and saved, but if it is defective, he has failed and lost. So if something is deficient in his obligatory (prayers) then the Rabb, Mighty and Sublime says: 'Look! Are there any voluntary (prayers) for my worshipper?' So with them, what was deficient in his obligatory (prayers) will be completed. Then the rest of his deeds will be treated like that." (Tirmidhi: 413)

- In one another Hadith, the Prophet مليولله said: Between man and polytheism and unbelief is the abandonment of Salat. (Muslim: 82)
- Zakah removes the love of this world because of which people violate the laws of Allah. Instead of giving Zakah, Bani Israel were taking Riba / interest.
- > الزَّكِعِنْنَ خَالَتْ تَعْوَا مَعَ الرُّكِعِنْنَ
 Pray with others, rich or poor, laborers or officers. This removes arrogance and generates humility.
- > بز: To do good deeds to please Allah such as to worship Allah, serve parents, have good morals, be just, serve humanity, etc.
- Ordering others to do good deeds is one duty and practicing what we preach is another duty. Both need to be performed.
- > Practice what you preach. Simultaneously, don't say: I am not practicing so I will not preach to others.