

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, **He** will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, **He** could have taken retribution from them but (**He** ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, **He** will never let their deeds become worthless.

5. **He** will guide them and improve their condition,

6. And admit them to Paradise, which **He** has made known to them.

7. O you who believe! If you help Allah, **He** will help you and make firm your feet.

8. But those who disbelieve, for them is destruction

أَعْمَلُهُمْ	وَالَّذِينَ	ءَامَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	وَأَمَنُوا	
their deeds.	And those who	believe	and do	righteous deeds,	and believe	1
بِمَا	نَزَّلَ	عَلَى	مُحَمَّدٍ	وَهُوَ	الْحَقُّ	مِن
in what	is revealed	to	Muhammad,	and it	(is) the truth	from
رَبِّهِمْ	كَفَّرَ	عَنْهُمْ	سَيِّئَاتِهِمْ	وَأَصْلَحَ	بَاهُمْ	
their Lord,	He will remove	from them	their misdeeds,	and improve	their condition.	
ذَلِكَ	بِأَنَّ	الَّذِينَ	كَفَرُوا	اتَّبَعُوا	الْبُطْلَ	
That	(is) because	those who	disbelieve	follow	falsehood	2
وَأَنَّ	الَّذِينَ	ءَامَنُوا	اتَّبَعُوا	الْحَقَّ	مِن	رَبِّهِمْ
and because	those who	believe	follow	(the) truth	from	their Lord.
يَضْرِبُ	اللَّهُ	لِلنَّاسِ	أَمْثَلَهُمْ	فَإِذَا	لَقِيتُمْ	
Allah presents	to the people	their similitudes.	3	So when	you meet	
الَّذِينَ	كَفَرُوا	فَضْرَبَ	الرِّقَابَ	حَتَّىٰ	إِذَا	أَخْنَعْتُمُوهُمْ
those who	disbelieve,	then strike	the necks	until	when	you have subdued them,
فَشَدُّوا	الْوَتَاقَ	فَأِمَّا	مِنَّا	بَعْدُ	وَأِمَّا	فِدَاءٌ
then bind firmly	the bond,	then either	a favor	afterwards	or	ransom
حَتَّىٰ	تَضَعَ	الْحَرْبُ	أَوْزَارَهَا	ذَلِكَ	وَلَوْ	إِشَاءَ
until	lays down	the war	its burdens.	That.	And if	Allah had willed
لَا	يُنصِرُ	مِنْهُمْ	وَلَكِنْ	لِيَبْلُوَ	بَعْضَكُمْ	
surely, He could have taken retribution	from them,	but	to test	some of you	by means of others.	
بِبَعْضٍ	وَالَّذِينَ	قُتِلُوا	فِي	سَبِيلِ	اللَّهِ	فَلَنْ
with others.	And those who	are killed	in	(the) way of Allah,	then never	
يُضِلُّ	أَعْمَالَهُمْ	سَيَهْدِيهِمْ	وَيُصْلِحُ			
He will cause to be lost	their deeds.	He will guide them	and improve	4		
بَاهُمْ	وَيُدْخِلُهُمْ	الْجَنَّةَ	عَرَفَهَا	لَهُمْ		
their condition,	And admit them	(to) Paradise,	He has made it known	to them.	5	
يَتَأَيُّهَا	الَّذِينَ	ءَامَنُوا	إِن	تَنْصُرُوا	اللَّهَ	يَنْصُرْكُمْ
O you who believe!	O you who believe!	If	you help	Allah,	He will help you	6
وَيُنَبِّئُ	أَقْدَامَكُمْ	وَالَّذِينَ	كَفَرُوا	فَتَعَسَىٰ	لَهُمْ	
and make firm	your feet.	But those who	disbelieve,	destruction is	for them,	7

and **He** will make their deeds worthless.

9. That is because they hate what Allah has revealed, so **He** has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? **We** destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,

وَأَضَلَّ	أَعْمَلَهُمْ	ذَلِكَ	بِأَنَّهُمْ	كَرَهُوا
and He will cause to be lost	their deeds.	That	(is) because they	hate
مَا	أَنْزَلَ اللَّهُ	فَأَحْبَطَ	أَعْمَلَهُمْ	أَفَلَمْ
what	Allah has revealed,	so He has made worthless	their deeds.	Do not
يَسِيرُوا فِي الْأَرْضِ	فَيَنْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ الَّذِينَ
they travel	the earth	and see	how	(of) those (the) end was
مِنْ قَبْلِهِمْ	دَمَّرَ اللَّهُ	عَلَيْهِمْ	وَاللَّكْفِرِينَ	أَمْثَلَهَا
before them?	Allah destroyed	[over] them,	and for the disbelievers	its likeness.
ذَلِكَ	بِأَنَّ	اللَّهَ	مَوْلَى	الَّذِينَ
That	(is) because	Allah	(is the) Protector	(of) those who
وَأَنَّ	الْكَافِرِينَ	لَا	مَوْلَى	لَهُمْ
and because	the disbelievers -	(there is) no	protector	for them.
اللَّهُ	يَدْخُلُ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ
Allah	will admit	those who	believe	and do righteous deeds
تَجْرِي	مِنْ تَحْتِهَا	الْأَنْهَارُ	وَالَّذِينَ	كَفَرُوا
flow	from	the rivers,	underneath it	disbelieve
وَيَأْكُلُونَ	كَمَا تَأْكُلُ	الْأَنْعَامُ	وَالنَّارُ	مَشْوَى
and eat	as	eat	the cattle,	(will be) an abode
وَكَايِنَ	مِنْ قَرْيَةٍ	هِيَ	أَشَدُّ	قُوَّةً
And how many	of	a town,	which	(in) strength
مِنْ قَرْيَتِكَ	الَّتِي	أَخْرَجَكَ	أَهْلَكْتَهُمْ	فَلَا
than	your town	which	has driven you out?	so no
نَاصِرَ لَهُمْ	أَفَمَنْ	كَانَ	عَلَى	بَيِّنَةٍ
helper	for them.	Then is (he) who	is	on
مِنْ رَبِّهِ	كَمَنْ	زُيِّنَ	لَهُ	سُوءُ
from	his Lord	is made attractive	like (he) who,	(of) his deeds (the) evil
وَاتَّبَعُوا	أَهْوَاءَهُمْ	مِثْلَ	الْجَنَّةِ	الَّتِي
while they follow	their desires.	A parable	(of) Paradise	which
وَعِدَ	الْمُتَّقِينَ	فِيهَا	أَنْهَارٌ	مِنْ مَاءٍ
is promised	(to) the righteous.	Therein	(are) rivers	not water of

and rivers of milk whose taste does not change, and rivers of wine delicious to those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, 'What has he said just now?' Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, He increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

عَاسِنٍ	وَأَنْهَرٌ	مِنْ	لَبَنٍ	لَمْ	يَنْغَيِّرْ	طَعْمَهُ
its taste,	changes	not	milk	of	and rivers	polluted,
وَأَنْهَرٌ	مِنْ	حَمْرٍ	لَذِقٍ	لِلشَّارِبِينَ	وَأَنْهَرٌ	مِنْ
of	and rivers	to (the) drinkers,	delicious	wine	of	and rivers
عَسَلٍ	مُصْفًى	وَهُمْ	فِيهَا	مِنْ	كُلِّ	الْشَّمْرَاتِ
fruits	all	of	therein	and for them	purified,	honey
وَمَغْفِرَةٌ	مِنْ	رَبِّهِمْ	كَمَنْ	هُوَ	خَالِدٌ	فِي النَّارِ
the Fire	in	(will) abide forever	like he who	their Lord	from	and forgiveness
وَسُقُوا	مَاءً	حَمِيمًا	فَقَطَّعَ	أَمْعَاءَهُمْ		
their intestines.	so it cuts into pieces	boiling	water	and they will be given to drink		
وَ مِنْهُمْ	مَنْ	يَسْتَمِعُ	إِلَيْكَ	حَتَّى	إِذَا	
when	until	to you,	listen	(are some) who	And among them	15
خَرَجُوا	مِنْ	عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
the knowledge,	were given	to those who	they say	you,	from	they depart
مَاذَا	قَالَ	عَاقِبًا	أُولَئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ
upon	Allah has set a seal	(are) the ones	Those -	just now?	has he said	What
قُلُوبِهِمْ	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَالَّذِينَ	أَهْتَدُوا		
accept guidance,	And those who	16	their desires.	and they follow	their hearts	
زَادَهُمْ	هُدًى	وَعَانَهُمْ	تَقْوَاهُمْ	فَهَلْ		
Then do	17	their righteousness.	and gives them	(in) guidance	He increases them	
يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	فَقَدْ
But indeed,	suddenly?	it should come to them	that	(for) the Hour	but	they wait
جَاءَ	أَشْرَاطُهَا	فَأَنَّى	لَهُمْ	إِذَا	جَاءَتْهُمْ	
has come to them	when	to them	Then how	its indications.	have come	
ذَكَرْتَهُمْ	فَاعَلِمَ	أَنَّهُ	لَا	إِلَهَ	إِلَّا	اللَّهُ
Allah	but	god	(there is) no	that [He] -	So know	18
وَأَسْتَغْفِرْ	لِذَنْبِكَ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and the believing women.	and for the believing men	for your sin	and ask forgiveness			
وَاللَّهُ	يَعْلَمُ	مُنْقَلِبِكُمْ	وَمَشُونَكُمْ	وَيَقُولُ		
And say	19	and your resting places.	your movement	knows	And Allah	

‘Why has a *Surah* not been revealed?’ But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so He has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, ‘We will obey you in part of the matter.’ But Allah knows their secrets.

الَّذِينَ ءَامَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ فَاِذَا اُنزِلَتْ	is revealed	But when	a <i>Surah</i> ?	has been revealed	‘Why not	believe,	those who
سُورَةٌ مُحْكَمَةٌ وَذِكْرٌ فِيهَا الْفِتَالُ رَأَيْتَ الَّذِينَ	those who,	you see	the fighting,	in it	and is mentioned	precise	a <i>Surah</i>
فِي قُلُوبِهِمْ مَّرَضٌ يَنْظُرُونَ اِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ	(of) one fainting	a look	at you -	looking	(is) a disease	their hearts,	in
مِنَ الْمَوْتِ فَاُولَئِكَ لَهُمْ طَاعَةٌ	(Is) obedience	20	for them	But more appropriate	the death.	from	
وَقَوْلٌ مَّعْرُوفٌ فَاِذَا عَزَمَ الْاَمْرُ فَلَوْ	then if	the matter,	(is) determined	And when	kind.	and a word	
صَدَقُوا اَللّٰهُ لَكَانَ خَيْرًا لَهُمْ	21	for them.	better	surely, it would have been	(to) Allah,	they had been true	
فَهَلْ عَسَيْتُمْ اِنْ تَوَلَّيْتُمْ اَنْ تُفْسِدُوا	you cause corruption	that	you are given authority	if	you perhaps,	Then would	
فِي الْاَرْضِ وَتَقَطَّعُوا اَرْحَامَكُمْ اُولٰٓئِكَ الَّذِيْنَ	(are) the ones	Those,	22	your ties of kinship.	and cut off	the earth	in
لَعَنَهُمُ اللّٰهُ فَاَصَمَّهُمْ وَاَعَمَّىٰ اَبْصَرَهُمْ	23	their vision.	and blinded	so He made them deaf	Allah has cursed them,		
اَفَلَا يَتَدَبَّرُونَ الْقُرْءَانَ اَمْ عَلٰى قُلُوْبٍ اَقْفَالٌ	(are) locks?	(their) hearts	upon	or	(over) the Quran	they ponder	Then do not
اِنَّ الَّذِيْنَ اُرْتَدُوْا عَلٰى اَدْبُرِهِمْ مِّنْۢ بَعْدِ	after	their backs	on	return	those who	Indeed,	24
مَا بَيَّنَّ لَهُمُ الْهُدٰى الشَّيْطٰنُ سَوَّلَ لَهُمْ	[for] them	enticed	Shaitaan	the guidance,	to them	has become clear	what
وَاَمَلٰى لَهُمْ ذٰلِكَ بِاَنَّهُمْ قَالُوْا	[they] said	(is) because they	That	25	for them.	and prolonged hope	
لِلَّذِيْنَ كَرِهُوْا مَا نَزَّلَ اللّٰهُ سَنُطِيعُكُمْ	‘We will obey you	Allah has revealed,	what	hate	to those who		
فِيۢ بَعْضِ الْاَمْرِ وَاللّٰهُ يَعْلَمُ اِسْرَارَهُمْ	26	their secrets.	knows	But Allah	(of) the matter.	part	in

27. Then how (will it be) when the Angels take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient, ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ	their faces	striking	the Angels,	take them in death	when	Then how,
وَأَدْبَرَهُمْ ﴿٢٧﴾ ذَلِكَ بِأَنَّهُمْ أَتَّبَعُوا مَا آسَخَطَ	angered	what	followed	(is) because they	That	27 and their backs?
اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ﴿٢٨﴾	28	their deeds.	so He made worthless	His pleasure,	and hated	Allah
أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ أَن لَّنْ	never	that	(is) a disease	their hearts	in	those who think
يُخْرِجَ اللَّهُ أَسْخَطَهُمْ ﴿٢٩﴾ وَلَوْ نَشَاءُ	We willed	And if	29	their hatred?	will Allah bring forth	
لَأَرِيَنَّهُمْ لَأَرِيَنَّاكَهُمْ فَلَعَرَفْتَهُمْ بِسِيمَاهُمْ	by their marks;	and you would know them	surely, We could show them to you			
وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ وَاللَّهُ يَعْلَمُ	knows	And Allah	(of their) speech.	(the) tone	by	but surely, you will know them
أَعْمَالَكُمْ ﴿٣٠﴾ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ	We make evident	until	And surely We will test you	30	your deeds.	
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّادِقِينَ وَتَبَلَّوْا أَخْبَارَكُمْ	your affairs.	and We will test	and the patient ones,	among you	those who strive	
﴿٣١﴾ إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ	(the) way of Allah	from	and turn away	disbelieve	those who	Indeed,
وَشَاقُوا الرَّسُولَ مِن بَعْدِ مَا تَبَيَّنَ لَهُمُ	to them	has been made clear	[what]	after	the Messenger	and opposed
الهُدَىٰ لَن يُضِرُّوا اللَّهَ شَيْئًا وَسَيُحِطُّ	and He will make worthless	(in) anything,	Allah	will they harm	never	the guidance,
أَعْمَالَهُمْ ﴿٣٢﴾ ﴿٣٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا	and obey	Allah	Obey	O you who believe!	32	their deeds.
الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ ﴿٣٣﴾ إِنَّ الَّذِينَ	those who	Indeed,	33	your deeds.	make vain	and (do) not
كَفَرُوا وَصَدُّوا عَن سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ	while they	died	then	(of) Allah,	(the) way	from
وَصَدُّوا عَن سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ	and turn away	disbelieve				

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive for you what preceded of your fault and what will follow

كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ۗ فَلَا تَهِنُوا						
weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,
وَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ						
(is) with you	and Allah	(are) superior,	while you	peace	for	and call
وَلَنْ يَزِيْرَكُمْ أَعْمَالَكُمْ ۗ إِنَّمَا الْحَيَاةُ الدُّنْيَا						
(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never
لَعِبٌ وَلَهُمْ وَإِنْ تَوَسَّعْتُمْ وَتَوَقَّعْتُمْ يُؤْتِكُمْ						
He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play	
أُجُورَكُمْ وَلَا يَسْأَلْكُمْ أَمْوَالَكُمْ ۗ إِنَّ						
If	36	(for) your wealth.	will ask you	and not	your rewards	
يَسْأَلْكُمْوهَا فَيُحْفَفْكُمْ تَبَخَّلُوا وَيُخْرِجْ						
and He will bring forth	you will withhold	and press you,	He were to ask you for it			
أَضْفَعَكُمْ ۗ هَآءَآ هَآؤَآءَ تَدْعُونَ لِإِنْفِقُوا فِي						
in	to spend	called	these,	Here you are -	37	your hatred.
سَبِيلِ اللَّهِ فَمِنْكُمْ مَنْ يَبْخُلُ وَمَنْ						
and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way	
يَبْخُلُ فَإِنَّمَا يَبْخُلُ عَنْ نَفْسِهِ وَاللَّهُ الْغَنِيُّ						
(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,
وَأَنْتُمْ الْفُقَرَاءُ وَإِن تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا						
(with) a people	He will replace you	you turn away	And if	(are) the needy.	while you	
غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ ۗ						
38	(the) likes of you.	they will be	not	then	other than you,	
سورة الفتح						
Surah Al-Fath						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ۗ لِيَغْفِرَ						
That may forgive	1	clear.	a victory	to you	We have given victory,	Indeed,
لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكُمْ وَمَا تَأَخَّرَ						
will follow	and what	your fault	of	preceded	what Allah	for you

and complete **His** favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. **He** is the **One Who** sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That **He** may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) **He** may punish the hypocrite men and hypocrite women and the polytheist men and polytheist women, who assume about Allah an evil assumption. Upon them is a misfortune of evil nature, and Allah's wrath is upon them, and **He** has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, **We** have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and **His** Messenger

وَيْتَهُ نِعْمَتُهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ﴿١﴾						
2	Straight,	(to) a Path	and guide you	upon you	His favor	and complete
وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا ﴿٢﴾ هُوَ الَّذِي						
(is) the One Who	He	3	mighty.	(with) a help	And Allah may help you	
أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا						
that they may increase	(of) the believers	(the) hearts	in(to)	[the] tranquility	sent down	
إِيمَانًا مَعَ إِيْمَانِهِمْ ۗ وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ						
and the earth,	(of) the heavens	(are) the hosts	And for Allah	their faith.	with	(in) faith
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٣﴾ لِيَدْخُلَ الْمُؤْمِنِينَ						
the believing men	That He may admit	4	All-Wise.	(is) All-Knower,	and Allah	
وَالْمُؤْمِنَاتِ وَالْمُؤْمِنَاتِ بَاطِنًا وَمِنَ الْجَنَّاتِ وَالْمُؤْمِنَاتِ						
the rivers	underneath them	from	flow	(to) Gardens	and the believing women	
وَالْمُؤْمِنَاتِ فِيهَا وَيُكَفِّرُ عَنْهُنَّ سَيِّئَاتِهِمْ ۗ وَكَانَ						
and is	their misdeeds,	from them	and (to) remove	therein,	(to) abide forever	
ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ﴿٤﴾ وَيُعَذِّبُ						
And He (may) punish	5	great.	a success	Allah	with	that
الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ						
and the polytheist men	and the hypocrite women	the hypocrite men				
وَالْمُشْرِكَاتِ وَالظَّالِمِينَ بِاللَّهِ ظُلْمًا سَوِيًّا ۗ						
evil.	an assumption	about Allah	who assume	and the polytheist women,		
عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۗ وَغَضِبَ اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ						
and He has cursed them	upon them	and Allah's wrath is	(of) evil,	(is) a turn	Upon them	
وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ﴿٥﴾ وَلِلَّهِ						
And for Allah	6	(is) the destination.	and evil	Hell,	for them	and prepared
جُنُودُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَكَانَ اللَّهُ عَزِيمًا حَكِيمًا						
All-Wise.	(is) All-Mighty,	and Allah	and the earth.	(of) the heavens	(are) the hosts	
﴿٦﴾ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا						
and (as) a bearer of glad tidings	(as) a witness	[We] have sent you	Indeed, We	7		
وَنَذِيرًا ﴿٧﴾ لِيُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger	in Allah	That you may believe	8	and (as) a warner,		