

forefathers.

9. Nay, they play about in doubt.

10. Then watch for the Day when the sky will bring a visible smoke,

11. Enveloping the people. This will be a painful punishment.

12. (They will say), 'Our Lord! Remove from us the punishment, indeed, we are believers.'

13. How can there be for them a reminder, when verily, had come to them a Messenger (making) clear (the truth).

14. Then they turned away from him and said, 'One taught (by others), a mad man.'

15. Indeed, We will remove the punishment a little, indeed, you will return (to disbelief).

16. The Day We will seize with the greatest seizure (i.e., punishment), indeed, We will take retribution.

17. And certainly, We tried before them the people of Firaun, and there came to them a noble Messenger.

18. (Saying), 'Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you.

19. And do not exalt yourselves against Allah. Indeed, I have come to you with a clear authority.

20. And indeed, I seek refuge with my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone.'

9	playing.	doubt - (are) in	they	Nay,	8	the former.
10	visible,	smoke	the sky	(when) will bring	(for the) Day	Then watch
11	painful.	(will be) a punishment	This	the people.	Enveloping	
	(are) believers.'	indeed, we	the punishment;	from us	Remove	'Our Lord!
	had come to them	when verily,	the reminder,	(there be) for them	How can	12
	and said,	from him	they turned away	Then	13	clear. a Messenger
	the punishment	(will) remove	Indeed, We	14	a mad man.'	'One taught,
	(with) the seizure	We will seize	(The) Day	15	(will) return.	indeed, you a little,
	We tried	And certainly,	16	(will) take retribution.	indeed, We	the greatest,
	noble.	a Messenger	and came to them	(of) Firaun,	(the) people	before them
	Indeed, I am	(of) Allah.	(the) servants	to me	'Deliver	That,
	exalt yourselves	(do) not	And that	18	trustworthy.	a Messenger to you
	clear.	with an authority	[I] have come to you	Indeed, I	Allah.	against
	you stone me.	lest	and your Lord	with my Lord	[I] seek refuge	And indeed, I
	then leave me alone.'	me,	you believe	not	And if	20

Surah 44: The smoke (v. 9-21)

Part - 25

22. So he called his Lord (saying), 'These are a criminal people.'

23. Then (Allah said), 'Set out with My slaves by night. Indeed, you will be followed.'

24. And leave the sea as it is. Indeed, they are an army to be drowned.'

25. How many of gardens and springs they left behind,

26. And cornfields and noble places,

27. And pleasant things wherein they used to take delight!

28. Thus (was their end). And We made it an inheritance for another people.

29. And the heaven and the earth did not weep for them, nor were they given respite.

30. And certainly, We saved the Children of Israel from the humiliating punishment,

31. From Firaun. Indeed, he was arrogant among the transgressors.

32. And certainly, We chose them by knowledge over the worlds.

33. And We gave them Signs in which there was a clear trial.

34. Indeed, these (disbelievers) say,

35. 'There is not but our first death, and we will not be raised again.'

36. Then bring our forefathers, if you are truthful.'

37. Are they

فَدَعَا رَبَّهُ أَنَّ هَؤُلَاءِ قَوْمٌ مُّجْرِمُونَ ﴿٢٢﴾	22	criminals.	(are) a people	these	`That	his Lord,	So he called
فَأَسْرِعْ بَعِيدِي لَيْلًا إِنَّكُمْ مُّتَّبِعُونَ ﴿٢٣﴾	23	(will be) followed.	Indeed, you	(by) night.	with My slaves	Then	'Set out
وَأَتْرِكْ الْبَحْرَ رَهَوًّا إِنَّهُمْ مَّغْرُقُونَ ﴿٢٤﴾		(to be) drowned.'	(are) an army	Indeed, they	at rest.	the sea	And leave
كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٢٥﴾	25	and springs,	gardens	of	(did) they leave	How many	24
وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ ﴿٢٦﴾ وَنَعْمَةٍ كَانُوا فِيهَا فَنكِهِينَ ﴿٢٧﴾	26	they used (to)	And pleasant things	noble,	and places	And cornfields	
كَذَلِكَ وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ ﴿٢٨﴾	27	And We made it (an) inherit(ance)	Thus.	take delight!	therein		
فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ وَمَا كَانُوا مُنظَرِينَ ﴿٢٩﴾	28	the heaven	for them	wept	And not	another.	(for) a people
وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَائِيلَ مِنَ الْعَذَابِ الْمُهِينِ ﴿٣٠﴾	29	We saved	And certainly,	given respite.	they were	and not	and the earth
فِرْعَوْنَ إِنَّهُ كَانَ عَلِيًّا مِّنَ الْمُسْرِفِينَ ﴿٣١﴾	30	From	the humiliating,	the punishment	from	(the) Children of Israel	
وَلَقَدْ أَخَّرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَيَّ الْعَالَمِينَ ﴿٣٢﴾	31	the transgressors.	among	arrogant	was	Indeed, he	Firaun.
وَأَيْنَاهُم مِّنَ آيَاتِنَا مَا فِيهِ بَلَاءٌ مُّبِينٌ ﴿٣٣﴾	32	the worlds.	over	knowledge	by	We chose them	And certainly
إِنَّا هَؤُلَاءِ لَيَقُولُونَ ﴿٣٤﴾	33	clear.	(was) a trial	in it	that	the Signs	of
إِنَّا هَؤُلَاءِ لَيَقُولُونَ ﴿٣٤﴾	34	it	`Not	surely, they say,	these	Indeed,	33
إِلَّا مَوْتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنشَرِينَ ﴿٣٥﴾	35	(will be) raised again.	we	and not	the first	our death	(is) but
فَأْتُوا بِآبَائِنَا إِن كُنتُمْ صَادِقِينَ ﴿٣٦﴾	36	Are they	truthful.'	you are	if	our forefathers,	Then bring

Surah 44: The smoke (v. 22-37)

Part - 25

better or the people of Tubba and those before them? We destroyed them, (for) indeed, they were criminals.

38. And We did not create the heavens and the earth and whatever is between them in play.

39. We did not create both of them but in truth, but most of them do not know.

40. Indeed, the Day of Judgment is an appointed term for all of them.

41. The Day when no relation will avail a relation in anything, nor will they be helped.

42. Except on whom Allah has mercy. Indeed, He is the All-Mighty, the Most Merciful.

43. Indeed, the tree of Zaqqum

44. Will be food of the sinners.

45. Like murky oil, it will boil in the bellies,

46. Like boiling of scalding water.

47. (It will be said), `Seize him and drag him into the midst of the Hellfire,

48. Then pour over his head the punishment of the scalding water.`

49. Taste! Indeed, you (considered yourselves) mighty and noble

50. Indeed, this is what you used to doubt.`

51. Indeed, the righteous will be in

خَيْرٌ أَمْ قَوْمٌ	تَبِعَ	وَالَّذِينَ	مِنْ قَبْلِهِمْ	أَهْلَكْنَاهُمْ
We destroyed them,	before them?	and those	(of) Tubba	(the) people
or	better			
إِنَّهُمْ	كَانُوا	مُجْرِمِينَ	وَمَا	خَلَقْنَا
the heavens	We created	And not	37	criminals.
were	indeed, they			
وَالْأَرْضَ	وَمَا	بَيْنَهُمَا	لَعِبْتِ	مَا
Not	38	(in) play.	(is) between them	and whatever
and the earth				
خَلَقْنَاهُمَا	إِلَّا	بِالْحَقِّ	وَلَكِنَّ	أَكْثَرَهُمْ
(do) not	most of them	but	in [the] truth,	but
We created both of them				
يَعْلَمُونَ	إِنَّ	يَوْمَ	الْفَصْلِ	مِيقَاتُهُمْ
(is) an appointed term for them	(the) Day of Judgment	Indeed,	39	know.
أَجْمَعِينَ	يَوْمَ	لَا	يُعْنِي	مَوْلَى
for	a relation	will avail	not	(The) Day
40	all.			
مَوْلَى	شَيْئًا	وَلَا	هُمْ	يُنصَرُونَ
Except,	41	will be helped.	they	and not
anything	a relation			
مَنْ	رَحِمَ	اللَّهُ	إِنَّهُ	هُوَ
the Most Merciful.	(is) the All-Mighty,	[He]	Indeed, He	Allah has mercy.
(on) whom				
إِنَّ	شَجَرَتَ	الزَّقُومِ	طَعَامُ	الْأَثِيمِ
(of) the sinner(s).	(Will be) food	43	(of) Zaqqum	(the) tree
Indeed,	42			
كَأَمْهَلٍ	يَعْلَى	فِي	الْبُطُونِ	كَغَلِي
Like boiling	45	the bellies,	in	it will boil
Like the murky oil,	44			
الْحَمِيمِ	خَذُوهُ	فَاعْتَلُوهُ	إِلَى	سَوَاءٍ
(the) midst	into	and drag him	`Seize him	46
(of) scalding water.				
الْجَحِيمِ	ثُمَّ	صَبُّوا	فَوْقَ	رَأْسِهِ
of	his head	over	pour	Then
47	(of) the Hellfire,			
عَذَابِ	الْحَمِيمِ	ذُقْ	إِنَّكَ	
Indeed, you	`Taste!	48	(of) the scalding water.`	(the) punishment
أَنْتَ	الْعَزِيزُ	الْكَرِيمُ	إِنَّ	هَذَا
(is) what	this	Indeed,	49	the noble.
the mighty,	[you] (were)			
كُنْتُمْ	بِهِ	تَمْتَرُونَ	إِنَّ	الْمُتَّقِينَ
(will be) in	the righteous	Indeed,	50	doubt.`
[about it]	you used (to)			

- a secure place,
52. In gardens and springs,
53. Wearing garments of fine and heavy silk, facing each other.
54. Thus. And We will marry them to companions with beautiful eyes.
55. They will call therein for every kind of fruit, secure.
56. They will not taste death therein except the first death. And He will have protected them from the punishment of the Hellfire,
57. A Bounty from your Lord. That is the Great success.
58. Indeed, We have made it (i.e., the Quran) easy in your tongue so that you may take heed.
59. So watch; indeed, they too are watching.

مَقَامٍ أَمِينٍ ﴿٥١﴾ فِي جَنَّاتٍ وَعُيُونٍ ﴿٥٢﴾						
52	and springs,	gardens	In	51	secure,	a place
يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ						
facing each other. and heavy silk, fine silk of Wearing garments						
كَذَلِكَ وَزَوَّجْنَاهُمْ بِمُحُورٍ عِينٍ ﴿٥٣﴾						
(to) companions with beautiful eyes. And We will marry them Thus. 53						
يَدْعُونَ فِيهَا بِكُلِّ شَيْءٍ مُنْتَقِنٍ ﴿٥٤﴾						
55	secure.	(of) fruit,	for every kind	therein	They will call	54
لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ						
the first. the death except the death therein they will taste Not						
وَوَقَّاهُمْ وَعَذَابَ الْجَهَنَّمَ ﴿٥٥﴾ فَضَلًّا						
A Bounty	57	(of) the Hellfire,	(from the) punishment	And He will protect them		
مِنْ رَبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥٦﴾						
58	the great.	(will be) the success	it	That -	your Lord.	from
فَإِنَّمَا يَسْتَرِيحُهُ وَيَلْسَانُكَ لَعَلَّهُمْ يَتَذَكَّرُونَ						
take heed. so that they may in your tongue We have made it easy Indeed,						
فَأَرْقَبْ إِنَّهُمْ مُرْتَقِبُونَ ﴿٥٩﴾						
59	(too are) watching.	indeed, they	So watch;		58	
سورة الجاثية						
Surah Al-Jathiya						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful. the Most Gracious, of Allah, In the name						
حَمِّ اللَّهِ تَنْزِيلِ الْكِتَابِ مِنَ اللَّهِ						
Allah	(is) from	(of) the Book	(The) revelation	1	Ha Meem.	
الْعَزِيزِ الْحَكِيمِ إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ						
and the earth the heavens in Indeed, 2 the All-Wise. the All-Mighty,						
لآيَاتٍ لِلْمُؤْمِنِينَ وَفِي خَلْقِكُمْ وَمَا						
and what your creation And in 3 for the believers. surely (are) Signs						
يَبُثُّ مِنْ دَابَّةٍ آيَاتٍ لِقَوْمٍ يُوقِنُونَ						
who are certain. for a people (are) Signs (the) moving creatures of He disperses						

Surah 45: The kneeling (v. 1-4)

Part - 25

5. And in the alternation of the night and the day and the provision that Allah sends down from the sky and gives life thereby to the earth after its death, and in directing of the winds are Signs for people who reason.

6. These are the Verses of Allah, which We recite to you in truth. Then in what statement after Allah and His Verses will they believe?

7. Woe to every sinful liar

8. Who hears the Verses of Allah recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.

9. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

10. Before them is Hell, and what they had earned will not avail them in anything nor that which they had taken besides Allah as protectors. And for them is a great punishment.

11. This is guidance. And those who disbelieve in the Verses of their Lord will have a painful punishment of foul nature.

12. Allah is the One Who subjected to you the sea

وَإِخْلَافِ	الَّيْلِ	وَالنَّهَارِ	وَمَا	أَنْزَلَ	اللَّهُ	٤
And (in the) alternation	(of) the night	and the day	and what	Allah sends down		4
مِنَ السَّمَاءِ	مِنْ رِزْقٍ	فَأَحْيَا	بِهِ	الْأَرْضَ		
from the sky	(the) provision of	and gives life	thereby	(to) the earth		
بَعْدَ	مَوْتِهَا	وَتَصْرِيفِ	الرِّيحِ	ءَايَاتٍ	لِقَوْمٍ	
after its death,	and (in) directing of	(the) winds	and (are) Signs	for a people		
يَعْقِلُونَ	تِلْكَ	ءَايَاتُ	اللَّهِ	نَتْلُوهَا	عَلَيْكَ	
who reason.	These	(are the) Verses,	(of) Allah	We recite them	to you	5
بِالْحَقِّ	فَبِأَيِّ	حَدِيثٍ	بَعْدَ	اللَّهِ	وَأَيِّنِيهِ	يُؤْمِنُونَ
in truth.	Then in what	statement	after	Allah	and His Verses	will they believe?
وَيْلٌ	لِّكُلِّ	أَفَّاكٍ	أَثِيمٍ	يَسْمَعُ		
Woe	to every	liar	sinful	Who hears		6
ءَايَاتِ	اللَّهِ	تُنلَى	عَلَيْهِ	ثُمَّ	يُصِرُّ	مُسْتَكْبِرًا
(of) Allah (the) Verses	recited	to him,	then	then	persists	arrogantly
كَانَ	لَمْ	يَسْمَعْهَا	فَبَشِّرْهُ	بِعَذَابٍ	أَلِيمٍ	
not as if	he heard them.	So give him tidings	(of) a punishment	painful.		
وَإِذَا	عَلِمَ	مِنْ	ءَايَاتِنَا	شَيْئًا	أُتْخَذَهَا	
And when	he knows	of	Our Verses,	anything,	he takes them	8
هُزُوا	أُولَئِكَ	لَهُمْ	عَذَابٌ	مُهِينٌ	مِنْ وَرَائِهِمْ	
Those - (in) ridicule.	for them	(is) a punishment	humiliating.	Before them		9
جَهَنَّمَ	وَلَا	يُعْنِي	عَنَّهُمْ	مَا	كَسَبُوا	شَيْئًا
(is) Hell	and not	will avail	them	what	they had earned	anything,
وَلَا	مَا	أَتَّخَذُوا	مِن دُونِ	اللَّهِ	أَوْلِيَاءَ	وَلَهُمْ
and not	what	they had taken	besides	Allah	(as) protectors.	And for them
عَذَابٌ	عَظِيمٌ	هَذَا	هُدًى	وَالَّذِينَ		
(is) a punishment	great.	This	(is) guidance.	And those who		10
كَفَرُوا	بِآيَاتِ	رَبِّهِمْ	لَهُمْ	عَذَابٌ	مِنْ رَجَزٍ	
disbelieve	(in) (the) Verses	(of) their Lord,	for them	(is) a punishment	of	filth,
أَلِيمٌ	اللَّهُ	الَّذِي	سَخَّرَ	لَكُمْ	الْبَحْرَ	
painful.	Allah	(is) the One Who	subjected	to you	the sea	11

that the ships may sail therein by His Command, and that you may seek of His Bounty, and that you may give thanks.

13. And He has subjected to you whatever is in the heavens and whatever is in the earth, all, from Him. Indeed, in that are Signs for a people who give thought.

14. Say to those who believe, to forgive those who do not hope for the days of Allah; so that He may recompense a people for what they used to earn.

15. Whoever does a righteous deed, then it is for himself, and whoever does evil, then it is against himself. Then to your Lord you will be returned.

16. And certainly We gave the Children of Israel the Book and the wisdom and the Prophethood, and We provided them of the good things, and We preferred them over the worlds.

17. And We gave them clear proofs of the matter (of religion). And they did not differ until after knowledge came to them, out of envy among themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

لِتَجْرِيَ	الْفُلُكُ	فِيهِ	بِأَمْرِهِ	وَلِنَبِّئُوهُ	مِنْ
of	the ships	that may sail	by His Command,	and that you may seek	of
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ	١٢	وَسَخَّرَ	
His Bounty	and that you may	give thanks.	12	And He has subjected	
لَكُمْ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
to you	whatever	(is) in	the heavens	and whatever	(is) in
جَمِيعًا	مِنْهُ	إِنَّ	فِي	ذَلِكَ	لَآيَاتٍ
all	from Him.	Indeed,	in	that	surely are Signs
لِقَوْمٍ					for a people
يَتَفَكَّرُونَ	١٣	قُلْ	لِلَّذِينَ	ءَامَنُوا	يَغْفِرُوا
who give thought.	13	Say	to those who	believe	(to) forgive
لَا	يَرْجُونَ	أَيَّامَ	اللَّهِ	لِيَجْزِيَ	قَوْمًا
(do) not	hope	(for the) days	(of) Allah;	that He may recompense	a people
بِمَا	كَانُوا	يَكْسِبُونَ	١٤	مَنْ	عَمِلَ
for what	they used (to)	earn.	14	Whoever	does
فَلِنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا	ثُمَّ	إِلَى
then it is for his soul,	and whoever	does evil,	then it (is) against it.	Then	to
رَبِّكُمْ	تُرْجَعُونَ	١٥	وَلَقَدْ	ءَاتَيْنَا	
your Lord	you will be returned.	15	And certainly,	We gave	
بَنِي إِسْرَائِيلَ	الْكِتَابَ	وَالْحِكْمَ	وَالنُّبُوَّةَ		
(the) Children of Israel	the Book	and the wisdom	and the Prophethood,		
وَرَزَقْنَهُمْ	مِنَ	الطَّيِّبَاتِ	وَفَضَّلْنَاهُمْ	عَلَى	
and We provided them	of	the good things	and We preferred them	over	
الْعَالَمِينَ	١٦	وَأَتَيْنَاهُمْ	بَيِّنَاتٍ	مِنَ	الْأَمْرِ
the worlds.	16	And We gave them	clear proofs	of	the matter.
فَمَا	اختلفوا	إِلَّا	مِنْ	بَعْدِ	مَا
And not	they differed	except	after	[what]	came to them
بَيْنَهُمْ	بَيْنَهُمْ	إِنَّ	رَبَّكَ	يَقْضِي	بَيْنَهُمْ
(out of) envy	between themselves.	Indeed,	your Lord	will judge	between them
يَوْمَ	الْقِيَامَةِ	فِيمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ
(on the) Day	(of) the Resurrection	about what	they used (to)	therein	differ.

Surah 45: The kneeling (v. 13-17)

Part - 25

18. Then We put you on an ordained way concerning the matter (of religion); so follow it and do not follow the desires of those who do not know.

١٧	ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعةٍ مِّنَ الْأَمْرِ
17	Then We put you on the matter; of an ordained way

19. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; and Allah is the Protector of the righteous.

١٨	فَاتَّبِعَهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ
18	so follow it and (do) not follow (the) desires (of) those who know.

20. This is enlightenment for mankind and guidance and mercy for a people who believe with certainty.

١٨	إِنَّهُمْ لَن يَغْنُؤُوا عَنكَ مِنَ اللَّهِ
18	Indeed, they will never avail you against Allah

21. Do those who commit evil deeds think that We will make them like those who believed and did righteous deeds - (make them) equal in their life and death? Evil is what they judge.

١٩	شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ
19	And indeed, (in) anything. the wrongdoers are allies some of them (of) others. and Allah (is) the Protector and the righteous.

22. And Allah created the heavens and the earth in truth and that every soul may be recompensed for what it has earned, and they will not be wronged.

٢٠	لِلنَّاسِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُوقِنُونَ
20	for mankind and guidance and mercy for a people who are certain.

23. Have you seen him who takes his desire as his god, and Allah knowingly lets him go astray and sets a seal upon his hearing and his heart and puts over his vision a veil? Then who will guide him after Allah? Then will you not receive admonition?

٢١	أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَن نَّجْعَلَهُمْ كَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مِّمَّنْهُمْ
21	We will make them that evil deeds commit those who think Do like those who believed and did righteous deeds - (make them) equal in their life and death? Evil is what they judge.

24. And they say, 'There is nothing but

٢٢	أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَن نَّجْعَلَهُمْ كَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مِّمَّنْهُمْ
22	Have you seen will not be wronged. and they it has earned, for what

٢٣	مَنْ آتَاكَ مِن شَيْءٍ خذْهُ مِن قَدْرِهِ وَأَلْفًا أَفَلَا تَعْلَمُونَ
23	Then who will guide him after Allah? Then will you not receive admonition?

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

٢٤	وَمَا يَذَّكَّرُ لَهُ أُولَئِكَ أَجْرُهُمْ لَبَسُوا لَئِيمًا إِلَىٰ لَئِيمٍ فَتَسَاءَلُونَ أَجْرَهُم مِّمَّنْ خَلَقَ أَجْرُهُمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ
24	And they say, 'There is nothing but

our worldly life; we die and live, and nothing destroys us except time. And they have no knowledge of that; they only guess.

25. And when **Our** clear Verses are recited to them, their argument is only that they say, 'Bring (back) our forefathers, if you are truthful.'

26. Say, 'Allah gives you life, then causes you to die; then **He** will gather you on the Day of Resurrection, about which there is no doubt.' But most of the people do not know.

27. And to Allah belongs the dominion of the heavens and the earth; and the Day, the Hour is established, that Day the falsifiers will lose.

28. And you will see every nation kneeling. Every nation will be called to its record. It will be said to them, 'Today you will be recompensed for what you used to do.'

29. This, **Our** Record, speaks about you in truth. Indeed, **We** were having transcribed what you used to do.'

30. Then as for those who believed and did righteous deeds, their Lord will admit them into **His** mercy. That

حَيَاتِنَا	الدُّنْيَا	نَمُوتُ	وَنَحْيَا	وَمَا	يُهْلِكُنَا	إِلَّا
except	destroys us	and not	and we live,	we die	(of) the world,	our life
أَلَدَّهْرٍ	وَمَا	لَهُمْ	بِذَلِكَ	مِنْ	عِلْمٍ	إِنْ هُمْ
they	not,	knowledge;	any	of that	for them	And not the time.'
إِلَّا	يَظُنُّونَ	وَإِذَا	نُتِلَّ	عَلَيْهِمْ	ءَايَاتُنَا	
Our Verses	to them	are recited	And when	24	guess.	(do) but
يَبَيِّنَتِ	مَا	كَانَ	حُجَّتَهُمْ	إِلَّا	أَنْ	قَالُوا
they say,	that	except	their argument	is	not	clear,
أَنْتُمْ	بِعَابَائِنَا	إِنْ	كُنْتُمْ	صَادِقِينَ	قُلِ	اللَّهُ
'Allah	Say,	25	truthful.'	you are	if	our forefathers
يُحْيِيكُمْ	ثُمَّ	يُمِيتُكُمْ	ثُمَّ	يَجْمَعُكُمْ	إِلَى	يَوْمِ
(the) Day	to	He will gather you	then	causes you to die;	then	gives you life,
الْقِيَامَةِ	لَا	رَيْبَ	فِيهِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ
(of) the people	most	But	about it.'	doubt	no	(of) the Resurrection,
لَا	يَعْلَمُونَ	وَلِلَّهِ	مُلْكُ	السَّمَوَاتِ		
(of) the heavens	(is) the dominion	And for Allah	26	know.	(do) not	
وَالْأَرْضِ	وَيَوْمَ	تَقُومُ	السَّاعَةُ	يَوْمَئِذٍ	يَخْسِرُ	
will lose	that Day	the Hour,	is established	and (the) Day	and the earth;	
الْمُبْطِلُونَ	وَتَرَى	كُلَّ	أُمَّةٍ	جَائِيَةً	كُلُّ	
Every	kneeling.	nation	every	And you will see	27	the falsifiers.
أُمَّةٍ	تُدْعَى	إِلَى	كِتَابِهَا	الْيَوْمِ	تُجْزَوْنَ	
you will be recompensed	'Today	its record,	to	will be called	nation	
مَا	كُنْتُمْ	تَعْمَلُونَ	هَذَا	كُنْتُمْ	يَنْطِقُ	
speaks	Our Record,	This,	28	do.	you used (to)	(for) what
عَلَيْكُمْ	بِالْحَقِّ	إِنَّا	كُنَّا	نَسْتَنْسِخُ	مَا	كُنْتُمْ
you used (to)	what	transcribe	[We] used (to)	Indeed, We	in truth,	about you
تَعْمَلُونَ	فَأَمَّا	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا		
and did	believed	those who	Then as for	29	do.'	
الصَّالِحَاتِ	فَيُدْخِلُهُمْ	رَبُّهُمْ	فِي	رَحْمَتِهِ	ذَلِكَ	هُوَ
[it]	That	His mercy.	in(to)	their Lord	will admit them	[the] righteous deeds,

is a clear success.

31. But as for those who disbelieved (it will be said to them), `Were not My Verses recited to you, but you were proud and became criminal people?

32. And when it was said indeed the Promise of Allah is true and there is no doubt about the coming of the Hour, you said, `We do not know what the Hour is. We only think it is an assumption, and we are not convinced.`

33. And the evil (consequences) of what they did will appear to them, and they will be enveloped by what they used to mock.

34. And it will be said, `Today We forget you as you forgot the meeting of this Day of yours, and your abode is the Fire, and for you there are no helpers.

35. That is because you took the Verses of Allah in ridicule, and the life of the world deceived you.` So that day they will not be taken out from it, nor will they be asked to appease (Allah).

36. Then praise be to Allah, the Lord of the heavens and the Lord of the earth, the Lord of the worlds.

37. And to Him belongs (all) grandeur in the heavens and the earth, and He is the All-Mighty, the All-Wise.

الْفَوْزُ الْمُمِينُ ﴿٢٠﴾ وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ	Then were not	disbelieved,	those who	But as for	30	clear.	(is) the success
ءَايَاتِي تَتلى عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُجْرِمِينَ	criminals?	a people	and you became	but you were proud	to you	recited	My Verses
﴿٢١﴾ وَإِذَا قِيلَ إِنَّ وَعَدَ اللَّهُ حَقًّا وَالسَّاعَةُ	and the Hour -	(is) true	(of) Allah	(the) Promise	indeed	it was said	And when
لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ إِنَّ	Not	the Hour (is).	what	we know	Not	you said,	about it, doubt
نَظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُستَيْقِنِينَ ﴿٢٢﴾	32	(are) convinced.	we	and not	an assumption,	except	we think
وَيَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمُ	them	and (will) envelop	they did	(of) what	(the) evil	to them	And (will) appear
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٢٣﴾ وَقِيلَ الْيَوْمَ	Today	And it will be said,	33	(to) mock.	[at it]	they used	what
نَسَنَّاكُمْ كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا	(of) this Day of yours,	(the) meeting	you forgot	as	We forget you		
وَمَا أَوْلَاكُمْ أَلْتَارُ ﴿٢٤﴾ وَمَا لَكُمْ مِّنْ	any	for you	and not	(is) the Fire,	and your abode		
نَاصِرِينَ ﴿٢٥﴾ ذَلِكَ بِأَنَّكُمْ اتَّخَذْتُمْ ءَايَاتِ	(the) Verses	took	(is) because you	That	34	helpers.	
اللَّهِ هُزُوعًا وَغَرَّتْكُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ	So this Day	(of) the world.	the life	and deceived you	(in) ridicule	(of) Allah	
لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ	will be asked to appease.	they	and not	from it	they will be brought forth	not	
﴿٢٥﴾ فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ	and (the) Lord	(of) the heavens	(the) Lord	(is) all the praise,	Then for Allah	35	
الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٢٦﴾ وَلِلَّهِ الْكِبْرِيَاءُ	(is) the greatness	And for Him	36	(of) the worlds.	(the) lord	(of) the earth,	
﴿٢٧﴾ فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ	37	the All-Wise.	(is) the All-Mighty,	and He	and the earth,	the heavens	in

Surah 45: The kneeling (v. 31-37)

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