

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, `O! I wish I had died before this and was in oblivion, forgotten.`

24. So cried to her from below her, `Do not grieve, your Lord has placed beneath you a stream.

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be contented. And if you see any man, say, `Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.`

27. Then she brought him to her people, carrying him. They said, `O Maryam! Certainly, you have brought an amazing thing.

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste.`

29. Then she pointed to him. They said, `How can we speak to one who is a child in the cradle?`

30. He (Isa) said, `Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet.`

31. `And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

﴿١٩﴾	فَأَجَاءَهَا	الْمَخَاضُ	إِلَى جَنْعِ	النَّخْلَةِ	(of) the date-palm.	(the) trunk	to	the pains of childbirth	Then drove her	22							
﴿٢٠﴾	قَالَتْ	يَلَيْتَنِي	مِتُّ	قَبْلَ هَذَا	وَكُنْتُ	نَسِيًّا	(in) oblivion,	and I was	this	before	I (had) died	`O! I wish	She said,				
﴿٢١﴾	مَنْسِيًّا	فَنَادَتْهَا	مِنْ تَحْتِهَا	أَلَّا تَحْزَنِي	قَدْ	جَعَلَ	verily,	grieve	That (do) not	beneath her,	from	So cried to her	23	forgotten.`			
﴿٢٢﴾	رَبُّكَ	تَحْتِكَ	سَرِيًّا	وَهَزَى	إِلَيْكَ	جَعَلَ	towards you	And shake	24	a stream.	beneath you,	your Lord	(has) placed				
﴿٢٣﴾	يَجْزِعُ	النَّخْلَةَ	تُسْقِطُ	عَلَيْكَ	رُطْبًا	جَنِيًّا	25	ripe.	fresh dates	upon you	it will drop	(of) the date-palm,	(the) trunk				
﴿٢٤﴾	فَكُلِي	وَأَشْرِي	وَقَرِّي	عَيْنًا	فَإِمَّا	تَرِينَ	مِنَ	الْبَشَرِ	human being	from	you see	And if	(your) eyes.	and cool	and drink	So eat	
﴿٢٥﴾	أَحَدًا	فَقُولِي	إِنِّي	نَذَرْتُ	لِلرَّحْمَنِ	صَوْمًا	فَلَنْ	so not	a fast,	to the Most Gracious	[I] have vowed	`Indeed, I	then say,	anyone			
﴿٢٦﴾	أُكَلِّمُ	الْيَوْمَ	إِنْسِيًّا	فَأَتَتْ	بِهِ	قَوْمَهَا	تَحْمِلُهُ	قَالُوا	يَمْرِي	لَقَدْ	جِئْتِ	you (have) brought	Certainly,	`O Maryam!	They said,	carrying him.	(to) her people,
﴿٢٧﴾	شَيْئًا	فَرِيًّا	يَتَأَخَتَ	هَرُونَ	مَا	كَانَ	أَبُوكِ	your father	was	Not	(of) Harun!	O sister	27	an amazing thing.			
﴿٢٨﴾	أَمْرًا	سَوْءٍ	وَمَا	كَانَتْ	أُمُّكِ	بَغِيًّا	فَأَشَارَتْ	Then she pointed	28	unchaste.`	your mother	was	and not	an evil man,			
﴿٢٩﴾	إِلَيْهِ	قَالُوا	كَيْفَ	نُكَلِّمُ	مَنْ	كَانَ	فِي	الْمَهْدِ	the cradle	in	is	(to one) who	(can) we speak	`How	They said,	to him.	
﴿٣٠﴾	صَبِيًّا	قَالَ	إِنِّي	عَبْدُ	اللَّهِ	عَاتَنِي	He gave me	(of) Allah.	a slave	`Indeed, I am	He said,	29	a child?`				
﴿٣١﴾	الْكِتَابَ	وَجَعَلَنِي	نَبِيًّا	وَجَعَلَنِي	مُبَارَكًا	أَيْنَ	مَا	كُنْتُ	blessed	`And He (has) made me	30	a Prophet.`	and made me	the Scripture			
﴿٣٢﴾	أَيْنَ	مَا	كُنْتُ	وَأَوْصَنِي	بِالصَّلَاةِ	وَالزَّكَاةِ	and zakah,	[of] the prayer	and has enjoined (on) me	I am	wherever						

as long as I am alive

32. And has made me dutiful to my mother, and He has not made me insolent, unblest.

33. And peace be on me the day when I was born, and the day I will die and the Day I will be raised alive.

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to Him! When He decrees a matter, He only says to it, 'Be and it is.

36. (Isa said), 'And indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path.'

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to Us, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, We will inherit the earth and whoever is on it, and to Us they will be returned.

41. And mention in the Book Ibrahim.

مَا دُمْتُ حَيًّا	وَبِرًّا	بِوَالِدَتِي	وَلَمْ	يَجْعَلْنِي	31	alive	as long as I am
He (has) made me	and not	to my mother,	And dutiful				
جَبَّارًا شَقِيًّا	وَالسَّلَامُ	عَلَيَّ	يَوْمَ	وُلِدْتُ	32	unblest.	insolent,
I was born	(the) day	on me	And peace (be)				
وَيَوْمَ	أُمُوتُ	وَيَوْمَ	أُبْعَثُ	حَيًّا	33	alive.	I will be raised
			and (the) Day				I will die
ذَلِكَ عِيسَى	ابْنُ	مَرْيَمَ	قَوْلِكَ	الْحَقِّ	الَّذِي		
that which	(of) truth	a statement	(of) Maryam,	(the) son	(was) Isa,	That	
فِيهِ يَمْتَرُونَ	مَا	كَانَ	لِلَّهِ	أَنْ	يَتَّخِذَ		
He should take	that	for Allah	(it) is	Not		34	they dispute.
مِنْ وَلَدٍ	سَبَّحْنَاهُ	إِذَا	قَضَىٰ	أَمْرًا	فَإِنَّمَا	يَقُولُ	
He says	then only	a matter,	He decrees	When	Glory be to Him!	any son.	
لَمْ	كُنْ	فَيَكُونُ	وَإِنَّ	اللَّهَ	رَبِّي	وَرَبُّكُمْ	
and your Lord,	(is) my Lord	Allah	And indeed,			35	and it is.
فَاعْبُدُوهُ	هَذَا	صِرَاطٌ	مُسْتَقِيمٌ	فَاخْتَلَفَ	الْأَحْزَابُ		
the sects	But differed		36	straight.	(is) a path	This	so worship Him.
مَنْ	بَيْنَهُمْ	فَوَيْلٌ	لِّلَّذِينَ	كَفَرُوا	مِنْ	مَّشْهَدٍ	
(the) witnessing	from	disbelieve	to those who	so woe	from among them,		
يَوْمِ	عَظِيمٍ	أَسْمِعَ	يَوْمَ	وَأَبْصَرَ	يَوْمَ		
(the) Day	and how (they will) see!	How they will hear!				37	great.
يَأْتُونَنَا	لَكِنِ	الظَّالِمُونَ	الْيَوْمَ	فِي	ضَلَالٍ	مُّبِينٍ	
clear.	error	(are) in	today	the wrongdoers	but	they will come to Us,	
وَأَنْذَرَهُمْ	يَوْمَ	الْحَسْرَةِ	إِذْ	قُضِيَ		38	
has been decided	when	(of) the Regret,	(of) the Day	And warn them			
الْأَمْرُ	وَهُمْ	فِي	غَفْلَةٍ	وَهُمْ	لَا	يُؤْمِنُونَ	
believe.	(do) not	and they	heedlessness,	(are) in	And they	the matter.	
إِنَّا	نَحْنُ	نَرِثُ	الْأَرْضَ	وَمَنْ	عَلَيْهَا	39	
(is) on it,	and whoever	the earth	[We] will inherit	[We]	Indeed, We		
وَالَّذِينَ	يُرْجَعُونَ	وَأَذْكُرُ	فِي	الْكِتَابِ	إِبْرَاهِيمَ	40	
Ibrahim.	the Book	in	And mention		they will be returned.	and to Us	

Surah 19: Maryam (v. 32-41)

Part - 16

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, `O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan.

46. He (his father) said, `Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time.`

47. He said, `Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord.

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ۚ إِذْ قَالَ لِأَبِيهِ	Indeed, he	was	a man of truth,	a Prophet.	When	41	he said	to his father,
يَتَّابِتْ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ	Why	"O my father!	(do) you worship	that which	not	hears	and not	sees
وَلَا يُغْنِي عَنْكَ شَيْئًا ۚ إِنِّي	and not	benefits	[to] you	(in) anything?	42	O my father!	Indeed, [I]	
قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ	verily	(has) come to me	of	the knowledge	what	not	came to you,	
فَأَتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ۚ إِنِّي	so follow me;	I will guide you	(to) the path	even.	43	O my father!	(Do) not	
تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ	disobedient.	the Shaitaan	Indeed,	the Shaitaan.	worship	is	to the Most Gracious	disobedient.
عَصِيًّا ۚ إِنِّي	Indeed, I	O my father!	[I] fear	that	44	will touch you	a punishment	
أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ								
مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ۚ	from	the Most Gracious,	so you would be	to the Shaitaan	45	a friend.		
قَالَ أَرَأَيْتَ أَنْتَ عَنْ ءَالِهَتِي يَتَّبِعُهُمْ لَئِن لَّمْ	He said,	"Do you hate	(from)	my gods,	O Ibrahim?	Surely, if	not	
تَنْتَهُ لَأَرْجُمَنَّكَ وَأَهْجُرَنِي ۖ مَلِيًّا ۚ	you desist	surely, I will stone you,	so leave me	(for) a prolonged time.	46			
قَالَ سَلِّمْ عَلَيْكَ ۖ سَأَسْتَغْفِرُ لَكَ رَبِّي	He said,	"Peace (be)	on you.	I will ask forgiveness	for you	(from) my Lord.		
إِنَّهُ كَانَ بِي حَفِيًّا ۚ وَأَعْتَزِلُكُمْ	Indeed, He	is	to me	Ever Gracious.	47	And I will leave you		
وَمَا تَدْعُونَ مِن دُونِ اللَّهِ ۖ وَأَدْعُوا رَبِّي عَسَىٰ	and what	you invoke	besides	Allah	and I will invoke	my Lord.	May be	
أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ۚ فَلَمَّا	that not	I will be	in invocation	(to) my Lord	unblessed.	48	So when	
أَعْتَزَلَهُمْ وَمَا يَعْبُدُونَ مِن دُونِ اللَّهِ ۖ وَهَبْنَا لَهُمُ	and what	he left them	they worshipped	besides Allah,	[and] We bestowed	[to] him		

Ishaq and Yaqub, and each one of them We made a Prophet.

50. And We bestowed on them Our Mercy, and We made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And We called him from the right side of the Mount, and brought him near for conversation.

53. And We bestowed on him out of Our Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and zakah and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And We raised him to a high position.

58. Those were the ones whom Allah bestowed favors from among the Prophets of the offspring of Adam and of those We carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom We guided and chose. When the Verses of the Most Gracious were recited to them,

إِسْحَاقَ وَيَعْقُوبَ ۖ وَكُلًّا جَعَلْنَا نَبِيًّا ﴿٤٩﴾						
49	a Prophet.	We made	and each (of them)	and Yaqub,	Ishaq	
وَوَهَبْنَا لَهُمْ مِّن رَّحْمَتِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيمًا ﴿٥٠﴾						
	for them	and We made	Our Mercy,	of	to them	And We bestowed
لِسَانَ صِدْقٍ عَلِيمًا ﴿٥٠﴾ وَأَذْكُرُ فِي الْكِتَابِ مُوسَىٰ ﴿٥١﴾						
	Musa.	the Book,	in	And mention	50	high. truthful mention,
إِنَّهُمْ كَانُوا مُخْلِصًا وَمَكَانًا رَسُولًا نَبِيًّا ﴿٥١﴾						
51	a Prophet.	a Messenger,	and was	chosen	was	Indeed, he
وَنَدَيْتُهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَوَقَرْتَهُ						
	and brought him near	the right,	(of) the Mount	(the) side	from	And We called him
نَجِيًّا ﴿٥٢﴾ وَوَهَبْنَا لَهُ مِنْ رَّحْمَتِنَا						
	Our Mercy	from	[to] him	And We bestowed	52	(for) conversation.
أَخَاهُ هَارُونَ نَبِيًّا ﴿٥٣﴾ وَأَذْكُرُ فِي الْكِتَابِ						
	the Book,	in	And mention	53	a Prophet.	Harun,
إِسْمَاعِيلَ ۖ إِنَّهُمْ كَانُوا صَادِقِ الْوَعْدِ وَكَانَ رَسُولًا						
	a Messenger -	and was	(to his) promise	true	was	Indeed, he
نَبِيًّا ﴿٥٤﴾ وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ						
	and zakah	the prayer	(on) his people	(to) enjoin	And he used	54
وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ﴿٥٥﴾ وَأَذْكُرُ فِي الْكِتَابِ						
	the Book,	in	And mention	55	pleasing.	his Lord
إِدْرِيسَ ۖ إِنَّهُمْ كَانُوا صِدْقًا نَبِيًّا ﴿٥٦﴾ وَرَفَعْنَاهُ						
	And We raised him	56	a Prophet.	truthful,	was	Indeed, he
مَكَانًا عَلِيمًا ﴿٥٧﴾ أُولَٰئِكَ الَّذِينَ أَنْعَمَ اللَّهُ						
	Allah bestowed favors	(were) the ones whom	Those	57	high.	(to) a position
عَلَيْهِمْ مِّنَ النَّبِيِّينَ مِنَ ذُرِّيَةِ آدَمَ وَمِمَّنْ						
	and of those	(of) Adam,	(the) offspring	of	the Prophets,	from (among)
حَمَلْنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ						
	and Israel	(of) Ibrahim	(the) offspring	and of	Nuh	with
وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ۚ إِذَا تُتْلَىٰ عَلَيْهِمْ						
	to them	were recited	When	and We chose.	We guided	and of (those) whom

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, What! When

عَايَاتُ	الرَّحْمَنِ	خَرُّوا	سُجَّدًا	وَبِكْيَا	٥٨
(the) Verses	(of) the Most Gracious,	they fell	prostrating	and weeping.	58
فَلَفَّ	مِنْ بَعْدِهِمْ	خَلْفٌ	أَضَاعُوا	الصَّلَاةَ	وَاتَّبَعُوا
Then succeeded	after them	successors,	who neglected	the prayer	and they followed
الشَّهَوَاتِ	فَسَوْفَ	يَلْقَوْنَ	غِيًّا	٥٩	إِلَّا مَنْ
the lusts	so soon,	they will meet	evil	59	Except (one) who
تَابَ	وَعَامَنَ	وَعَمِلَ	صَالِحًا	فَأُولَئِكَ	يَدْخُلُونَ
repented	and believed	and did	good (deeds).	Then those	will enter
وَلَا	يُظْلَمُونَ	شَيْئًا	٦٠	جَنَّاتِ	عَدْنٍ
and not	they will be wronged	(in) anything.	60	Gardens	(of) Eden,
الَّتِي	وَعَدَ	الرَّحْمَنُ	عِبَادَهُ	بِالْغَيْبِ	إِنَّهُمْ
which	promised	the Most Gracious	(to) His slaves	in the unseen.	Indeed, [it]
كَانَ	وَعَدُهُ	مَأْتِيًا	٦١	لَا	يَسْمَعُونَ
is	His promise	sure to come.	61	Not	they will hear
لَعْوًا	إِلَّا سَلَامًا	وَلَهُمْ	رِزْقُهُمْ	فِيهَا	بُكْرَةً
vain talk	but	peace.	And for them	(is) their provision	therein,
وَعَشِيًّا	٦٢	تِلْكَ	الْجَنَّةُ	الَّتِي	نُورِثُ
and evening.	62	This	(is) Paradise,	which	[of] (to) We give (as) inheritance
عِبَادِنَا	مَنْ	كَانَ	تَقِيًّا	٦٣	وَمَا
Our slaves	(the one) who	is	righteous.	63	And not
إِلَّا	بِأَمْرِ	رَبِّكَ	لَهُ	مَا	بَيْنَ أَيْدِينَا
except	by (the) Command	(of) your Lord.	To Him (belongs)	what	(is) before us
وَمَا	خَلْفَنَا	وَمَا	بَيْنَ	ذَلِكَ	وَمَا
and what	(is) behind us,	and what	(is) between	that.	And not
نَسِيًّا	رَبُّ	السَّمَاوَاتِ	وَالْأَرْضِ	وَمَا	٦٤
forgetful	Lord	(of) the heavens	and the earth	and whatever	64
بَيْنَهُمَا	فَاعْبُدْهُ	وَأَصْطِرِّ	لِعِبَادَتِهِ	هَلْ	يَنْتَهُمَا
(is) between both of them,	so worship Him	and be constant	in His worship.	Do	Do you know
تَعْلَمُ	لَهُ	سَمِيًّا	٦٥	وَيَقُولُ	الْإِنْسَانُ
you know	any similarity?	for Him	65	And says	[the] man,
What! When	What! When				

I am dead, will I be brought forth alive?'

67. Does man not remember that We created him before, while he was nothing.

68. So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

69. Then surely, We will drag out from every sect those of them who were worst against the Most Gracious in rebellion.

70. Then surely, We know best those who are most worthy of being burnt therein.

71. And there is none of you but will pass over it. This is upon your Lord an inevitability decreed.

72. Then We will deliver those who feared Allah and leave the wrongdoers therein bent on their knees.

73. And when Our clear Verses are recited to them, those who disbelieve say to those who believe, 'Which of the two groups is better in position and best in assembly?'

74. And how many a generation We have destroyed before them who were better in possessions and appearance?

75. Say, 'Whoever is in error, then the Most Gracious will extend

مِثُّ	لَسَوْفَ	أُخْرِجُ	حَيًّا	أَوَّلًا	٦٦
I am dead,	surely will	I be brought forth	alive?'	Does not	66
يَذْكُرُ	الْإِنْسَانَ	أَنَا	خَلَقْتَهُ	مِن قَبْلُ	وَلَمْ
remember	[the] man	that We,	We created him	before,	while not
شَيْئًا	فَوَرَبِّكَ	لَنَحْشُرَنَّهُمْ	وَالشَّيَاطِينَ	ثُمَّ	٦٧
anything.	So by your Lord,	surely, We will gather them	and the devils,	67	
ثُمَّ	لَنَحْضِرَنَّهُمْ	حَوْلَ	جَهَنَّمَ	جِثِيًّا	٦٨
then	surely, We will bring them	around	Hell	bent (on) knees.	68
ثُمَّ	لَنَنْزِعَنَّ	مِنْ كُلِّ	شِيعَةٍ	أَسْفَدًا	٦٩
Then	surely, We will drag out	every	sect,	(who were) worst	those of them
عَلَى	الرَّحْمَنِ	عِنْيًا	ثُمَّ	لَنَحْنُ	أَعْلَمُ
against	the Most Gracious	(in) rebellion.	Then	surely, We	know best
بِالَّذِينَ	هُمْ	أَوْلَى	بِهَا	صَلِيلًا	٧٠
[of] those who	[they]	(are) most worthy	therein	(of) being burnt.	70
وَأِن	مِّنْكُمْ	إِلَّا	وَأَرِدْهَا	كَانَ	عَلَى
And (there is) not	(any) of you	but	(will be) passing over it.	(This) is	upon
رَبِّكَ	حَتْمًا	مَّقْضِيًّا	ثُمَّ	نَسِجِي	الَّذِينَ
your Lord	an inevitability	decreed.	Then	We will deliver	those who
أَتَّقُوا	وَنَذَرُ	الظَّالِمِينَ	فِيهَا	جِثِيًّا	٧٢
feared (Allah),	and We will leave	the wrongdoers	therein	bent (on) knees.	72
وَإِذَا	نُتِلَى	عَلَيْهِمْ	آيَاتُنَا	بَيِّنَاتٍ	قَالَ
And when	are recited	to them	Our Verses	clear,	those who
كَفَرُوا	لِلَّذِينَ	ءَامَنُوا	أَيُّ	الْفَرِيقَيْنِ	خَيْرٌ
disbelieved	to those who	believed,	Which	(of) the two groups	(is) better
مَقَامًا	وَأَحْسَنُ	فَدِيًّا	وَكَمْ	أَهْلَكْنَا	٧٣
(in) position.	and best	(in) assembly?'	73	We destroyed	And how many
قَبْلَهُمْ	مِن قَرْنٍ	هُمْ	أَحْسَنُ	أَثْنًا	وَرِئِيًّا
before them	of	they	(were) better	(in) possessions	and appearance?
قُلْ	مَنْ	كَانَ	فِي	الضَّلَالَةِ	فَلْيَمُدِّدْ
Say,	Whoever	is	in	[the] error,	then surely will extend

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces.

76. And Allah increases those who accept guided, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in **Our** Verses and said, `will surely be given wealth and children?`

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, **We** will record what he says, and **We** will increase for him from the punishment extensively.

80. And **We** will inherit from him what he says, and he will come to **Us** alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that **We** have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste

لَهُ	الرَّحْمَنُ	مَدًّا	حَتَّىٰ	إِذَا	رَأَوْا	مَا
	the Most Gracious	an extension,	until	when	they see	what
يُوعَدُونَ	إِمَّا	الْعَذَابَ	وَأِمَّا	السَّاعَةَ	فَسَيَعْلَمُونَ	
they were promised,	either	the punishment	or	the Hour,	then they will know	
مَنْ	هُوَ	شَرُّ	مَكَانًا	وَأَضْعَفُ	جُنْدًا	
who	[he]	(is) worst	(in) position	and weaker	(in) forces.	75
وَيَزِيدُ	اللَّهُ	الَّذِينَ	أَهْتَدَوْا	هُدًى	وَالْبَاقِيَاتُ	
And Allah increases	those who	accept guided,	(in) guidance.	And the everlasting		
الصَّالِحَاتُ	خَيْرٌ	عِنْدَ	رَبِّكَ	ثَوَابًا	وَخَيْرٌ	مَرَدًّا
good deeds	(are) better	near	your Lord	(for) reward	and better	(for) return.
أَفَرَأَيْتَ	الَّذِي	كَفَرَ	بِآيَاتِنَا	وَقَالَ		
Then, have you seen	he who	disbelieved	in <b>Our</b> Verses,	and said,		76
لَأُوتِيَنَّ	مَالًا	وَوَلَدًا	أَطَّلَعَ			
` Surely, I will be given	wealth	and children?`	Has he looked			77
الْغَيْبِ	أَمْ	اتَّخَذَ	عِنْدَ	الرَّحْمَنِ	عَهْدًا	
(into) the unseen,	or	has he taken	from	the Most Gracious	a promise?	
كَلَّا	سَنَكْتُبُ	مَا	يَقُولُ	وَنَمُدُّ	لَهُ	
Nay,	<b>We</b> will record	what	he says,	and <b>We</b> will extend	for him	78
مِنَ	الْعَذَابِ	مَدًّا	وَنَرِثُهُ	مَا		
from	the punishment	extensively.	And <b>We</b> will inherit (from) him	what		79
يَقُولُ	وَيَأْتِنَا	فَرْدًا	وَاتَّخَذُوا			
he says,	and he will come to <b>Us</b>	alone.	And they have taken			80
مِن دُونِ	اللَّهِ ءِالِهَةً	لِيَكُونُوا	لَهُمْ	عِزًّا		
besides Allah,	gods,	that they may be	for them	an honor.		81
كَلَّا	سَيَكْفُرُونَ	بِعِبَادَتِهِمْ	وَيَكُونُونَ	عَلِيَهُمْ	ضِدًّا	
Nay,	they will deny	their worship (of them)	and they will be	against them	opponents.	
أَلَمْ	تَرَ	أَنَّا	أَرْسَلْنَا	الشَّيَاطِينَ	عَلَىٰ	
Do not	you see,	that <b>We</b>	[ <b>We</b> ] have sent	the devils	upon	82
الْكَافِرِينَ	تَوَزَّهُمْ	أَزًّا	فَلَا	تَعْجَلْ		
the disbelievers,	inciting them	(with) incitement.	So (do) not	make haste		83