

2. Perhaps those who disbelieved will wish that they had been Muslims.

3. Leave them to eat and enjoy and let (false) hope divert them, then soon they will come to know.

4. And We did not destroy any town but there was a known decree for it.

5. No nation can advance its term nor can they delay it.

6. And they say, 'O you upon whom the Reminder has been sent down, indeed, you are mad.

7. Why do you not bring to us the Angels, if you are of the truthful?'

8. We do not send down the Angels except with the truth; and then they would not be given respite.

9. Indeed, We have sent down the Reminder (i.e., the Quran), and indeed, We are its Guardians.

10. And certainly We had sent (Messengers) before you in the sects of the former people.

11. And no Messenger came to them

كَفَرُوا	الَّذِينَ	يُودُّ	رُبَّمَا	
disbelieved,	those who	will wish	Again and again	
ذَرَّهُمْ	﴿١﴾	مُسْلِمِينَ	كَانُوا	لَوْ
Leave them	2	Muslims.	they had been	if
أَلْمَلُّ	وَيُلْهِمُهُمْ	وَيَتَمَتَّعُوا	يَأْكُلُوا	
the hope,	and diverted them	and enjoy	(to) eat	
أَهْلَكْنَا	وَمَا	﴿٢﴾	يَعْلَمُونَ	فَسَوْفَ
We destroyed	And not	3	they will come to know.	then soon
كِتَابٌ	وَلَهَا	إِلَّا	قَرِيَّةٍ	مِنْ
a decree	(there was) for it	but	town	any
أُمَّةٍ	مِنْ	تَسْبِقُ	مَا	﴿٣﴾
nation	any	(can) advance	Not	4
وَقَالُوا	﴿٤﴾	يَسْتَفْخِرُونَ	وَمَا	أَجَلَهَا
And they say,	5	(can) delay it.	and not	its term
الذِّكْرُ	عَلَيْهِ	نُزِّلَ	الَّذِي	يَأْتِيهَا
the Reminder,	[on him]	has been sent down	(to) whom	'O you
مَا	لَوْ	﴿٥﴾	لَمَجْنُونٌ	إِنَّكَ
not	Why	6	(are) surely mad.	indeed, you
الصَّادِقِينَ	مِنْ	كُنْتَ	إِنْ	تَأْتِينَا
the truthful?'	of	you are	if	the Angels, you bring to us
بِالْحَقِّ	إِلَّا	الْمَلَائِكَةَ	نُزِّلَ	﴿٦﴾
with the truth;	except	the Angels	We send down	Not
﴿٧﴾	مُنْظَرِينَ	إِذَا	كَانُوا	وَمَا
8	given respite.	then	they would be	and not
لَهُ	وَأِنَّا	الذِّكْرُ	نَزَّلْنَا	إِنَّا
of it	and indeed, We	the Reminder,	have sent down	We
لِحَفِظُونَهُ	أَرْسَلْنَا	وَلَقَدْ	﴿٩﴾	لَحَافِظُونَ
before you	We (had) sent	And certainly	9	(are) surely Guardians.
مِنْ	يَأْتِيهِمْ	﴿١٠﴾	الْأَوَّلِينَ	فِي
any	came to them	And not	10	(of) the former people. the sects in

but they mocked at him.

12. Thus We insert it into the hearts of the criminals.

13. They do not believe in it, and already have passed the ways (i.e., examples) of the former people.

14. And (even) if We opened to them a gate from the heaven and they were to continue ascending therein,

15. They would surely say, "Our eyes have only been dazzled. Nay, we are a people bewitched."

16. And verily We have placed in the heavens constellations, and We have beautified it for the observers.

17. And We have protected it from every accursed devil.

18. Except one who steals the hearing then follows him a clear burning flame.

19. And the earth - We spread it and cast therein firm mountains and caused to grow therein every well-balanced thing.

20. And We have made for you therein means of living and for those (other creatures) for whom you are not providers.

21. And there is not a thing but with Us are its (inexhaustible) treasures, and We do not send it down except in a known measure.

رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ	﴿١١﴾	كَذَلِكَ
Messenger	11	Thus
بِهِ يَسْتَهْزِئُونَ	﴿١٢﴾	لَا يُؤْمِنُونَ
at him they did but	12	they believe Not
فِي قُلُوبِ الْمُجْرِمِينَ	﴿١٣﴾	وَقَدْ خَلَّتْ سُنَّةُ الْأَوَّلِينَ
(of) the criminals. (the) hearts in We let it enter	13	(of) the former people. the way(s) have passed and verily in it,
وَلَوْ فَدَحْنَاهَا عَلَيْهِمْ	﴿١٤﴾	مِنَ السَّمَاءِ
We opened And (even) if	14	the heaven, from a gate to them
فَيَعْرَجُونَ	﴿١٥﴾	لَقَالُوا
therein and they were to continue	15	They would surely say
إِنَّمَا سَكِرْنَا أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ	﴿١٦﴾	وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا
have been dazzled Only	16	constellations the heavens in We have placed And verily
وَرَبَّيْنَاهَا لِلنَّظِيرِ	﴿١٧﴾	وَحَفِظْنَاهَا
and We have beautified it	17	And We have protected it
مِن كُلِّ شَيْطَانٍ رَّجِيمٍ	﴿١٨﴾	إِلَّا مَنِ اسْتَرَقَ
every from	18	steals (one) who Except
فَأَتْبَعَهُ شِهَابٌ مُّبِينٌ	﴿١٩﴾	وَالْأَرْضَ
then follows him the hearing,	19	And the earth, clear. a burning flame
وَأَلْقَيْنَا فِيهَا رُوسًا	﴿٢٠﴾	وَأَنْبَتْنَا
and [We] cast We have spread it	20	and [We] caused to grow firm mountains therein
فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ	﴿٢١﴾	وَجَعَلْنَا
of therein	21	And We have made
لَكُمْ فِيهَا مَعِيشٌ وَمَنْ لَسْتُمْ لَهُمْ رَازِقِينَ	﴿٢٢﴾	وَأَنْبَتْنَا خَزَائِنَهُمْ
therein for you	22	(are) its treasures, with Us but thing (is) any And not
وَمَا نَزَّلْنَاهُ إِلَّا بِقَدْرِ مَعْلُومٍ	﴿٢٣﴾	﴿٢٤﴾
We send it down and not	23	known. in a measure except

Surah 15: The Rocky Tract (v. 12-21)

Part - 14

22. And **We** have sent the fertilizing winds and sent down water from the sky, and **We** gave it to you to drink. And you are not its retainers.

23. And indeed, it is **We Who** give life and cause death, and **We** are the Inheritors.

24. And verily **We** know the preceding (generations) among you, and verily **We** know the later generations to come.

25. And indeed, your Lord will gather them. Indeed, **He** is All-Wise, All-Knowing.

26. And verily, **We** created man out of clay from altered black mud.

27. And **We** created the Jinn before from scorching fire.

28. And when your Lord said to the Angels, 'Indeed, **I** will create a human being out of clay from altered black mud.

29. So, when **I** have fashioned him and breathed into him of **My** spirit, then fall down to him prostrating.

30. So the Angels prostrated themselves, all of them together.

31. Except Iblis. He refused to be with those who prostrated.

32. **He** said, 'O Iblis! What is [the matter] with you that you are not with those who prostrated?'

33. He said,

وَأَرْسَلْنَا الرِّيحَ لَوَّاحٍ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً						
water,	the sky	from	and <b>We</b> sent down	fertilizing,	the winds	And <b>We</b> have sent
فَأَسْقَيْنَكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ						
22	(are) retainers.	of it	you	And not	and <b>We</b> gave it to you to drink.	
وَإِنَّا لَنَحْنُ نُحْيِيهِ وَنُمِيتُهُ وَنَحْنُ						
and <b>We</b>	and <b>We</b> cause death,	<b>We</b> give life	surely [ <b>We</b> ]	And indeed, <b>We</b> ,		
الْوَارِثُونَ ۗ وَالَّذِينَ كَانُوا يُسْتَقَدِّمِينَ						
among you	the preceding ones	<b>We</b> know	And verily	23	are the Inheritors.	
وَالَّذِينَ كَانُوا يُسْتَخِيرُونَ ۗ وَإِنَّ رَبَّكَ هُوَ						
<b>He</b>	your Lord,	And indeed,	24	the later ones.	<b>We</b> know	and verily,
يَحْشُرُهُمْ إِنَّمَا هُوَ عَزِيزٌ عَلِيمٌ ۗ وَالَّذِينَ						
And verily,	25	All-Knowing.	(is) All-Wise,	Indeed, <b>He</b>	will gather them.	
خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَلٍ مَسْنُونٍ						
altered.	black mud	from	sounding clay	(out) of	humankind	<b>We</b> created
وَالجَّانَ ۗ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السُّمُورِ						
scorching.	fire	from	before	<b>We</b> created it	And the jinn	26
وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ						
(will) create	Indeed, <b>I</b>	to the Angels,	your Lord said	And when	27	
بَشَرًا ۗ مِنْ صَلْصَالٍ مِنْ حَمَلٍ مَسْنُونٍ						
28	altered.	black mud	from	clay	(out) of	a human being
فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي						
<b>My</b> spirit,	of	into him	and [ <b>I</b> ] breathed	I have fashioned him	So, when	
فَقَعُوا لَهُ سَاجِدِينَ ۗ فَسَجَدَ الْمَلَائِكَةُ						
the Angels	So prostrated	29	prostrating.	to him	then fall down	
كُلَّهُمْ أَجْمَعُونَ ۗ إِلَّا إِبْلِيسَ أَبَى أَنْ						
to	He refused	Iblis.	Except	30	together.	all of them
يَكُونَ مَعَ السَّاجِدِينَ ۗ قَالَ يَا بَلِيسُ مَا						
what	O Iblis!	<b>He</b> said,	31	those who prostrated.	with	be
لَكَ إِلَّا تَكُونَ مَعَ السَّاجِدِينَ ۗ قَالَ						
He said,	32	those who prostrated?'	with	you are	that not	(is) for you

١٤ - رَبِّمَا  
 ١٥ - سورة الحجر - ١٥  
 ١٦ - رَبِّمَا  
 ١٧ - رَبِّمَا  
 ١٨ - رَبِّمَا  
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 ٩٩ - رَبِّمَا  
 ١٠٠ - رَبِّمَا

34. He said, `Then get out of it, for indeed, you are expelled.

35. And indeed, upon you will be the curse till the Day of Judgment.

36. He said, `O my Lord! Then give me respite till the Day they are raised.

37. He said, `Then indeed, you are of those given respite.

38. Till the Day of the time well-known.

39. He said, `My Lord Because You misled me, I will make (evil) fair-seeming to them in the earth, and I will mislead all

40. Except, among them, Your sincere slaves.

41. He said, `This is the way (which will lead) straight to Me.

42. Indeed, as for My slaves - you do not have any authority over them, except those who follow you of those who go astray.

43. And indeed, Hell is the promised place for all of them.

44. It has seven gates, for each gate is an assigned portion.

45. Indeed, the righteous will be in Gardens and water springs.

لَمْ أَكُنْ	لَا أَسْجُدُ	لِبَشَرٍ	خَلَقْتَهُ	مِنْ صَلْصَلٍ
of it,	Then get out	He said,	33	altered.
black mud	from			
مِنْ	حَمَلٍ	مَسْنُونٍ	قَالَ	فَأَخْرَجَ مِنْهَا
(will be) the curse	upon you	And indeed,	34	(are) expelled.
for indeed, you				
فَإِنَّكَ	رَجِيمٌ	وَإِنَّ	عَلَيْكَ	الْلَعْنَةَ
(of) [the] Judgment.	(the) Day	till		
إِلَى	يَوْمِ	الَّذِينَ	قَالَ	رَبِّ
O my Lord!	He said,	35	(of) [the] Judgment.	(the) Day
till				
فَأَنْظِرْنِي	إِلَى	يَوْمِ	يُبْعَثُونَ	قَالَ
He said,	36	they are raised.	(the) Day	till
Then give me respite				
فَإِنَّكَ	مِنَ	الْمُنْظَرِينَ	إِلَى	يَوْمِ
(of) the time	the Day	Till	37	the ones given respite.
(are) of	Then indeed you,			
الْمَعْلُومِ	قَالَ	رَبِّ	بِمَا	أَغْوَيْتَنِي
You misled me,	Because	My Lord!	He said,	38
well-known.				
لَأُزَيِّنَنَّ	لَهُمْ	فِي	الْأَرْضِ	وَأُغْوِيَنَّهُمْ
and I will mislead them	the earth	in	to them	surely, I will make (evil) fair-seeming
أَجْمَعِينَ	إِلَّا	عِبَادَكَ	مِنْهُمْ	الْمُخْلِصِينَ
the ones who are sincere.	among them	Your slaves	Except,	39
all				
قَالَ	هَذَا	صِرَاطٌ	عَلَى	مُسْتَقِيمٍ
41	straight.	to Me	(is) the way	This
He said,	40			
إِنَّ	عِبَادِي	لَيْسَ	لَكَ	عَلَيْهِمْ
except	any authority,	over them	you have	not
My slaves,	Indeed,			
مَنْ	اتَّبَعَكَ	مِنَ	الْفَاوِينَ	وَإِنَّ
And indeed,	42	the ones who go astray.	of	follow you,
those who				
جَهَنَّمَ	لَمَوْعِدُهُمْ	أَجْمَعِينَ	لَهَا	سَبْعَةُ
(are) seven	For it	43	all.	(is) surely the promised place for them
Hell				
أَبْوَابٍ	لِكُلِّ	بَابٍ	مِنْهُمْ	جُزْءٌ
44	assigned.	(is) a portion	among them	gate
for each	gates,			
إِنَّ	الْمُتَّقِينَ	فِي	جَنَّاتٍ	وَعِيُونٍ
45	and water springs.	Gardens	(will be) in	the righteous
Indeed,				

46. (It will be said to them,) `Enter it in peace and security.`
47. And **We** will remove whatever rancor is in their breasts (so that they will become) brothers, facing each other on thrones.
48. No fatigue will touch them therein, and they will not be removed from it.
49. Inform **My** slaves that **I** am the Oft-Forgiving, the Most Merciful.
50. And that **My** punishment - it is the most painful punishment.
51. And inform them about the guests of Ibrahim,
52. When they entered upon him and said, `Peace` He (Ibrahim) said, `Indeed, we are afraid of you.`
53. They said, `(Do not be afraid, indeed, we bring glad tidings to you of a learned boy.`
54. He said, `Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?`
55. They said, `We give you glad tidings in truth, so do not be of the despairing.`
56. He said, `And who despairs of the Mercy of his Lord except those who are astray.`
57. He said, `Then what is your business, O messengers?`
58. They said, `Indeed we have been sent

أَدْخُلُوهَا بِسَلَامٍ ءَامِنِينَ ﴿٤٦﴾ وَنَزَعْنَا مَا فِي						
(is) in	what	And We (will) remove	46	secure.	in peace,	Enter it
صُدُورِهِمْ مِّنْ عَلٍ إِخْوَانًا عَلَى سُرُرٍ مُّتَقَابِلِينَ						
facing each other.	thrones	on	(they will be) brothers	rancor	of	their breasts
لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ						
they	and not	fatigue,	therein	will touch them	Not	47
مِّنْهَا بِمُخْرَجِينَ ﴿٤٨﴾ نَبِيٍّ عَبْدِي أَنِّي أَنَا						
I am	that I,	My slaves	Inform	48	will be removed.	from it
الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾ وَأَنَّ عَذَابِي						
My punishment,	And that	49	the Most Merciful.	the Oft-Forgiving,		
هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾ وَنَبِّئْهُمْ عَنِ						
about	And inform them	50	the most painful.	(is) the punishment	it	
ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾ إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا						
and said,	upon him	they entered	When	51	(of) Ibrahim,	(the) guests
سَلَامًا قَالَ إِنَّا مِنكُمْ وَجِئُونَ ﴿٥٢﴾ قَالُوا						
They said,	52	afraid.	(are) of you	Indeed, we	He said,	Peace`
لَا نَوْجَلُ إِنَّا نَبَشِّرُكُمْ بِبَشِيرٍ عَلِيمٍ ﴿٥٣﴾						
learned.	of a boy	[we] bring glad tidings to you	indeed, we	be afraid,	(Do) not	
قَالَ ﴿٥٣﴾ أَبَشَّرْتُمُونِي عَلَىٰ أَن مَّسَّنِيَ						
has overtaken me	although	Do you give me glad tidings	He said,	53		
الْكِبَرُ فِيمَ تَبَشِّرُونَ ﴿٥٤﴾ قَالُوا						
They said,	54	you give glad tidings?	Then about what	old age?		
بَشِّرْنَاكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْفَئِطِينَ ﴿٥٥﴾						
the despairing.	of	be	so (do) not	in truth,	We give you glad tidings	
قَالَ ﴿٥٥﴾ وَمَنْ يَقْنَطُ مِن رَّحْمَةِ رَبِّهِ						
(of) his Lord	(the) Mercy	of	despairs	And who	He said,	55
إِلَّا الصَّالُونَ ﴿٥٦﴾ قَالُوا فَمَا خَطْبُكُمْ						
(is) your business,	Then what	He said,	56	those who are astray.	except	
أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾ قَالُوا إِنَّا أُرْسِلْنَا						
[we] have been sent	Indeed, we	They said,	57	O messengers?		

to a people who are criminals,

59. Except the family of Lut; indeed, we will surely save them all

60. Except his wife. We have decreed that she is of those who remain behind.

61. And when the messengers came to the family of Lut,

62. He said, `Indeed, you are people unknown.`

63. They said, `Nay but we have come to you with that about which they were disputing,

64. And we have come to you with the truth, and indeed, we are truthful.

65. So travel with your family in a portion of the night and follow behind them and let not anyone among you look back and go on where you are ordered.`

66. And We conveyed to him the matter that the root of those (sinners) would be cut off by early morning.

67. And the people of he city came rejoicing.

68. He (Lut) said, `Indeed these are my guests, so do not shame me.

69. And fear Allah, and do not disgrace me.`

70. They said, `Did we not forbid you from (pleading) for the (people) of world?`

71. He (Lut) said, `These are my daughters if you would be doers (of lawful marriage).`

إِلَىٰ قَوْمٍ مَّجْرُمِينَ	إِلَّا	عَالَ لُوطِ	٥٨	criminals,	a people -	to
of Lut;	the family	Except	58			
إِنَّا لَمَنْجُوهُمْ	أَجْمَعِينَ	إِلَّا	٥٩	surely will save them	indeed, we	
his wife,	Except	59	all			
قَدَرْنَا	إِنَّهَا	لَمِنَ	الْعَدِيدِ	(is) surely of	that she	We have decreed
60	those who remain behind.					
فَلَمَّا جَاءَ	عَالَ لُوطِ	الْمُرْسَلُونَ	٦١	came	And when	
the messengers,	(of) Lut	(to the) family				
قَالَ	إِنَّكُمْ	قَوْمٌ	مُنْكَرُونَ	(are) a people	`Indeed, you	He said,
They said,	62	unknown.`				
بَلْ جِئْنَاكَ	بِمَا	كَانُوا	فِيهِ	يَمْتَرُونَ	٦٣	disputing,
disputing,	in it	they were	with what	we have come to you	`Nay,	
وَأَتَيْنَاكَ	بِالْحَقِّ	وَإِنَّا	لَصَادِقُونَ	surely (are) truthful.	and indeed, we	with the truth,
And we have come to you						
فَأَسْرِ	بِأَهْلِكَ	بِقِطْعٍ	مِّنَ	الَّيْلِ	وَاتَّبِعْ	٦٤
So travel	with your family	in a portion	of	the night	and follow	
أَدْبُرَهُمْ	وَلَا	يَلْنِفْتَ	مِنْكُمْ	أَحَدٌ	وَأَمْضُوا	حَيْثُ
let look back	and not	their backs,	among you	where	and go on	anyone,
تُؤْمَرُونَ	٦٥	وَقَضَيْنَا	إِلَيْهِ	ذَلِكَ	الْأَمْرَ	
you are ordered.`	65	And We conveyed	to him	the matter	[that]	
أَنْ دَابِرَ هَؤُلَاءِ	مَقْطُوعٌ	مُّصْبِحِينَ	٦٦	would be cut off	(of) these	(the) root
that		(by) early morning.				
أَهْلُ	الْمَدِينَةِ	يَسْتَبْشِرُونَ	٦٧	rejoicing.	(of) the city,	(the) people
these	`Indeed,	He said,	67			
ضَيْفِي	فَلَا	نَفْضِحُونَ	٦٨	shame me.	so (do) not	(are) my guests,
and (do) not	Allah,	And fear	68			
تُحْزُونَ	٦٩	قَالُوا	أَوْلَمْ	نَنْهَكْ	عَنِ	الْعَالَمِينَ
disgrace me.`	69	They said,	`Did not	we forbid you	from	the world?`
قَالَ	هَؤُلَاءِ	بَنَاتِي	إِنْ	كُنْتُمْ	فَاعِلِينَ	٧٠
He said,	70	doers.`	you would be	if	(are) my daughters	`These

72. By your life (O Muhammad SAWS!), indeed, they were wandering blindly in their intoxication (of lust).
73. So the awful cry seized them at sunrise.
74. And We made its (the city) highest part its lowest and rained upon them stones of baked clay.
75. Indeed, in that are Signs for those who discern.
76. And indeed, it (the city) is on an established road.
77. Indeed, therein is surely a Sign for the believers.
78. And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.
79. So We took retribution from them, and indeed, they both were on a clear highway.
80. And certainly the companions of the Rocky Tract denied the Messengers.
81. And We gave them Our Signs, but they were turning away from them.
82. And they used to carve from the mountains houses, feeling secure.
83. But the awful cry seized them at early morning,
84. And did not avail them what they used to earn.
85. And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.

٧١	لَعْمُرَكَ	إِنَّهُمْ	لَفِي	سَكْرَتِهِمْ	يَعْمَهُونَ
71	By your life	indeed, they	were in	their intoxication,	wandering blindly.
٧٢	فَأَخَذْتَهُمْ	الصَّيْحَةَ	مُشْرِقِينَ	فَجَعَلْنَا	
72	So, seized them	the awful cry	at sunrise.	And We made	
٧٣	عَلَيْهَا	سَافِلَهَا	وَأَمْطَرْنَا	عَلَيْهِمْ	حِجَارَةً
73	its highest (part)	its lowest,	and we rained	upon them	of stones
٧٤	سَجِيلٍ	إِنَّ	فِي ذَلِكَ	لَآيَاتٍ	لِّمُتَوَسِّمِينَ
74	baked clay.	Indeed,	in	(are) the Signs	for those who discern.
٧٥	وَإِنَّهَا	لِلسَّبِيلِ	مُقِيمٍ	إِنَّ	
75	And indeed, it	(is) on a road	established.	Indeed,	
٧٦	فِي ذَلِكَ	لَآيَةٌ	لِّلْمُؤْمِنِينَ	وَإِنْ كَانَ	
76	that	surely (is) a Sign	for the believers.	And were	
٧٧	أَصْحَابُ	الْأَيْكَةِ	الظَّالِمِينَ	٧٨	
77	in	(the) companions	(of) the wood	78	surely wrongdoers.
٧٩	فَأَنْقَمْنَا	مِنْهُمْ	وَإِنَّهُمَا	لِيَأْمَامٍ	مُّبِينٍ
79	So We took retribution	from them,	and indeed, they both	(were) on a highway	clear.
٧٩	وَلَقَدْ	كَذَّبَ	أَصْحَابُ	الْحِجْرِ	
79	And certainly	denied	(the) companions	(of) the Rocky Tract,	
٨٠	الْمُرْسَلِينَ	وَأَعَيْنَهُمْ	ءَايَاتِنَا	فَكَانُوا	عَنْهَا
80	the Messengers.	And We gave them	Our Signs,	but they were	from them
٨١	مُعْرِضِينَ	وَكَانُوا	يَنْحِتُونَ	مِنَ الْجِبَالِ	بُيُوتًا
81	turning away.	And they used (to)	carve	the mountains,	houses,
٨٢	ءَامِنِينَ	فَأَخَذْتَهُمْ	الصَّيْحَةَ	مُصْبِحِينَ	
82	secure.	But seized them	the awful cry	(at) early morning,	
٨٣	فَمَا	أَعْنَى	عَنْهُمْ	مَا	كَانُوا
83	And not	availed	them	what	they used (to)
٨٤	وَمَا	خَلَقْنَا	السَّمَوَاتِ	وَالْأَرْضَ	وَمَا
84	And not	We created	the heavens	and the earth	and whatever
٨٥	بَيْنَهُمَا	إِلَّا	بِالْحَقِّ	وَإِنَّ	السَّاعَةَ
85	(is) between them	except	in truth.	And indeed,	the Hour
					(is) surely coming.