

165. Or when disaster struck you, surely you had struck them with twice of it, you said, 'From where is this?' Say, 'It is from yourselves.' Indeed, Allah is on every thing All-Powerful.

أَوْ	لَمَّا	أَصَابَتْكُمْ	مُصِيبَةٌ	قَدْ	أَصَبْتُمْ
Or	when	struck you	disaster,	surely	you (had) struck (them)

مِثْلَيْهَا	قُلْتُمْ	أَنِّي	هَذَا	قُلُّ	هُوَ	مِنْ	عِنْدِ
twice of it,	you said,	'From where	(is) this?'	Say,	'It	(is) from	yourselfes.'

أَنْفُسِكُمْ	إِنَّ	اللَّهَ	عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ
yourselfes.'	Indeed,	Allah	(is) on	every	thing	All-Powerful.

166. And what struck you on the day the two hosts met by the permission of Allah that He might make evident the believers.

وَمَا	أَصَابَكُمْ	يَوْمَ	الَّتَقَى	الْجَمْعَانِ	فَبِإِذْنِ	اللَّهِ	وَلِيَعْلَمَ
And what	struck you	(on) the day	(when) met	the two hosts	by (the) permission	(of) Allah	and that He (might) make evident

فَبِإِذْنِ	اللَّهِ	وَلِيَعْلَمَ	الْمُؤْمِنِينَ
by (the) permission	(of) Allah	and that He (might) make evident	the believers.

167. And that He might make evident those who are hypocrites. And it was said to them, 'Come, fight in the way of Allah or defend.' They said, 'If we knew fighting, certainly we would have followed you.' That day they were nearer to disbelief than to faith, saying with their mouths what was not in their hearts. And Allah is Most Knowing of what they conceal.

وَلِيَعْلَمَ	الَّذِينَ	نَافَقُوا	وَقِيلَ	لَهُمْ	تَعَالَوْا	فَقَاتِلُوا	فِي	سَبِيلِ	اللَّهِ
And that He (might) make evident	those who	(are) hypocrites.	And it was said	to them,	'Come,	fight	in	the way	of Allah

أَوْ	أَدْفَعُوا	قَالُوا	لَوْ	نَعْلَمُ	فَقَاتِلَا
or	'defend.'	They said,	'If	we knew	fighting

لَاتَتَّبِعَنَّكُمْ	هُمْ	لِلْكَفْرِ	يَوْمَئِذٍ	أَقْرَبُ
certainly we (would have) followed you.'	They -	to disbelief	that day	(were) nearer

مِنْهُمْ	لِلْإِيمَانِ	يَقُولُونَ	بِأَفْوَاهِهِمْ	مَا	لَيْسَ	فِي
than [them]	to the faith,	saying	with their mouths	what	(was) not	in

قُلُوبِهِمْ	وَاللَّهُ	أَعْلَمُ	بِمَا	يَكْتُمُونَ
their hearts.	And Allah	(is) Most Knowing	(of) what	they conceal.

168. Those who said about their brothers while sitting (at home), 'If they had obeyed us they would not have been killed.' Say, 'Then avert death from yourselves if you are truthful.'

الَّذِينَ	قَالُوا	لِإِخْوَانِهِمْ	وَقَعَدُوا	لَوْ	أَطَاعُونَا	مَا
Those who	said	about their brothers	'If	while they sat,	they (had) obeyed us	not

قَاتِلُوا	قُلُّ	فَادْرَأُوا	عَنْ	أَنْفُسِكُمْ	الْمَوْتَ
they (would have been) killed.'	Say,	'Then avert	from	yourselves	[the] death

إِنْ	كُنْتُمْ	صَادِقِينَ	وَلَا	تَحْسَبَنَّ	الَّذِينَ	قَاتَلُوا
if	you are	truthful.	And (do) not	think	(of) those who	are killed

169. And do not think of those who are killed in the way of Allah as dead. Nay! They are alive;

فِي	سَبِيلِ	اللَّهِ	أَمْوَاتًا	بَلْ	أَحْيَاءُ	عِنْدَ	رَبِّهِمْ
in	(the) way	of Allah	(as) dead.	Nay!	They are alive,	near	their Lord;

they are receiving provision from their Lord.

170. Rejoicing in what Allah bestowed them of His Bounty and they receive good tidings about those who have not yet joined them but are left behind - that there will be no fear on them and nor will they grieve.

171. They receive good tidings of Favor from Allah and Bounty and that Allah does not let go waste the reward of the believers.

172. Those who responded to Allah and the Messenger after injury befell them - for those who did good among them and feared Allah is a great reward.

173. Those to whom the people said, 'Indeed, the people have gathered against you, so fear them.' But it only increased their faith and they said, 'Sufficient for us is Allah and He is the best Disposer of affairs.'

174. So they returned with Favor from Allah and Bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the Possessor of great Bounty.

175. It is only Shaitaan who frightens you of his allies. So do not fear them, but fear Me, if you are believers.

176. And do not be grieved by those who

مِنْ	رِزْقُونِ	﴿١٦٩﴾	فَرِحِينَ	بِمَا	ءَاتَاهُمْ	اللَّهُ	مِنْ
of	they are given provision.	169	Rejoicing	in what	Allah bestowed them		
فَضْلِهِ	وَيَسْتَبْشِرُونَ	بِالَّذِينَ	لَمْ	يَلْحَقُوا			
His Bounty,	and they receive good tidings	about those who	(have) not	yet joined			
بِهِمْ	مَنْ خَلْفَهُمْ	أَلَّا	خَوْفٌ	عَلَيْهِمْ			
[with] them	(but are) left behind - [from]	that (there will be) no	fear	on them			
وَلَا	هُمْ	يَحْزَنُونَ	﴿١٧٠﴾	﴿١٧٠﴾	يَسْتَبْشِرُونَ	بِنِعْمَةٍ	
they	and not	will grieve.	170	They receive good tidings	of Favor		
مِنَ	اللَّهِ	وَفَضْلٍ	وَأَنَّ	اللَّهَ	لَا	يُضِيعُ	أَجْرَ
Allah	and that	and Bounty	Allah	(does) not	lets go waste	(the) reward	
الْمُؤْمِنِينَ	﴿١٧١﴾	الَّذِينَ	أَسْتَجَابُوا	لِلَّهِ	وَالرَّسُولِ		
(of) the believers.	171	Those who	responded	to Allah	and the Messenger		
مِنْ	بَعْدِ	مَا	أَصَابَهُمْ	الْفَرَحُ	لِلَّذِينَ	أَحْسَنُوا	مِنْهُمْ
after	what	befell them -	the injury -	among them	for those who	did good	
وَأَتَّقُوا	أَجْرَ	عَظِيمٍ	﴿١٧٢﴾	الَّذِينَ	قَالَ	لَهُمْ	
and feared Allah,	(is) a reward -	great.	172	Those who	said	to them	
النَّاسِ	إِنَّ	النَّاسَ	قَدْ	جَمَعُوا	لَكُمْ	فَأَخْشَوْهُمْ	
[the people].	Indeed	the people	(have) certainly	gathered	against you,	so fear them.	
فَرَادَهُمْ	إِيمَانًا	وَقَالُوا	حَسْبُنَا	اللَّهُ			
But it increased them	(in the) faith	and they said,	'Sufficient for us	(is) Allah			
وَنِعَمَ	الْوَكِيلِ	﴿١٧٣﴾	فَأَنْقَلَبُوا	بِنِعْمَةٍ			
and (He) is the best	[the] Disposer of affairs.	173	So they returned	with (the) Favor			
مِنَ	اللَّهِ	وَفَضْلٍ	لَمْ	يَمَسَّهُمْ	سُوءٌ	وَاتَّبَعُوا	
of	Allah	and Bounty,	not	touched them	any harm.	And they followed	
رِضْوَانَ	اللَّهِ	وَاللَّهِ	ذُو	فَضْلٍ	عَظِيمٍ	﴿١٧٤﴾	
the pleasure	(of) Allah,	and Allah	(is) Possessor	(of) Bounty	great.	174	
إِنَّمَا	ذَلِكَ	الشَّيْطَانُ	يُخَوِّفُ	أَوْلِيَاءَهُ	فَلَا	تَخَافُوهُمْ	
(It is) only	that	the Shaitaan	frightens (you)	(of) his allies.	So (do) not	fear them,	
وَخَافُونَ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	﴿١٧٥﴾	وَلَا	يَحْزَنُكَ	الَّذِينَ
but fear Me,	if	you are	believers.	175	And (let) not	those who	

hasten in disbelief. Indeed, they will never harm Allah in anything. Allah intends that He will not give them any portion in the Hereafter, and for them is a great punishment.

177. Indeed, those who purchase disbelief (in exchange) for faith - never will they harm Allah in anything, and for them is a painful punishment.

178. And let not think those who disbelieve that **Our** respite to them is good for them. **We** only give respite to them so that they may increase in sins, and for them is a humiliating punishment.

179. Allah does not leave the believers in the state you are until He separates the evil from the good. Nor does Allah inform you about the unseen, but Allah chooses from His Messengers whom He wills. So believe in Allah and His Messengers, and if you believe and fear Him, then for you is a great reward.

180. And do not think about those who (greedily) withhold what Allah has given them of His Bounty that it is good for them. Nay, it is bad for them. Their necks will be encircled by what they withheld

يُسْرِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَصُرُوا اللَّهَ						
Allah	harm	will never	Indeed, they	[the] disbelief.	in(to)	hasten
شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِظًّا فِي						
in	any portion	for them	He will set	that not	Allah intends	(in) anything.
الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ إِنَّ الَّذِينَ						
those who	Indeed,	176	great.	(is) a punishment	And for them	the Hereafter.
أَشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَصُرُوا اللَّهَ						
Allah	harm	will never	with the faith	[the] disbelief	(have) purchased	
شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ وَلَا يَحْسَبَنَّ						
think	And (let) not	177	painful.	(is) a punishment	and for them	(in) anything.
الَّذِينَ كَفَرُوا أَنَّمَا نُمَلِّي لَهُمْ خَيْرٌ لِّأَنفُسِهِمْ						
for themselves.	(is) good	to them	We give respite	that	disbelieved	those who
إِنَّمَا نُمَلِّي لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ						
and for them	(in) sins,	so that they may increase	to them	We give respite	Only	
عَذَابٌ مُّهِينٌ مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ						
on	the believers	to leave	Allah is not	178	humiliating.	(is) a punishment
مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ						
the good.	from	the evil	He separates	until	in [it]	you (are) what
وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِي						
chooses	Allah	[and] but	the unseen,	about	to inform you	And Allah is not
مِنْ رُسُلِهِ مَنْ يَشَاءُ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ						
and His Messengers,	in Allah	so believe	He wills,	whom	His Messengers	from
وَإِنْ تَوَمَّنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ						
179	great.	(is a) reward	then for you	and fear (Allah)	you believe	and if
وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا ءَاتَاهُمُ اللَّهُ						
Allah (has) given them	of what	withhold	those who	think	And (let) not	
مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهُمْ بَلْ هُوَ						
it	Nay,	for them.	(is) good	(that) it	His Bounty	of
سَرٌّ لَهُمْ سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ						
[with it]	they withheld	(with) what	Their necks will be encircled	for them.	(is) bad	

on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah is All-Aware of what you do.

181. Certainly, Allah has heard the saying of those who said, 'Indeed, Allah is poor and we are rich.' We will record what they said and their killing the Prophets without right, and We will say, 'Taste the punishment of the Burning Fire.'

182. That is because of what your hands have sent forth and Allah is not unjust to His slaves.

183. Those who said, 'Indeed, Allah has taken a promise that we should not believe in a Messenger until he brings to us a sacrifice that is consumed by fire.' Say, 'Surely came to you Messengers before me with clear Signs and with what you speak.. So why did you kill them, if you are truthful?'

184. Then if they reject you, then certainly many Messengers were rejected before you, who came with clear Signs and Scriptures and the Enlightening Book.

185. Every soul will taste death, and you will be paid your reward in full only

يَوْمَ الْقِيَامَةِ						وَاللَّهُ						مِيرَاثُ السَّمَوَاتِ					
(of) the heavens						(is the) heritage						And for Allah					
وَالْأَرْضِ						وَاللَّهُ						بِمَا تَعْمَلُونَ					
and the earth.						And Allah,						with what					
لَقَدْ						سَمِعَ اللَّهُ						قَوْلَ الَّذِينَ قَالُوا إِنَّ					
Certainly,						Allah heard						'Indeed					
اللَّهُ						فَقِيرٌ						وَنَحْنُ					
Allah						(is) poor						while we					
وَقَتْلَهُمْ						الْأَنْبِيَاءَ						بِغَيْرِ حَقٍّ					
and their killing						the Prophets						without					
عَذَابِ						الْحَرِيقِ						ذَلِكَ					
(the) punishment						'(of) the Burning Fire.'						That					
أَيْدِيكُمْ						وَأَنَّ						اللَّهُ					
your hands						and that						Allah					
الَّذِينَ قَالُوا						إِنَّ						اللَّهُ					
Those who						'Indeed						Allah					
نُؤْمِنُ						لِرَسُولٍ						حَتَّىٰ					
we (should) believe						in a Messenger						until					
النَّارُ						قُلْ						قَدْ					
'the fire.'						Say,						'Surely					
بِالْبَيِّنَاتِ						وَبِالَّذِي						قُلْتُمْ					
with the clear Signs						and with what						you speak.					
إِنْ						كُنْتُمْ						صَادِقِينَ					
if						you are						truthful.					
فَقَدْ						كُذِّبَ						رُسُلٌ					
then certainly						were rejected						Messengers					
وَالزُّبُرِ						وَالكِتَابِ						الْمُنِيرِ					
and the Scriptures						and the Book -						[the] Enlightening.					
ذَائِقَهُ						الْمَوْتِ						وَإِنَّمَا					
(will) taste						[the] death,						and only					
أَجْرَكُمْ						تُؤْفَقُونَ						وَأَنْتُمْ					
your reward						you will be paid in full						and only					

on the Day of Resurrection. Then whoever is drawn away from the Fire and admitted in Paradise, then surely he is successful. And the life of this world is nothing but enjoyment of delusion.

186. You will certainly be tested in your wealth and yourselves. And you will certainly hear hurtful things from those who were given the Book before you and from those who associate partners with Allah. But if you are patient and fear Allah - indeed, that is of the matters of determination.

187. And when Allah took a Covenant from those who were given the Book (saying), `You certainly make it clear to mankind and do not conceal it.` Then they threw it behind their backs and exchanged it for a little price. And wretched is what they purchased.

188. Do not think that those who rejoice in what they have brought and they love to be praised for what they have not done - so do not think that they will escape from the punishment; and for them is a painful punishment.

يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ عَنِ النَّارِ					
the Fire	from	(is) drawn away	Then whoever	of [the] Resurrection.	(on) the Day
وَأَدْخَلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ					
(is) the life	And not	he is successful.	then surely	(to) Paradise	and admitted
الدُّنْيَا إِلَّا مَتَاعُ الْعُرُورِ ﴿١٨٥﴾ لَتُتْلَوْا					
You will certainly be tested	185	of delusion.	enjoyment	except	(of) the world
فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَتَسْمَعُنَّ					
And you will certainly hear	and yourselves.	your wealth	in		
مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَمِنَ					
and from	before you	the Book	were given	those who	from
الَّذِينَ أَشْرَكُوا أَدْمَى كَثِيرًا وَإِن					
and if	many,	hurtful things	associate partners with Allah -	those who	
تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ					
(is) of	that	then indeed,	and fear (Allah)	you are patient	
عَزْمِ الْأُمُورِ ﴿١٨٦﴾ وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ					
a Covenant	Allah took	And when	186	the matters of determination.	
الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنَهُ لِلنَّاسِ					
to the mankind	`You certainly make it clear	the Book,	were given	(from) those who	
وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ					
their backs	behind	Then they threw it	conceal it.	and (do) not	
وَاشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا فَبِئْسَ مَا					
(is) what	And wretched	(for) a little price.	[with] it	and they exchanged	
يَشْتَرُونَ ﴿١٨٧﴾ لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ					
rejoice	(that) those who	think	(Do) not	187	they purchase.
بِمَا أَنَا أَنَا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا					
for what	they be praised	that	and they love	(they have) brought	in what
لَمْ يَفْعَلُوا فَلَا تَحْسَبْتَهُمْ بِمَفَازَةٍ مِنَ					
from	(will) escape	think that they	so (do) not	they do -	not
الْعَذَابِ وَلَهُمْ الْعَذَابُ أَلِيمٌ ﴿١٨٨﴾					
188	painful.	(is) a punishment	and for them	the punishment;	

189. And to Allah belongs the dominion of the heavens and the earth, and Allah on everything is All-Powerful.

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and day are surely Signs for men of understanding.

191. Those who remember Allah standing and sitting and on their sides and they reflect on the creation of the heavens and the earth (saying), 'Our Lord, **You** have not created this in vain. Glory be to **You**; so save us from the punishment of the Fire.

192. Our Lord, indeed whom **You** admit to the Fire, then surely **You** have disgraced him, and for the wrongdoers there are no helpers.

193. Our Lord, indeed we heard a caller calling to faith (saying), 'Believe in your Lord,' so we have believed. Our Lord, so forgive for us our sins and remove for us our evil deeds, and cause us to die with the righteous.

194. Our Lord grant us what **You** promised us through **Your** Messengers and do not disgrace us on the Day of Resurrection. Indeed, **You** never

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَاللَّهُ					
and Allah	and the earth,	(of) the heavens	(is the) dominion	And for Allah	
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۗ إِنَّكَ فِي					
in	Indeed,	189	All-Powerful.	thing	every (is) on
خَلَقَ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَاخْتَلَفَ اللَّيْلُ					
(of) the night	and (in the) alternation	and the earth	(of) the heavens	(the) creation	
وَالنَّهَارِ ۗ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ۗ					
190	(of) understanding.	for men	(are) surely Signs	and the day	
الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ					
their sides	and on	and sitting	standing,	Allah	remember Those who
وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ					
and the earth,	(of) the heavens	(the) creation	on	and they reflect	
رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا ۖ سُبْحَانَكَ					
Glory be to <b>You</b> ,	(in) vain.	this	<b>You</b> have created	not	'Our Lord,
فَقِنَا ۖ عَذَابَ النَّارِ ۗ إِنَّكَ					
indeed [ <b>You</b> ]	Our Lord,	191	(of) the Fire.	from the punishment	so save us
مَنْ تَدْخِلُ النَّارَ فَقَدْ أَخْرَيْتَهُ ۖ وَمَا					
and not	<b>You</b> (have) disgraced him,	then surely	(to) the Fire	<b>You</b> admit	whom
لِلظَّالِمِينَ ۗ مِنْ أَنْصَارٍ ۗ رَبَّنَا إِنَّنا					
indeed we	Our Lord,	192	helpers.	(are) any	for the wrongdoers
سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ					
in your Lord,	'Believe	that	to the faith	calling	a caller [we] heard
فَءَامَنَّا ۗ رَبَّنَا فَأَعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ					
and remove	our sins	for us	so forgive	Our Lord	so we have believed.
عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا ۖ مَعَ الْأَبْرَارِ ۗ					
193	the righteous.	with	and cause us to die	our evil deeds,	from us
رَبَّنَا ۖ وَءَايِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ					
<b>Your</b> Messengers	through	<b>You</b> promised us	what	grant us	Our Lord,
وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ ۗ إِنَّكَ لَا					
(do) not	Indeed, <b>You</b>	of [the] Resurrection.	on (the) Day	disgrace us	and (do) not

break (Your) promise.'

195. Then their Lord responded to them, 'Indeed, I will not let go waste the deeds of the doer among you, whether male or female; you are of one another. So those who emigrated and were driven out from their homes and were harmed in My way and fought and were killed - surely I will remove from them their evil deeds, and surely I will admit them to Gardens beneath which rivers flow as a reward from Allah. And with Allah is the best reward.'

196. Be not deceived by the movement of those who disbelieved in the land.

197. A little enjoyment, then their abode is hell - a wretched resting place.

198. But those who fear their Lord, for them will be Gardens beneath which rivers flow, they will abide in it forever - a hospitality from Allah. And that which is with Allah is best for the righteous.

199. And indeed, among the People of the Book are those who believe in Allah and what has been revealed to you and what was revealed to them, humbly submissive to Allah. They do not exchange

تُخَلِّفُ	الْمِيعَادَ	فَأَسْتَجَابَ	لَهُمْ رَبَّهُمْ	١٩٤	break			
their Lord,	to them	Then responded	194	the promise.'	break			
أَنِّي	لَا أَضِيعُ	عَمَلٍ عَمَلٍ	مِنْكُمْ مِّنْ	ذَكَرٍ	أَوْ أَنْثَىٰ	بَعْضُكُمْ مِّنْ	بَعْضِ	فَالَّذِينَ
[from]	among you	(of the) doer	deeds	(let go) waste	(will) not	'Indeed, I		
So those who	(the) other.	from	each of you	female	or	(whether) male		
هَاجَرُوا	وَأُخْرِجُوا	مِنْ دِيَارِهِمْ	وَأُودُوا	فِي سَبِيلِي	وَقَاتَلُوا	وَقُتِلُوا	لَأَكْفِرَنَّ	عَنْهُمْ
My way	in	and were harmed	their homes,	from	and were driven out	emigrated		
their evil deeds	from them	surely I (will) remove	and were killed -	and fought				
وَأَدْخِلَنَّهُمْ	جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	ثَوَابًا	مِّنْ	عِنْدِ
the rivers -	underneath them	from	flowing	(to) Gardens	and surely I will admit them			
١٩٥	ثَوَابًا	مِّنْ	عِنْدِ	اللَّهِ	وَاللَّهُ	عِنْدَهُ	حَسَنُ	الثَّوَابِ
195	reward.'	(is the) best	with Him	And Allah -	Allah.	[near]	from	a reward
لَا	يَغُرَّتْكَ	تَقَلُّبُ	الَّذِينَ	كَفَرُوا	فِي	الْبِلَادِ		
the land.	in	disbelieved	of those who	(the) movement	deceive you	(Let) not		
١٩٦	مَتَّعٌ	قَلِيلٌ	ثُمَّ	مَا	وَنَهُمُ	جَهَنَّمَ	وَبِئْسَ	
[and] a wretched	(is) hell -	their abode	then	little,	An enjoyment	196		
١٩٧	الْمَهَادُ	لَكِنَّ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	لَهُمْ		
for them	their Lord,	fear	those who	But	197	[the] resting place.		
جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا		
in it -	will abide forever	the rivers,	underneath them	from	flows	(will be) Gardens		
١٩٨	نُزُلًا	مِّنْ	عِنْدِ	اللَّهِ	وَمَا	عِنْدَ	اللَّهِ	خَيْرٌ
(is) best	Allah	(which is) with	And that	Allah.	[near]	from	a hospitality	
١٩٨	لِلْأَبْرَارِ	وَإِنَّ	مِنْ	أَهْلِ	الْكِتَابِ			
(of) the Book	(the) People	among	And indeed,	198	for the righteous.			
لَمَنْ	يُؤْمِنُ	بِاللَّهِ	وَمَا	أُنزِلَ	إِلَيْكُمْ	وَمَا		
and what	to you	was revealed	and what	in Allah	believe	(are those) who		
أُنزِلَ	إِلَيْهِمْ	خَاشِعِينَ	لِلَّهِ	لَا	يَشْتُرُونَ			
They (do) not exchange	to Allah.	humbly submissive	to them -	was revealed				