

92. Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.

لَنْ	تَنَالُوا	الْبِرَّ	حَتَّىٰ	تُنْفِقُوا	مِمَّا	تُحِبُّونَ
Never will	you attain	[the] righteousness	until	you spend	from what	you love.

93. All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, 'So bring the Taurat and recite it, if you are truthful.'

﴿٩٢﴾	كُلُّ	الطَّعَامِ	كَانَ	حَلَالًا	لِبَنِي	إِسْرَائِيلَ	إِلَّا
92	All	[the] food	was	lawful	for the Children of Israel	except	
﴿٩٣﴾	مَا	حَرَّمَ	إِسْرَائِيلُ	عَلَىٰ	نَفْسِهِ	مِن	قَبْلِ
	what	Israel made unlawful	upon	himself	[from]	before	[that]
﴿٩٤﴾	أَنْ	تُنزَلَ	التَّوْرَةُ	قُلْ	فَأْتُوا	بِالتَّوْرَةِ	فَاتْلُوهَا
	if	the Taurat	'So bring	Say,	the Taurat.	truthful.'	you are

94. Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.

﴿٩٤﴾	فَمَنْ	أَفْتَرَىٰ	عَلَىٰ	اللَّهِ	الْكُذِبَ	مِنْ	بَعْدِ
93	Then whoever	fabricates	about	Allah	[the] lie	after	that,

95. Say, 'Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of the polytheists.'

﴿٩٥﴾	فَأُولَٰئِكَ	هُمُ	الظَّالِمُونَ
	they	then those -	(are) the wrongdoers.
﴿٩٦﴾	فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ
	then follow	(the) religion	(of) Ibrahim
﴿٩٧﴾	وَمَا	كَانَ	مِنْ
	and not	(the) upright,	of

96. Indeed, the first House set up for mankind was Bakkah (i.e., Mecca) - blessed and a guidance for the worlds.

﴿٩٦﴾	لِلدُّنْيَا	بِبَكَّةَ	مُبَارَكًا	وَهُدًى	لِّلْعَالَمِينَ
96	(is) the one which	(was) at Bakkah,	blessed	and a guidance	for the worlds.

97. In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from need of the worlds.

﴿٩٧﴾	فِيهِ	آيَاتٌ	بَيِّنَاتٌ	مَّقَامُ	إِبْرَاهِيمَ
	In it	(are) signs	clear,	standing place of Ibrahim,	and whoever
﴿٩٨﴾	وَمَنْ	دَخَلَهُ	حِجُّ		
	and whoever	enters it -	(is) pilgrimage		
﴿٩٩﴾	عَلَىٰ	النَّاسِ	وَاللَّهُ		
	upon	the mankind	And (due) to Allah		
﴿١٠٠﴾	مِنَ	الْبَيْتِ	مَنْ		
	(for one) who	(of) the House	is able		
﴿١٠١﴾	عَنِ	الْعَالَمِينَ	فَإِنَّ		
	of	(is) free from need	Allah		

98. Say, 'O People of the Book! Why do you disbelieve in the Verses of Allah

﴿١٠٢﴾	قُلْ	يَا	أَهْلَ	الْكِتَابِ	لِمَ	تَكْفُرُونَ
	Say,	Why	'O People of the Book!	(do) you disbelieve	in the Verses	(of) Allah,

while Allah is a Witness over what you do?'

99. Say, 'O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

وَاللَّهُ	شَهِيدٌ	عَلَىٰ	مَا	تَعْمَلُونَ	قُلْ	يَتَأَهَّلَ	
'O People	Say,	98	you do?'	what	over	(is) a Witness	while Allah
الْكِتَابِ	لِمَ	تَصُدُّونَ	عَنْ	سَبِيلِ	اللَّهِ	مَنْ	
(those) who	(of) Allah	the way	from	(do) you hinder	Why	(of) the Book!	
ءَامِنَ	تَبَعُوتَهَا	عَوَجًا	وَأَنْتُمْ	شُهَدَاءُ			
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],			
وَمَا	اللَّهُ	يَعْلَمُ	عَمَّا	تَعْمَلُونَ	يَتَأَيُّهَا	الَّذِينَ	
who	O you	99	you do.	of what	unaware	And Allah (is) not	
ءَامِنُونَ	إِنْ	تَطِيعُوا	فَرِيقًا	مِنَ	الَّذِينَ	أُوتُوا	
the Book	were given	those who	from	a group	you obey	If	believed!
يُرُدُّوكُمْ	بَعْدَ	إِيمَانِكُمْ	كَافِرِينَ	وَكَيْفَ			
And how (could)	100	(as) disbelievers.	your belief	after	they will turn you back		
تَكْفُرُونَ	وَأَنْتُمْ	تُنزَلُ	عَلَيْكُمْ	آيَاتُ	اللَّهِ	وَفِيكُمْ	
and among you	(of) Allah	(the) Verses	upon you	is recited	while [you]	you disbelieve	
رَسُولُهُ	وَمَنْ	يَعْتَصِمِ	بِاللَّهِ	فَقَدْ	هُدًى		
he is guided	then surely	to Allah,	holds firmly	And whoever	(is) His Messenger?		
إِلَىٰ	صِرَاطٍ	مُسْتَقِيمٍ	يَتَأَيُّهَا	الَّذِينَ	ءَامِنُوا	أَتَّقُوا	
Allah	Fear	believed!	who	O you	101	a straight path.	to
حَقًّا	تُقَاتِلُهُ	وَلَا	تَمُوتُنَّ	إِلَّا	وَأَنْتُمْ		
[while you]	except	die	and (do) not	(that) He (should) be feared	(as is His) right		
مُسْلِمُونَ	وَأَعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا			
all together	(of) Allah	to (the) rope	And hold firmly	102	(as) Muslims.		
وَلَا	تَفْرَقُوا	وَأذْكُرُوا	نِعْمَتَ	اللَّهِ			
(of) Allah	(the) Favor	And remember	be divided.	and (do) not			
عَلَيْكُمْ	إِذْ	كُنْتُمْ	أَعْدَاءَ	فَأَلَّفَ			
then He made friendship	enemies	you were	when	on you			
بَيْنَ	قُلُوبِكُمْ	فَأَصْبَحْتُمْ	بِنِعْمَتِهِ	إِخْوَانًا			
brothers.	by His Favor	then you became	your hearts	between			
وَكُنْتُمْ	عَلَىٰ	شَفَا	حُفْرَةٍ	مِنَ	النَّارِ		
the Fire	of	(of) pit	(the) brink	on	And you were		

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), 'Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve.'

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. We recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will return.

110. You are the best of people

فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٤﴾ وَلَتَكُنْ مِنْكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	be guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْعُرْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٥﴾ وَلَا					
from	and forbidding	[with] the right,	[and] enjoining	the good	to inviting
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
what	after	and differed	became divided	like those who	be
great.	(is) a punishment	for them	And [those]	the clear proofs.	came to them -
يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ					
and would become black	(some) faces	would become white	On (the) Day	105	
'Did you disbelieve	faces [their] turn black -	those whose	As for	(some) faces.	
you used	for what	the punishment	Then taste	your belief?	after
[their] faces turn white	those whose	But as for	106	(to) disbelieve.'	
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
in truth.	to you	We recite them	(of) Allah.	are (the) Verses	[This] (these)
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah
And to	the earth.	(is) in	and whatever	the heavens	(is) in
(of) people	(the) best	You are	109	the matters.	will be returned
				Allah	

raised for mankind. Enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. Struck on them will be humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they have incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ ﴿١١٠﴾					
[from]	and forbidding	the right	Enjoining	for the mankind.	raised
(the) People	believed	And if	in Allah.	and believing	the wrong
Among them	for them.	good	surely would have been	(of) the Book	
110	are [the] defiantly disobedient.	but most of them	(are) [the] believers,		
لَنْ يَضُرُّوكُمْ إِلاَّ أَذًى وَإِنْ يُقَاتِلُوكُمْ يُفْتَلُوا يَنْصُرُونَ لَنْ يَضُرُّوكُمْ إِلاَّ أَذًى وَإِنْ يُقَاتِلُوكُمْ يُفْتَلُوا يَنْصُرُونَ لَنْ يَضُرُّوكُمْ إِلاَّ أَذًى وَإِنْ يُقَاتِلُوكُمْ يُفْتَلُوا يَنْصُرُونَ					
And if	a hurt.	except	they harm you	Never will	
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
they are found	wherever	the humiliation	on them	Struck	111
the people.	from	and a rope	Allah	from	with a rope
on them	and struck	Allah	from	wrath	And they incurred
in the Verses	disbelieve	they used to	(is) because	That	the poverty.
(is) because	That	right.	without	the Prophets	and they killed
(the) same;	(They all are) not	112	transgress.	and they used to	they disobeyed
(and) reciting	standing	(is) a community	of the Book	the People	among
prostrate.	and they	(of) the night	(in the) hours	the Verses of Allah	
the Last	and the Day	in Allah	They believe		113

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ					
and they enjoin	[with] the right	and forbid	[from]	the wrong	
وَيُسْرِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ					
and they hasten	in	the good deeds.	And those	(are) from	the righteous.
﴿١١٤﴾ وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ					
And whatever	they do	of	a good,	then never will	
يُكَفَرُوهُ ۗ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿١١٥﴾					
they be denied it.	And Allah	(is) All-Knowing	of the God-fearing.	115	
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ					
Indeed,	those who	disbelieved	never will	avail	[for] them
وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ					
and not	their children	against	Allah	anything,	and those
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾					
(are) the companions	(of) the Fire,	they	in it	(will) abide forever.	116
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا					
Example	(of) what	they spend	in	this	[the] life
كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ					
(is) like the example	(of) a wind	in it	(is) frost,	it struck	(the) harvest
قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهَا ۗ وَمَا					
(of) a people	who wronged	themselves,	then destroyed it.	And not	
ظَلَمَهُمُ اللَّهُ وَلَٰكِن أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَا أَيُّهَا					
(has) Allah wronged them	[and] but	themselves	they wronged.	117	O you
الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةَ مِّنْ دُونِكُمْ					
who	(Do) not	take	(as) intimates	from	other than yourselves,
لَا يَأْلُونَكُمْ خَبَالًا وَدُؤًا مَّا عَنِتُّمْ قَدْ					
they will spare you	(any) ruin.	They wish	what	distresses you.	Indeed,
بَدَتِ الْبَغْضَاءَ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي					
(has become) apparent	the hatred	from	their mouths,	and what	conceals
صُدُورَهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن					
their breasts	(is) greater.	Certainly	We made clear	for you	the Verses,
if					

you use reason.

119. Lo! You are those who love them, but they do not love you and you believe in the Book - all of it. And when they meet you, they say, `We believe.` And when they are alone they bite their fingers tips at you in rage. Say, `Die in your rage. Indeed, Allah is All-Knowing of what is in the breasts.`

120. If any good touches you, it grieves them; and if any misfortune strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah of what they do is All-Encompassing.

121. And when you left your household early morning to post the believers to take positions for the battle - and Allah is All-Hearing, All-Knowing.

122. When two parties among you were about to lose courage, but Allah was their protector. And in Allah the believers should put their trust.

123. And Allah had already helped you in Badr when you were weak. So fear Allah, so that you may be grateful.

124. When you said to the believers, `Is it not enough for you that your Lord helps you

كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾ هَاتِمْتُمْ أَوْلَاءَهُمْ تُحِبُّونَهُمْ وَلَا						
but not	you love them	those,	Lo! You are	118	(use) reason.	you
يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لَقُوكُمْ						
they meet you	And when	all of it.	in the Book -	and you believe	they love you	
قَالُوا ءَأَمْنَا وَإِذَا خَلَوْا عَصَوْا عَلَيْكُمْ أَلَا نَأْمَلُ						
the finger tips	at you	they bite	they are alone	And when	`We believe.`	they say,
مِنَ الْغَيْظِ قُلْ مَوْتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ						
Allah	Indeed.	in your rage.	`Die	Say,	[the] rage.	(out) of
عَلَيْهِمْ يَدَاتِ الصُّدُورِ ﴿١١٩﴾ إِنْ تَمَسَّسْتُمْ						
touches you	If	119	(is in) the breasts.	of what	(is) All-Knowing	
حَسَنَةً نَّسُوهُمْ وَإِنْ تُصِيبْكُمْ سَيِّئَةٌ يَفْرَحُوا بِهَا						
at it.	they rejoice	misfortune,	strikes you	and if	it grieves them	a good,
وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ						
their plot	will harm you	not	and fear (Allah),	you are patient	And if	
شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ						
(is) All-Encompassing.	they do	of what	Allah,	Indeed,	(in) anything.	
وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ						
to post	your household	from	you left early morning	And when	120	
الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ						
All-Knowing.	(is) All-Hearing,	And Allah	for the battle.	(to take) positions	the believers	
إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا						
they lost heart,	that	among you	two parties	inclined	When	121
وَاللَّهُ وَلِيُّهَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And on	(was) their protector.	but Allah	
وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ						
weak.	while you were	in Badr	Allah	helped you	And certainly	122
فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ						
you said	When	123	(be) grateful.	so that you may	Allah	So fear
لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ						
your Lord	reinforces you	that	enough for you	`Is it not	to the believers,	

with three thousand Angels sent down?

125. Nay, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is All-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِثَلَاثَةِ ۞ أَلْفٍ مِّنَ الْمَلَائِكَةِ مُزْلَلِينَ ۞ بَلَىٰ							
Nay,	124	[the ones]	sent down?	[the]	Angels	[of]	thousand[s] with three
إِن تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ ۞ أَلْفٍ مِّنَ الْمَلَائِكَةِ							
suddenly,	[of]	and (they)	come upon you	and fear (Allah)	you are patient	if	
[the]	Angels	[of]	thousand[s]	with five	your Lord	will reinforce you	[this]
مُسَوِّمِينَ ۞ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِنُطْمِئِنَّ قُلُوبِكُمْ بِهِ ۞ وَمَا أَنصُرُ إِلَّا							
(as)	good news	except	Allah	made it	And not	125	[the ones] having marks.
except	[the]	victory	And (there is) no	with it.	your hearts	and to reassure	for you
مِن عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ۞ لِيَقْطَعَ							
That He	may cut off	126	the All-Wise.	the All-Mighty,	Allah,	[near]	from
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْتُمُهُمْ فَيَنْقَلِبُوا							
so (that)	they turn back	suppress them	or	disbelieved	those who	of	a part
خَائِبِينَ ۞ لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ							
of anything	the decision	of	for you	Not	127	disappointed.	
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ							
(are)	wrongdoers.	for indeed, they	punishes them	or	to them	He turns	whether
وَاللَّهُ ۞ مَا فِي السَّمَاوَاتِ وَمَا فِي							
(is)	in	and what	the heavens	(is)	in	what	And to Allah (belongs)
الْأَرْضِ ۞ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۞							
He wills.	whom	and punishes	He wills	[for]	whom	He forgives	the earth,
وَاللَّهُ ۞ غَفُورٌ رَّحِيمٌ ۞ يَتَّيِبُهَا لِلَّذِينَ ءَامَنُوا							
believe!	who	O you	129	Most Merciful.	(is)	All-Forgiving,	And Allah
لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً ۞ وَاتَّقُوا اللَّهَ							
Allah	And fear	multiplied.	doubled	the usury	eat	(Do)	not
لَعَلَّكُمْ تَفْلِحُونَ ۞ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ							
(is)	prepared	which	the Fire	And fear	130	(be)	successful.
لِلْكَافِرِينَ ۞ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ							
so that you may	and the Messenger	Allah	And obey	131	for the disbelievers.		